

# **PROSPECTUS**

**For Admission to Certificate, Diploma, Postgraduate Diploma and  
Postgraduate Courses of Medical and Paramedical Sciences- 2023**

**at**

**University Institute of Paramedical Sciences, Faridkot**

**&**

**University Centre of Excellence in Research, Faridkot**



**Session 2023-24**

**Baba Farid University of Health Sciences,**

**Faridkot -151203, Punjab, India**

**01639-256252(O) 01639-256253(Fax)**

## Message

Prof. (Dr.) Rajeev Sood  
MBBS MS Mch  
Vice- Chancellor  
Baba Farid University of Health Sciences, Faridkot.

*Baba Farid University of Health Sciences, Faridkot is one among 13 Universities of Health Sciences in the Country, which is making a niche in the Medical Education over last few years. It has five facilities of various health sciences, has 155 affiliated colleges and about 35000 students are on roll with the University. In addition to the various courses pertaining to the health sciences, the University has unique distinction of running skilled courses in as many as 60 streams which shall develop human resources which is a great need of the society. These skilled Courses are in line with the thoughts of Hon'ble Prime Minister. The University is committed for transparency accessibility problem solving approach for the students and maintaining standards as per statutory bodies like NMC, DCI & INC. It is open for the genuine criticism for the development of University. The University and its affiliated colleges are putting every best effort to increase its infrastructure, so that ambience of better learning is created.*

*Improving upon the existing infrastructure and the facilities at its constituent college GGSMC, Faridkot, we had been able to admit four candidates each in DNB in the post graduate courses in the department of Obstetrics and Gynaecology and Radiodiagnosis from session 2018-2022. This year we have been able to get 2 seats in the MD Course in Obstetrics and Gynaecology. This is a biggest achievement by the Baba Farid University by bringing this college to such fame especially when few years back this Medical College was existing in a small building and with not many facilities.*

*To add to it, it is worth mentioning here that the GGSMC, Faridkot is running super specialty services in the cardiology, Urology, Neurosurgery, Neurology, Pediatric Surgery, Neonatology, Gastro surgery as well as Plastic Surgery . In all these department, the service are provided by the specialist doctors in their respective fields on regular basis.*

*In the end, I welcome all the new entrants to the University.*

## INDEX

Sr.No.	Particular	Page No.
1	Important dates	4
2	Introduction& Definitions	4-8
<b><u>PART – A</u></b>		
3	General Instructions& Procedure Of Physical Counselling	9-15
4	List of Categories Code	16-17
<b><u>PART – B</u></b>		
5	Intake/Colleges/Courses/Eligibility and Qualification	18-22
<b><u>PART – C</u></b>		
6	<b><u>Annexures and other Notifications</u></b>	23-45
7.	Admission application Form	46-50

## IMPORTANT DATES

1	Availability of Prospectus at <a href="http://www.bfuhs.ac.in">www.bfuhs.ac.in</a>	<b>04.10.2023</b>
2	The Counselling on dated :	26.10.2023 9 .30 a.m. Onwards
3	Last date for depositing fee	26.10.2023
4	<b>Persons with Disability-PWD (Category Code 16)-Shall produce Disability certificate duly issued by the Designated Centre(s) as informed by DGHS, New Delhi to the Principal at the time of reporting in the provisionally allotted college</b>	
5	<b><u>Schedule/Detail for Verification of documents and checking eligibility will be as under:</u></b>	
5(i)	a) <b>Category Codes- 18(1), 18(2), 19, 20(1), 20(2), 21-</b> Terrorist/Sikh Riot affected b) <b>Category Code 22 to 30-</b> Wards of Armed Forces Personnel- Defence c) <b>Category Codes-31 to 33-</b> Wards of Punjab Police Personnel, Punjab Armed Police, Punjab Home Guards and Para-Military Forces	
<b>Note: Verification of Documents&amp; allotment of seats to all candidate will be at Principal office, GGS Medical College, Faridkot as per schedule i.e. 26.10.2023</b>		
6	Date of Counselling	26.10.2023 9 .30 a.m. Onwards
7	Place of counselling	Principal office, GGSMCH, Faridkot
<b>The Schedule for Counselling shall be displayed on the University website i.e. <a href="http://www.bfuhs.ac.in">www.bfuhs.ac.in</a></b>		

**Note-1:** COBSE (Council of Boards of School Education in India) grants membership to boards/Institutions that are set up by an Act of Parliament or State Legislature or by an Executive orders of the Central/State Government and broadly follow the National Curriculum Framework/CBSE. Therefore, candidates who have passed their qualifying examination from member-boards of COBSE are acceptable for admissions. A complete list of member-Boards of COBSE can be download from [www.cobse.org](http://www.cobse.org). Boards not in the list of member –Boards of COBSE shall not be acceptable for admissions. The Board of Management in its meeting held on 21.08.2013 vide para no. 28 resolved that the list of Boards recognized by COBSE shall be considered for admission to higher courses run by the University.

**Note-2:** Candidate shall mandatorily send the requisite documents of 10<sup>th</sup> ,10+2 DMC if required and Punjab bonafied resident certificate

**Note-3:** The Provisional selection/allotment of seat in the counselling will be subject to verification of the original documents/checking of eligibility by the Principal of the concerned college. It shall be the sole responsibility of the Principal to authenticate the eligibility of the allocated candidate before admitting the candidate to allotted course.

**Note-4:** Candidates who are not bonafide resident of Punjab shall be considered during 2<sup>nd</sup> Round of Counselling after exhausting Bonafide Residents of Punjab.

**Note:** No separate intimation regarding subsequent counselling(s) will be announced. If any change in the schedule, it will be intimated through University website i.e. [www.bfuhs.ac.in](http://www.bfuhs.ac.in)

## **INTRODUCTION**

### **BRIEF HISTORY:**

The University was established at Faridkot under an Act of Punjab State Legislature (Punjab Act No. 18 of 1998) in the name of great Sufi Saint Sheikh Farid Ganj-E-Shakar, (1173-1265 A.D.) in 1998 for purposes of affiliating, teaching and ensuring proper and systematic instruction, training and research in Modern Systems of Medicine and Indian Systems of Medicine. It is not only affiliating and examining body but also a teaching and research centre in health sciences. It is expected to play a vital role in improving the standards of medical and health education in the state and in conducting relevant research in all aspects of health sciences, basic as well as applied, which ultimately will ameliorate the health standards of the people of Punjab. It is believed that the university will be a trend setter in developing appropriate modes and models of health care to ensure quality health care to the people.

The University has been recognized by MCI vide letter no. V/11015/3/2000-ME (UG) dated 9<sup>th</sup> June, 2000. The UGC has also included the University in the list of recognized universities maintained by the University Grants Commission, under section 2(1) of the UGC Act. 1956 vide letter no. F.9-3/97 (CPP-I) dated 4 July. 2002. The Regional Director. World Health Organization, Regional Office for South-East Asia, World Health House, New Delhi has also forwarded the name of the University for inclusion in the World Directory of Medical Schools vide letter No. M12/6212 dated 6 May 2002. The University is also included in the list of Commonwealth Universities and their yearbook 2001 at page No. 692 (Vol. I).

Established with a mission to create an intellectual, academic and physical environment conducive to free flow of ideas and exchange of information between various faculties of The University, between this University and other Universities of Health Sciences in the country and abroad, thereby opening a window to the world for the health professionals, health planners, health managers, biomedical and social scientists and educationalists in health sciences of the country. Efforts are on to establish contact with various institutions towards achieving this goal.

### **UNIVERSITY'S PRESENT STATUS:**

All the new buildings of the University and its constituent college, GGS Medical College & Hospital were completed in the year 2011. The University was shifted to its new building situated at Sadiq Road, Faridkot in July 2011. Hon'ble Chief Minister, Punjab inaugurated two new University buildings (Senate Block and Academic Block) on 22-09-2011. Hon'ble Deputy Chief Minister inaugurated the Radiotherapy Unit, and other buildings of GGS Medical College & Hospital, on 23-09-2011. The GGS Medical College & Hospital, a constituent college of the University is also shifted to its new building.

The University Campus comprises of GGS Medical College along with Auditorium of 800 capacity, Senate Block, Academic Block, University College of Physiotherapy, University College of Nursing, Drug De-addiction Centre, Telemedicine, Edusat and a well equipped state-of-the-art 500 bedded hospital. Coveted projects to set up Trauma Centre, Regional Cancer Centre all in process. The University has added to its academic convoy University Library & Informatics Division, Department of Health Sciences Library & Information System, University Centre of Excellence in Research, Rose Garden and Herbal Garden.

**UNIVERSITY'S NEW PROJECTS:**

University is on the way to establish:-

- 1) Super Specialty Block in GGS Medical Hospital, Faridkot
  - 2) Mother & Child Block in GGS Medical College, Faridkot
  - 3) University Institute of Paramedical Sciences, Faridkot
  - 4) Advanced Cancer Diagnostic, Treatment & Research Centre at Bathinda.
  - 5) University Regional Centre for Public Health & Paramedical Sciences at Goindwal Sahib.
- University has acquired 20 Acres of land for its Regional Center at Goindwal Sahib. The University has planned to run a number of employment-oriented diploma courses and certificate programmes in Health Sciences.

The University is also in process of developing the following five study centers:

- 1) Centre for Distance Learning (Medical) and Educational Technology miscellaneous.
- 2) Centre for Health Systems and Health Services Management.
- 3) Centre for Bio-information Technology.
- 4) Centre for Human Resources Development and Health Management.
- 5) Centre for Population Sciences.
- 6) University Institute of Nursing, Jalalabad, Distt. Fazilka attached with upcoming 100 bedded Hospital.

**UNIVERSITY'S CONSTITUENT COLLEGES:**

1. Guru Gobind Singh Medical College, Faridkot
2. University College of Nursing, Faridkot
3. University College of Physiotherapy, Faridkot
4. University Institute of Pharmaceutical Sciences, Faridkot
5. University Institute of Para-Medical Sciences, Faridkot
6. State Institute of Nursing and Para-Medical Sciences, Village– Badal(Muktsar)
7. Institute of Nursing, University Regional Centre, ShriGoindwal Sahib
8. University Institute of Nursing, Jalalabad

Recently, Govt. of Punjab has transferred 100 bedded Civil Hospital, Badal to University for strengthening and expanding the connection between rural medical services and the education and research carried on by the Baba Farid University of Health Sciences. The GGS Medical College & Hospital, a constituent college of the University has 24 departments and 21 post graduate departments.

Guru Gobind Singh Medical College & 700 bedded Hospital. Faridkot vide notification no. 8/02/2005-1HB-I11/6308 dated 31.10.2006 and State Institute of Nursing & Paramedical Sciences, Badalvide notification no. 1/46/07-1HBIV/1163 dated 28.11.2007. In addition to above, the Board of Management of University also accepted the proposal for starting of Physiotherapy College in the University campus in its meeting held on dated 03.04.2007 and fourth constituent college was established viz. University College of Physiotherapy. University has also established its own Institute of Pharmacy. The GGS Medical College & Hospital, constituent college of the University has 24 departments and 21 post graduate departments and is recognized by MCI.

**COLLEGES AFFILIATED WITH UNIVERSITY:**

At present the University is having 150 affiliated colleges comprising 140 affiliated and 10 constituent Colleges (with an approximately 35,000 students).

University will soon endeavour to achieve excellence in health care delivery and Medical Education and Research in the State. Admissions to various undergraduate and post graduate courses in the affiliated institutions of this University in the State of Punjab are made on merit basis through the conduct of Entrance Tests.

The University is now primarily focusing on strengthening postgraduate medical education and research and evolving as a centre of excellence in a rural backdrop.

Selection of the candidates to any institution shall be made on merit and in transparent manner as per Punjab Government Notification/s.

**College Inspections:**

The University has started conducting the surprise inspections of all the colleges and due to this, the colleges are compelled to maintain their standard related to academic staff, discipline and availability of amenities etc. Moreover, the University has started highlighting the shortcomings which the colleges have failed to rectify. This information is made available to the prospective students at the time of admission, before they select the college of their choice.

**University Examination System:**

The University had introduced Onscreen Marking Solution and w.e.f. session 2016 and e-transfer system of question papers of various courses to the examination centers to maintain the sanctity of examinations. This process and implementation strategies will help us to deliver, efficiency, reliability in high stakes examination and their certifications.

**DEFINITIONS:**

- (i) "BFUHS" means Baba Farid University of Health Science, Faridkot.
- (ii) "University" means Baba Farid University of Health Sciences, Sadiq Road, Faridkot.
- (iii) "Eligible Candidate" means a candidate who fulfils the requirements of eligibility as prescribed in the Prospectus **as amended& issued from time to time** by theUniversity.
- (iv) Gen-"General(Open)"
- (v) SC-"Scheduled Caste"
- (vi) BC-"Backward Classes"
- (vii) Bak.Ar-"Backward Area"
- (viii) Br. Ar-" Border Area"
- (ix) PWD-"Persons With Disability"
- (x) Sports-"Sports person"
- (xi) TA-"Terrorist Affected"
- (xii) RA-"Sikh Riot Affected"
- (xiii) Defence-"Armed Forces Personnel(Defence)"
- (xiv) PP-"Punjab Police Personnel", PAP-"Punjab Armed Police", PHP-"Punjab Home Guards" & PPM-"Punjab Military Forces"
- (xv) FF-"Freedom Fighters"

\*\*\*\*\*



## **PART-A**

### **GENERAL INSTRUCTIONS (PLEASE READ IN DETAIL)**

1. This prospectus is divided into 3 parts:
  - Part-A Pertains to the general procedure for applying to admission, submission of admission application/counseling form, deposition of fee, important instructions, joining, etc.
  - Part-B Pertains to Intake/Eligibility criteria fixed for admission to Certificate/Diploma/Post Graduate Diploma/Post Graduate Courses of Para Medical Sciences.
  - Part-C Annexure/specimens of various categories, self-declarations and other Notifications issued by Govt. of India/ Govt. of Punjab(if any).
2. The Prospectus comprising Admission Application Form will be available on the University website i.e.[www.bfuhs.ac.in](http://www.bfuhs.ac.in)
3. Candidates must strictly follow the instructions laid out in the Prospectus and University website. Candidates not complying with the instructions shall be disqualified.
4. This prospectus is subject to alteration(s) / modification(s) at any time without notice. Please visit University website from time to time. Admissions including Eligibility to Para Medical Courses (Certificate/Diploma/PG Diploma/PG) shall be governed and regulated as per the rules and regulations etc, as per BFUHS norms.
5. Instructions in this prospectus are liable to change based on decision(s) taken by the Board of Management of this University from time to time. There is no equity or any rights that are/or deemed to be arising in favour of candidate.
6. The candidate should read the eligibility condition carefully. Mere submission of application for admission/counseling does not entitle him/her for admission. Eligibility conditions for admissions are specified clearly. The eligibility shall be determined by the Selection Committee/Principal of concerned college at the time of counseling/admission. Those who are not eligible as per eligibility criteria mentioned in the Prospectus will not be considered for admission. Eligibility is also subject to medical fitness.
7. Candidate's eligibility is purely provisional & subject to the fulfillment of eligibility criteria as per norms incorporated in this prospectus.
8. Applications of candidates producing false or fabricated information shall not be considered and candidates shall be further debarred from participating in any future counseling to be conducted by BFUHS, Faridkot.
9. Any attempt by a candidate to influence directly or indirectly any person concerned with the admission process will lead to disqualification of the candidate.
10. Seat matrix process shall be available on the university website at the time of filling options/preferences College/Quota/Category for online counseling.
11. Allocation of seat is provisional subject to verification of original documents/checking of eligibility by the Principal of concerned Colleges. It is sole responsibility of the Principal to authenticate the eligibility of the provisionally allocated candidates before their joining/admission.
12. The fee structure of concerned college will be as notified in the Prospectus. If there would be any subsequent amendment for change in fee structure, the same will be applicable in letter and spirit.

13. In case of any discrepancy or contradiction in academic matters the University shall be the final Authority.
14. Deposition of fee does not confirm the admission of the candidate, if it is challenged in the Hon'ble Court.
15. Changes, if any, in the Schedule / Counseling etc. shall be notified only through website of the University i.e. [www.bfuhs.ac.in](http://www.bfuhs.ac.in)
16. The allotment of College to the applicants for admission shall be made as per merit determined on the basis of inter-se-merit as notified in the Prospectus and the choice of the station opted by the candidate at the time of counseling.
17. This is for the information of all candidates that as per Hon'ble Supreme Court of India, if any incident of ragging comes to the notice of the authority, the concerned student shall be given liberty to explain and if his explanation is not found satisfactory, the authority would expel him/her from the institution.

**18. Post Matric Scholarship Scheme:**

SC category candidates are entitled for scholarship from the Department of Welfare, Govt. of Punjab if they fulfill their terms and conditions. SC category candidates, whose family annual income from all sources is less than Rs. 2.5 lacs, are entitled for post matric scholarship as per guidelines of Govt. of India and Punjab Govt. The candidates will have to submit Freeship Card alongwith admission application form. For details regarding this scheme/forms/procedure, respective colleges/candidates should visit the website of Punjab Govt., Deptt. of Medical Education and Research ([www.punjabmedicaleducation.org](http://www.punjabmedicaleducation.org)) and University website ([www.bfuhs.ac.in](http://www.bfuhs.ac.in)). For any query/clarification, candidates/respective colleges can contact the office of Director, Medical Education and Research, Punjab, Chandigarh or Director, Welfare Deptt., Punjab, Chandigarh. For further information and applying for scholarship candidates may visit <http://www.punjabscholarships.gov.in>. It is also responsibility of the concerned candidate to ensure that has filled his/her application for scholarship is filled in time.

**19. Application Fee**

- a) The following Admission Application Fee including GST @18% will be accepted only in the shape of Demand Draft vfg. Registrar, BFUHS, Faridkot payable at Faridkot.

Name of the Course	Admission Application Fee in Rs/-	GST @ 18%	Total
Certificate Course	500/-	90/-	590/-
Diploma Course	500/-	90/-	590/-
PG Diploma Course	1500/-	270/-	1770/-
M.Sc Course	2000/-	360/-	2360/-

- b) Admission Application Fee will not be accepted in any form after due date/time in any case.
- c) Only those Admission Application Forms will be considered for counseling, fee for which has been deposited by due date/time.
- d) No request for accepting the Admission Application Forms after due date/time will be entertained.
- e) Mere deposition of fee will not entitle the candidate for claim of admission.
- f) Fee once deposited in University Account will not be refunded/ adjusted in any case.

20. All necessary information regarding allocation of merit and seeking admission to Certificate, Diploma, Postgraduate Diploma and Postgraduate Paramedical courses in the University Centre of Excellence in Research, GGS Medical College and University Institute of Paramedical Sciences,

Baba Farid University of Health Sciences, Faridkot and all applicable rules and regulations, etc., are contained in this booklet called PROSPECTUS (available on the University Website) for admission to Paramedical courses. This Prospectus is subject to alteration(s) or modification(s) at any time without notice.

21. Application forms may be downloaded from the official website [www.bfuhs.ac.in](http://www.bfuhs.ac.in) and the forms complete in all aspects, may be submitted to Principal, Guru Gobind Singh Medical College, Faridkot. Application form received after 26.10.2023 for any reason including postal delays will be rejected. The University will not be responsible for any delay or loss in transit caused by Postal Dept. /Courier Services or anyone else.
22. Notwithstanding the participation of candidates in counselling, only eligible candidates, as notified, shall be considered for admission.
23. Candidates applying under any of the reserve category are directed to fill the right category code mentioned in this prospectus for claiming reservation under a category and also bring/attach all relevant documents/proof of respective category with admission application form and photocopies and original documents at the time of counseling/admission.
24. Please visit our website [www.bfuhs.ac.in](http://www.bfuhs.ac.in) for all regular and updated information concerning admissions/dates of counselling from time to time.

**ELIGIBILITY CONDITIONS:**

1. The **admission to Para Medical (Certificate/Diploma/PG Diploma/PG) Courses** shall be open to candidates who have qualified this minimum eligibility criteria notified in the Prospectus.
2. Merely applying for admission on the basis of fulfilling minimum eligibility criteria will not entitle the Candidates eligibility. A Merit of a candidate for admission will be determined by the **Admission Committee** strictly as per rules and regulations laid down by BFUHS as published in this prospectus.
3. Counseling/Admissions shall be conducted by the **Admission Committee** constituted by the **Principal, GGS Medical College, Faridkot** for this purpose.
4. Age: As specified in the minimum eligibility criteria required for admission.

## **The Process of Admission to Para Medical Courses (Certificate/Diploma/PG Diploma &M.Sc)**

### **Step-I SUBMISSION OF HARD COPY OF ADMISSION APPLICATION FORM AT PRINCIPAL OFFICE, GGS MEDICAL COLLEGE, FARIDKOT ALONGWITH THE FOLLOWING SELF-ATTESTED DOCUMENTS**

- Passport size colour photograph(self-signed) of the candidate is to be affixed on the Admission Application Form.
- Matric or equivalent certificate for Date of Birth.
- 10+1 and 10+2 Detail Marks Card.
- Detail Marks card of Graduation or any other qualifying exam as the case may be
- Degree of Graduation or any other qualifying examination as the case may be
- Migration Certificate.
- Character certificate from Institution last attended.
- Punjab Residence Certificate.
- Reserved Category Certificate to be issued from the Competent Authority as given in Prospectus.
- Undertaking by the candidate for Gap year in original, if any.
- Undertaking from parent/Guardian (**Compulsory**).
- Photocopy of Adhar Card of candidate, of candidate's mother and of candidate's father.
- Bank Demand Draft in Original.

### **Step-II DEPOSITION OF ADMISSION APPLICATION ALONG WITH APPLICATION FEE ONLY IN THE SHAPE OF DEMAND DRAFT FAVOURING REGISTRAR, BFUHS, FARIDKOT, PAYABLE AT FARIDKOT**

### **Step-III PROVISIONAL MERIT LIST WILL BE DISPLAYED ON THE COUNSELING VENUE BEFORE START OF PHYSICAL ROUND OF COUNSELING.**

### **Step-IV PHYSICAL ROUND OF COUNSELING AS PER SCHEDULE 26.10.2023)**

Document verification

- Provisional allotment by the admission committee after determining the fulfilment of eligibility criteria by the aspirant
- Reporting of the candidate in the provisionally allotted college upto the stipulated last date & time fixed by the Admission Committee during Counselling.

### **Step-V SUBMISSION OF TUITION FEE AT THE TIME OF COUNSELING VENUE**

- It is mandatory that the candidate has to deposit the tuition fee as prescribed in the prospectus only in the shape of demand draft favouring registrar, BFUHS, Faridkot, payable at Faridkot, failing which admission will not be made.

## IMPORTANT INSTRUCTIONS

1. Before applying, candidate should carefully read the PROSPECTUS for eligibility conditions and other General Conditions/instructions issued by the University.
2. The Walk in counselling on dated 26.10.2023
3. The Admission Application form can also be downloaded from the University website i.e. [www.bfuhs.ac.in](http://www.bfuhs.ac.in)
4. The reservation of seats shall be as per the policy of the Government of Punjab.
5. The eligibility for admission of the candidates shall be determined by the Admission Committee at the time of counselling.
6. Admission Application Fee should only be paid in the shape of demand Draft drawn favouring "Registrar, Baba Farid University of Health Sciences, Faridkot, payable at Faridkot along with Demand Draft.
7. Admission Application Fee once deposited will not be refunded/ adjusted in any case.
8. All necessary information regarding allocation of merit and seeking admission at UIPMS Faridkot and all applicable rules and regulations etc are contained in this booklet called PROSPECTUS, for admission. This Prospectus is subject to alterations(s) or modifications(s) at any time without prior notice.
9. The provisional selection/ allotment of seat in the counselling will be subject to verification of the original documents/checking of eligibility by the Principal, Guru Gobind Singh Medical College, Faridkot. It shall be the sole responsibility of the Principal to authenticate the eligibility of provisionally selected candidate before admitting the candidate to concerned course.
- 10. The candidates who are not bonafide residents of Punjab will be considered during 2nd round of counselling after exhausting Bonafide residents of Punjab/other state candidates (as the case may be).**
11. Instructions in this Prospectus are liable to change based on decision(s) taken by the University from time to time. There is no equity or any right that are/ or deemed to be arising in favour of candidate.
12. The candidate should read the eligibility conditions carefully. Mere submission of application form or appearing in the counselling does not entitle him/ her for admission. His/her eligibility will be verified by the Admission Committee/Principal at the time of Counselling & College. Those who are not eligible will not be considered for admission. Eligibility is also subject to the medical fitness and such criteria as may be prescribed by the University/ Medical College.
13. Any attempt by the candidate to influence directly or indirectly any person concerned with the admission process will lead to disqualification of the candidate.
14. The fee structure will be as per university regulations. if University issues any subsequent amendment/ corrigendum for change in fee structure, the same will be applicable in letter and spirit.
15. In all academic matters, the University is the final authority. Deposition of fee does not confirm the admission of the candidate if it is challenged in the Hon'ble Court.
16. Students claiming benefits of reservation under SC/ BC category shall be required shall be required to produce a certificate from the competent authority as per latest instructions of Govt. of Punjab. Further a valid backwards certificate must be produced as per the latest instructions of department of welfare. Government of Punjab. in which the annual income of the family is clearly mentioned.

17. A candidate applying under reserve category is directed to fill the right category code mentioned in the prospectus for claiming reservation under respective category he/she belongs to and also attach the relevant document/Proof of respective category with the Admission Application Form.
  18. The candidates have to bring all the original documents and their photocopies at the time of counselling for admission.
  19. The seats remaining vacant under any reserve category shall be transferred to General Category during subsequent round of counselling.
  20. The personal appearance of candidate is essential at the time of counselling. He/ She has to produce all documents/testimonials in original for verification by the selection committee, failing which he/she will not be considered for admission during the Counselling.
  21. The eligibility for admission of the candidates shall be determined by the selection Committee at the time of counselling.
  22. On Provisional Selection during the counselling, the candidates have to report to the Principal of concerned college upto the last date fixed for submission of joining after checking of eligibility and verification of original documents followed by the Medical checkup.
  23. Before the completion of admission process, if any candidate desires to surrender the seat, he/she may surrender the seat to the Principal of concerned college.
  24. The candidate can surrender the seat before the start of subsequent round of counselling.
  - 25. Hostel facility is not available**
  26. The student will have to pay the Tuition Fee for all remaining years (as per duration of course), if he/she leaves the course/vacates the seat in midstream i.e. after the last/cut-off date of admission. The last /cut-off date for admission for the said courses is 30.11.2022.
- Note:** Please visit University website [www.bfuhs.ac.in](http://www.bfuhs.ac.in) regularly for Details/Updates/Schedule of Physical Counselling(s) to be published from time to time.

## List of categories and category codes

Sr. No.	CATEGORY	CATEGORY CODE	
1	General Category	11	
2	Scheduled Caste	12	
3	Backward Classes	13	
4	Backward Area	14	
5	Border Area	15	
6	Persons with Disability	16	
7	Sports person (Credit shall be given only for the sports achievements made during class XI and XII. The admission shall be made on the basis of inter-se merit of the candidates determined on the basis of gradation (Cat A/B/C)	17	
8	Children of persons <b>(Parents / Guardians)</b> killed in terrorist actions in Punjab (*Guardian will be considered only in case neither parent was alive at the relevant time)	18(1)	
	Grandchildren of persons killed in terrorist actions in Punjab (*Guardian will be considered only in case neither parent was alive at the relevant time)	18(2)	
	Children/Grandchildren of persons of terrorist affected/displaced persons	19	
9	Children of persons <b>(Parents / Guardians)</b> killed in Sikh Riots outside Punjab (*Guardian will be considered only in case neither parent was alive at the relevant time)	20(1)	
	Grandchildren of persons killed in Sikh Riots outside Punjab. (*Guardian will be considered only in case neither parent was alive at the relevant time)	20(2)	
	Children/Grandchildren of Sikh riot affected/displaced persons	21	
10	<b>Wards of Armed Forces Personnel (Defence) (Category Code 22 to 30)</b>		
	Priority I: Widows/Wards of Defence personnel killed in action	22	
	Priority II: Wards of disabled in action and boarded out from service	23	
	Priority III: Widows/Wards of Defence personnel who died while in service with death attributed to military service.	24	
	Priority IV: Wards of disabled in service & boarded out with disability attributable to Military Service.	25	
	Priority V Wards of Ex-Servicemen and serving personnel who are in receipt of Gallantry Awards	<b>Paramvir Chakra</b>	26(1)
		<b>Ashok Chakra</b>	26(2)
		<b>Mahavir Chakra</b>	26(3)
		<b>Kirti Chakra</b>	26(4)
		<b>Vir Chakra</b>	26(5)
		<b>Shaurya Chakra</b>	26(6)
		<b>Sena, NauSena, VayuSena Medal</b>	26(7)
		<b>Mention- in- Despatches</b>	26(8)
	Priority VI:Wards of Ex-Servicemen	27	



	Priority VII	Wives of: Defence personnel disabled in action and boarded out from service	28(1)
		Wives of Defence personnel disabled in service and boarded out with disability attributable to military service	28(2)
		Wives of Ex-Servicemen and serving personnel who are in receipt of Gallantry Awards	28(3)
	Priority VIII: Wards of Serving Personnel	29	
	Priority IX: Wives of Serving Personnel	30	
11	Wards of Punjab Police Personnel, Punjab Armed Police, Punjab Home Guards, and Para-Military Forces ( <b>Category Code 31 to 33</b> )		
	a)	Killed in action	31
	b)	Disabled in action to the extent of 50%	32
	c)	Winners of President's Police Medal for Gallantry or Police Medal for Gallantry	33
12	Children / grandchildren of freedom fighters		34
13	Migrants from Jammu & Kashmir due to terrorist Violence		35

## PART-B

### 1. ELIGIBILITY AND QUALIFICATION:

#### • CERTIFICATE COURSES

S.No	Name of the Course	Eligibility Criteria	Duration of Course	Course Fee to be paid by the students	No. of Seats In GGS Medical College, Faridkot
1	Orthopaedic Techniques	12 <sup>th</sup> (Any Stream)	01 year	10,000	20
2	Dental Hygiene and Oral prophylaxis	12 <sup>th</sup> (Any Stream)	01 year	10,000	20
3	Dental Chair Side Assistant	12 <sup>th</sup> (Any Stream)	01 year	10,000	20

- i) **Inter-se-merit:** In case of two or more candidates having equal marks then there inter-se merit will be determined as under:-
- Candidates having higher marks in English in 10+2
  - Candidate older in age

**Note:-** The other fee/charges to be payable is as under

- Registration Fee
- As fixed by the University (to be paid by the student for registration with the University).
- Examination Fee as fixed by the University is to be paid by the student along with examination form at the time of appearing in the examination (annual/supplementary).

#### • DIPLOMA COURSES

S.No.	Name of the Course	Eligibility Criteria	Duration of Course	Course Fee to be paid by the students (per annum)	No. of Seats In GGS Medical College, Faridkot
1	Diploma Blood Bank Techniques	12 <sup>th</sup> (with Medical)	02 years	18,500/-	20
2	Diploma in Medical Radiography & Imaging Technology	12 <sup>th</sup> (with Medical)	02 years	18,500/-	10
3	Diploma Burns and Plastic Surgery techniques	12 <sup>th</sup> (with Medical)	02 years	18,500/-	05

- i) **AGE:** A person who attains the age of 17 years or more as on 31<sup>st</sup> of December of corresponding year of admission.
- ii) **Inter-se-merit:** In case of two or more candidates having equal marks then there inter-se merit will be determined as under:-
- Candidates having higher marks in the subject of Biology in 10+2
  - Candidate older in age

**Note:-** The other fee/charges to be payable is as under:

- Registration Fee-as fixed by the University (to be paid by the student for registration with the University)
- Examination Fee-as fixed by the University (to be paid by the student along with examination form at the time of appearing in the examination (annual/supplementary))

• **POST GRADUATE DIPLOMA COURSES**

Sr. no.	Name of the Course	Eligibility Criteria	Duration of Course	Course Fee to be paid by the students	No. of Seats
1.	Post Graduate Diploma in Health Promotion & Education	a) A person who has passed MBBS/BDS/BAMS/BHMS/BPT/Bsc. (N) from a recognized institution approved by the respective Central Council OR Master's degree in arts or Science or Education from a recognized Indian University with at least two years experience in Community Work shall be eligible to join the Postgraduate (PG) Diploma Course in Health Promotion & Education. OR b) Any other examination recognized by the Board of Management of this University as an equivalent course / examination thereto, from time to time.	01 year	25,000/-	04
2.	Post Graduate Diploma in Dialysis	a) A person who has passed the B.Sc. Medical Laboratory Technology / B.Sc. (Nursing) or B.Sc. in Dialysis Technician Examination as a regular student from any of the recognized institution / college / university with at least 50% marks taken in the qualifying examination shall be eligible to join the Postgraduate (PG) Diploma Course in Dialysis. OR b) Any other examination recognized by the Board of Management of this University as an equivalent course / examination thereto, from time to time.	01 year	25000/-	01
3.	Post Graduate Diploma in Neurophysiology	A person who has passed the B.Sc. Medical (Anatomy, Physiology & Biochemistry)/B.Sc.(N)/BPT Examination with at least 50% marks in the qualifying examination as a regular student from any of the recognized institution / college / university shall be eligible to join the Postgraduate Diploma Course in Neurophysiology. OR Any other examination recognized by the Board of Management of this University as an equivalent course / examination thereto, from time to time.	01 year	25,000/-	03

i) **Inter-se-merit:** In case of two or more candidates having equal marks then there inter-se merit will be determined as under:-

a. Candidate older in age.

**Note:-**The other fee/charges to be payable is as under:

a. Registration Fee-as fixed by the University (to be paid by the student for registration with the University)

b. Examination Fee-as fixed by the University (to be paid by the student along with examination form at the time of appearing in the examination (annual/supplementary))

• **POST GRADUATE DEGREE COURSES**

S.No.	Name of the Course	Eligibility Criteria	Duration of Course	Course Fee to be paid by the students (per annum)	No. of Seats
1.	M.Sc. Pharmacology	This course shall be open to a candidate who has passed regular MBBS / BDS / B.V.Sc. / B.Pharmacy degree with 50% or above marks from any College/Institution/University recognized by Baba	02 years	40,000/-	05

		Farid University of Health Sciences, Faridkot OR Any other examination recognized by the Board of Management of this University as an equivalent course / examination thereto, from time to time.			
2.	M.Sc. Medical Laboratory Technology (Microbiology)	This course shall be open to a candidate who has passed regular B.Sc. Medical Laboratory Technology (Biochemistry) /B.Sc (MLT) degree with 50% or above marks from any recognized College/Institution affiliated to Baba Farid University of Health Sciences, Faridkot Or any College/Institution situated in or outside the State of Punjab, running MBBS or MD/MS Courses, recognized by MCI, or other competent authority of Central Govt, for this purpose.	02 years	40,000/-	05
3.	M.Sc. Medical Laboratory Technology (Biochemistry)	This course shall be open to a candidate who has passed regular B.Sc. Medical Laboratory Technology (Biochemistry) /B.Sc (MLT) degree with 50% or above marks from any recognized College/Institution affiliated to Baba Farid University of Health Sciences, Faridkot Or any College/Institution situated in or outside the State of Punjab, running MBBS or MD/MS Courses, recognized by MCI, or other competent authority of Central Govt, for this purpose.	02 years	40,000/-	01
4.	M.Sc Histopathology	This course shall be open to a candidate who has passed regular B.Sc. Medical Laboratory Technology (Biochemistry) /B.Sc (MLT) degree with 50% or above marks from any recognized College/Institution affiliated to Baba Farid University of Health Sciences, Faridkot Or any College/Institution situated in or outside the State of Punjab, running MBBS or MD/MS Courses, recognized by MCI, or other competent authority of Central Govt, for this purpose.	02 years	40,000/-	05
5.	M.Sc. Clinical Research	This course shall be open to a candidate who has passed B. Pharmacy/MBBS/BDS/BAMS/B.Sc.(Nursing) or equivalent examination from a Statutory Institution/University. OR Any other examination recognized by the Board of Management of this University as an equivalent course / examination thereto, from time to time.	02 years	40,000/-	05
6.	M.Sc. Herbal Drug Technology	This course shall be open to a candidate who has passed B.Sc. with Botany/ Chemistry or B. Pharmacy or BAMS or equivalent examination from a Statutory Institution/University. OR Any other examination recognized by the Board of Management of this University as an equivalent course / examination thereto, from time to time.	02 years	40,000/-	05

## **HomiBhabha Cancer Hospital, Sangrur**

### **• Post Graduate Degree Course**

S.No.	Name of the Course	Eligibility Criteria	Duration of Course	Course Fee to be paid by the students (per annum)	No. of Seats
1.	M.Sc Histopathology	Eligibility-Same as for M.Sc Histopathology in GGS Medical College Faridkot.	02 Years	26,000/-	02

## **Govt. Medical College, Patiala**

### **• Post Graduate Degree Course**

S.No.	Name of the Course	Eligibility Criteria	Duration of Course	Course Fee to be paid by the students (per annum)	No. of Seats
1.	M.Sc MLT Biochemistry	Eligibility Same as for M.Sc MLT Biochemistry in GGS Medical College Faridkot	02 Years	40,000/-	05

**Note:-**The other fee/charges to be payable is as under:

- a. Registration Fee-as fixed by the University (to be paid by the student for registration with the University)
- b. Examination Fee-as fixed by the University (to be paid by the student along with examination form at the time of appearing in the examination (annual/supplementary)
- c. The Fee for thesis shall be payable by the students as applicable.

**RESERVATION:** The reservation will be made as per Reservation Policy of Govt. of Punjab.

## **2. SELECTION COMMITTEE:**

- i. The selection committee is constituted for conducting the counseling and finalizing the admissions by Registrar, BFUHS, Faridkot.

## **3. COUNSELLING PROCEDURE:**

- i. The candidate has to appear personally to attend the physical round of counseling.
- ii. The candidate has to mark attendance.
- iii. The candidate has to produce original documents for verification of documents/credentials and appear before the Admission Committee.
- iv. The reserved category candidates selected shall have the right to be selected in the General category as per his / her merit. The reserve category candidates selected in the General category shall not be counted towards reserve category.
- v. The seat will be allocated, if available on his/her merit.

## **4. MEDICAL EXAMINATION:**

- i. The Provisionally selected candidates will report to the Principal of their respective College for medical examination by the medical board constituted by the college.
- ii. Selected physically handicapped candidate (if a seat reserved as per reservation policy of Govt. of Punjab) will also have to appear before the Medical Board for assessment whether he/she is fit to carry out the duties

despite being handicapped. The decision of the Medical Board of Guru Gobind Singh Medical College & Hospital, Faridkot, will be final.

## 5. FEE STRUCTURE

**Note 1** The fee will be payable on annual basis in advance and for reserve category fee, as per Punjab Govt. policy.

**Note 2** The **Provisionally Selected candidates** have to deposit the fee in the shape of the Demand Draft favouring, Registrar, Baba Farid University of Health Sciences, payable at Faridkot, which will be deposited at the counselling venue.

**Note 3** The fee deposited shall not be refundable in any case.

**Note 4** The fee structure is subject to change as per requirements of the year of admission. Each and every student has to furnish an undertaking to the effect to deposit the enhanced fee as per revised rates fixed by Baba Farid University of Health Sciences, Faridkot from time to time keeping in view the year of admission.

## 6. GENERAL CONDITIONS

- (a) The students shall pay the fees and other charges, for all types of seats, as per the rates of fees and other charges fixed by the University from time to time.
- (b) The Final distribution of seats will be displayed before starting the counselling.
- (c) **For any dispute arising out of this prospectus or of the admissions, the jurisdiction shall be Faridkot only.**
- (d) Number of seats may be increased or decreased by the University and final category wise seats will be calculated and displayed at the time of venue counselling.

**PART-C**

**Annexures**

**ANNEXURE- III**

**CERTIFICATES OF RESERVED CATEGORIES**

**Category Code-12**

**CERTIFICATE OF SCHEDULED CASTE**

**As per letter No.1/41/96-RCI/110001-17, dated 5.12.1996 of  
Govt. of Punjab, Department of Welfare (Reservation Cell)**

It is certified that Shri/Shrimati/Kumari \_\_\_\_\_ son/daughter of  
Sh. \_\_\_\_\_ of village/town \_\_\_\_\_ District/Division  
\_\_\_\_\_ state of Punjab belongs to \_\_\_\_\_ caste which has been  
recognised as Scheduled caste as per "The Constitution (Scheduled Castes) Order, 1950"

2. Shri/Shrimati/Kumari \_\_\_\_\_ and his/ her family lives in village/  
town \_\_\_\_\_ District/ Division \_\_\_\_\_ of Punjab State

Date \_\_\_\_\_

Signature

Place \_\_\_\_\_

Designation  
Seal of office

**Competent authority to issue Caste Certificate**

- I. District Magistrate/Additional District Magistrate/Collector/Deputy Commissioner/ Additional Deputy Commissioner/ Deputy Collector/First Class Stipendiary Magistrate/ City Magistrate/Sub Divisional Magistrate /Talika Magistrate/ Executive Magistrate/ Extra Assistant Commissioner (Not below the rank of first class Stipendiary Magistrate).
- II. Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.
- III. Revenue Officer not below the rank of Tehsildar.
- IV. Sub-Divisional Officer of the area where the candidate and/or his family normally resides.
- V. Administrator/Secretary to Administrator/Development Officer Lakshadweep Islands. (Circulated vide no. 2/223/79-SWI/437,dated 8.6.90)

OR

The certificate for this purpose issued by any other competent authority declared by Government of Punjab in any other prescribed proforma.

**For Category code - 13 (BC)**

ਭਰਤੀ / ਦਾਖਲੇ ਸਮੇਂ ਪੱਛੜੀ ਸ਼ੇਰੀ ਨਾਲ ਸਬੰਧਤ ਵਿਅਕਤੀ ਤੇ ਲਏ ਜਾਅ ਵਾਲ

ਸਵੈ ਘੋਸ਼ਣਾ ਪੱਤਰ ਦਾ ਪ੍ਰੋਫਾਰਮਾ

1. ਮੈਂ..... ਪੁੱਤਰ/ ਪੁੱਤਰੀ

ਸ੍ਰੀ.....

ਵਾਸੀ.....

ਪਿੰਡ/ਕਸਬਾ/ ਸ਼ਹਿਰ..... ਜਿਲ੍ਹਾ.....

ਘੋਸ਼ਣਾ ਕਰਦਾ ਹਾ ਕਿ ਮੈਂ ਜਾਤੀ ਨਾਲ ਸਬਧ ਰੱਖਦਾ/ ਰੱਖਦੀ ਹਾਂ ਤੇ ਇਹ ਜਾਤੀ ਪੰਜਾਬ ਸਰਕਾਰ ਵੱਲੋ ਪੱਤਰ ਨੰ  
..... ਮਿਤੀ ..... ਰਾਂਹੀ ਪੱਛੜੀ ਸ਼੍ਰੇਣਾ ਕਰਾਰ ਦਿੱਤੀ ਗਈ ਹੈ।

2. ਮੈਂ ਇਹ ਵੀ ਘੋਸ਼ਣਾ ਕਰਦਾ ਹਾ ਕਿ ਪੰਜਾਬ ਸਰਕਾਰ ਵਲੋ ਜਾਰੀ ਹਦਾਇਤ ਨੰ 1/41//93-ਰਸ1/459 ਮਿਤੀ  
17.01.1994 ਜਿਸ ਨੂੰ ਬਾਅਦ ਵਿੱਤ ਪੱਤਰ ਨੰ 1/41/93-ਰਸ/1/1597 ਮਿਕੀ 17.08.2005, ਮਿਤੀ 1/41/93-  
ਰਸ1/209 ਮਿਤੀ 04.02.2009 ਅਤੇ ਪੱਤਰ ਨੰ 1/41/93- ਰਸ1/609 ਮਿਤੀ 24.10.2013 ਨਾਲ ਸੋਧਿਆ  
ਗਿਆ ਹੈ, ਦੀ ਅਨੁਸੂਚੀ ਵਿਚ ਦਰਜ ਕਾਲਜ 3 ਦੇ ਅਧੀਨ ਨਹੀਂ ਆਉਂਦਾ।

ਘੋਸ਼ਣਾ ਕਰਤਾ

ਸਥਾਨ

ਮਿਤੀ

ਵੈਰੀਫਿਕੇਸ਼ਨ-

ਮੈਂ ਇੱਥੇ ਇਹ ਘੋਸ਼ਣਾ ਕਰਦਾ ਹਾ ਕਿ ਉਪੋਕਤ ਦਿੱਤੀ ਗਈ ਜਾਣਕਾਰੀ ਮੇਰੀ ਸਮਝ ਅਨੁਸਾਰ ਸਹੀ ਵਾ ਦਰੁਸਤ ਹੈ ਤੇ ਇਸ ਵਿਚ  
ਕੁਝ ਵੀ ਛੁਪਾਇਆ ਨਹੀ ਗਿਆ। ਮੈਂ ਇਹਨਾਂ ਤੱਥਾਂ ਤੇ ਜਾਣੂ ਹਾ ਕਿ ਜੇਕਰ ਮੇਰੀ ਕੋਈ ਵੀ ਦਿੱਤੀ ਸੂਚਨਾ ਗਲਤ ਨਿਕਲਦੀ ਹੈ  
ਤਾਂ ਮੈਨੂੰ ਕਾਨੂੰਨ ਵਿਚ ਦਰਜ ਸਜਾ ਦ ਹੱਕਦਾਰ ਹੋਵਾਂਗਾ ਤੇ ਪ੍ਰਾਰਥੀ ਨੂੰ ਇਸ ਸੂਚਨਾ ਤੇ ਅਧਾਰ ਤੇ ਦਿੱਤੇ ਗਏ ਲਾਭ ਵਾਪਿਸ ਲੈ  
ਲਏ ਜਾਣਗੇ।

ਘੋਸ਼ਣਾਕਰਤਾ

ਸਥਾਨ

ਮਿਤੀ

ਨੋਟ - ਜੇਕਰ ਪ੍ਰਾਰਥੀ ਨਾਬਾਲਿਗ ਹੈ ਤਾਂ ਪ੍ਰਾਰਥੀ ਦੇ ਪਿਤਾ, ਮਾਤਾ ਜੀ ਨੂੰ ਕਾਨੂੰਨੀ ਗਾਰਡੀਅਨ ਵੱਲੋ ਘੋਸ਼ਣਾ ਪੱਤਰ ਦਿੱਤਾ  
ਜਾਵੇਗਾ।

2.



**Category Code-13**

**FORM OF CERTIFICATE TO BE PRODUCED BY A CANDIDATE BELONGING TO A BACKWARD CLASS IN SUPPORT OF HIS/HER CLAIM**

**Government of Punjab**

Office of the \_\_\_\_\_ District \_\_\_\_\_

**Certificate of Backward Class**

Certificate No. \_\_\_\_\_

This is to certify that Shri/Smt./Kumari \_\_\_\_\_

Son/Daughter of \_\_\_\_\_

Village \_\_\_\_\_

District/Division \_\_\_\_\_

In the State of Punjab belongs to the \_\_\_\_\_ community which is recognized as a backward class under the Government of Punjab, Department of Welfare of SCs and BCs vide Notification

No. \_\_\_\_\_ dated \_\_\_\_\_

—

Shri/Smt./Kumari \_\_\_\_\_ and or his/ her family ordinarily resides in the \_\_\_\_\_ District/Division of the State of Punjab.

This is also to certify that he/ she does not belong to the person/ sections (Creamy Layer) mentioned in Column 3 of the Schedule to the Government of Punjab Department of Welfare of SCs & BCs Notification No. 1/41/93-RC1 dated 17.01.1994. as amended vide Notification No. 1/41/93-RC1/1597 dated 17.08.2005, Notification No. 1/41/93-RC1/209 dated 24.02.2009 and Notification No. 1/41/93-RC1/609 dated 24.10.2013.

Date of Issuance

Signature of Issuing Authority



Designation

Date

Place

**Note:** The term "Ordinarily" used here will have same meaning as in Section 20 of Representation of People Act, 1950.

**CATEGORY CODE-14**  
**BACKWARDAREA CERTIFICATE**

Dispatch No. \_\_\_\_\_

Date \_\_\_\_\_

Certified that \_\_\_\_\_ son/daughter of Shri  
\_\_\_\_\_ is a bonafide resident of  
\_\_\_\_\_ Tehsil \_\_\_\_\_

District \_\_\_\_\_ which has been declared as Backward Area by the Punjab Government.

His/her claim falls under category\* \_\_\_\_\_ indicated below:

- a) a person who with the family members has been residing in a particular village or town included in the list of areas which are declared backward constantly for a period of ten years or more and is likely to continue to reside there.
- b) a person who has been residing in the village/ town for a period of less than ten years but not less than five years who is likely to reside there on account of the fact that he has obtained employment and will settle there after retirement.

In case of a person who has been residing in a village or town included in the list of areas which are declared backward and has migrated to another village or town in the said area, the total of his stay at both places will be counted.

Dated:

DC/GA to DC or SDM  
(With Official Seal)

- Please mention here category (a) or (b) as the case may be.
- Certificate from authority other than DC/GA to DC or SDM is not valid and will not be accepted.

**CATEGORYCODE- 15**

**CERTIFICATE OF HAILING FROM BORDER AREA**

Dispatch No. \_\_\_\_\_

Date \_\_\_\_\_

i) Certified that \_\_\_\_\_ son/ daughter of Shri \_\_\_\_\_ of village \_\_\_\_\_ District \_\_\_\_\_ was a bonafide student of the School/ College \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ exact date of joining and leaving the school/ college to be given) (Nursery/ LKG/ UKG etc. not included).

Place \_\_\_\_\_

Date \_\_\_\_\_

Signature of Headmaster/ Principal of the  
School/ College  
(With Seal)

Dispatch No. \_\_\_\_\_

Date \_\_\_\_\_

ii) I certify that \_\_\_\_\_ son/ daughter of Shri \_\_\_\_\_ of village \_\_\_\_\_ District \_\_\_\_\_ is a bonafide resident of village \_\_\_\_\_ District \_\_\_\_\_. The village/ town falls within the belt of 10 miles from the international border

It is further certified that \_\_\_\_\_ has studied for at least 5 years in a recognized institution located in such village/ town as per dates of joining and leaving school/ college given below:-

- (1) \_\_\_\_\_
- (2) \_\_\_\_\_
- (3) \_\_\_\_\_
- (4) \_\_\_\_\_

\*DC/GA to DC/ SDM of the concerned Distt.

Dated \_\_\_\_\_

(With Official Seal)

\* Certificate from no other authority will be accepted.

**NOTE:** A candidate shall be eligible for admission under Border Area of category above only if he/she hails from a town/ village within the belt of ten miles from the international border and he/ she has studied for at least five years in a recognized institution located in such town/village (Nursery/LKG/UKG etc. not included). Two certificates to this effect should be obtained, one from DC/GA to DC of the District or the Sub-Divisional Magistrate of the Sub-Division concerned and another from the Headmaster/Principal of the Institution with details of exact date of joining and leaving the School/College. Exact particulars must be mentioned in the certificates.

**CATEGORY CODE – 16**

**Physical Disability**

**CERTIFICATE OF DISABILITY**

(As per MCI Gazette Notification No. MCI-18(1)/2018-Med./187262 dated 5<sup>th</sup> Feb, 2019/14<sup>th</sup> May, 2019).

This is to certify that Mr./Ms \_\_\_\_\_ Aged \_\_\_\_\_ Years  
Son/Daughter of Mr. \_\_\_\_\_

R/o \_\_\_\_\_  
\_\_\_\_\_

Recent Passport  
Size Photograph of  
the candidate duly  
attested by the  
issuing authority

NEET Rollno. \_\_\_\_\_ NEET Rank. \_\_\_\_\_ has the following Disability  
(Name of the Specified Disability) \_\_\_\_\_ in (percentage) of \_\_\_\_\_ (in  
words) \_\_\_\_\_ (in Figures).

• **Please tick on the “Specified Disability”**

(Assessment may be done on the basis of Gazette of India. Extraordinary, Part-II, Section 3 Sub-section (ii), Ministry of Social Justice and Empowerment)

S/No.	Disability Type	Type of Disability	Specified Disability
1.	<b>Physical Disability</b>	<b>A.</b> Locomotor Disability* <b>B.</b> Visual Impairment* <b>C.</b> Hearing Impairment* <b>D.</b> Speech & Language Disability	<b>a.</b> Leprosy cured person, b. Cerebral Palsy, c. Dwarfism, d. Muscular Dystrophy, e. Acid attack Victims, f. other such as Amputation, Poliomyelitis a. Blindness b. Low Vision a. Deaf b. Hard of hearing a. Organic/Neurological causes
2.	<b>Intellectual Disability</b>		<b>a.</b> Specific Learning Disability (Perceptual disabilities, Dyslexia, Dyscalculia, Dyspraxia & Development Aphasia <b>b.</b> Autism Spectrum Disorders
3.	<b>Mental Behaviour</b>		a. Mental illness
4.	<b>Disability caused due to</b>	a. Chronic Neurological Conditions b. Blood Disorders	<b>i.</b> Multiple Sclerosis <b>ii.</b> Parkinsonism i. Haemophilia, ii. Thalassemia, iii. Sickle Cell Disease
5.	<b>Multiple Disabilities including Deaf Blindness</b>		More than one of the above specified disabilities

❖ Functional competency with the aid of Assistive devices in case of Locomotor\*/Visual\*/Hearing\* Impairment, if any \_\_\_\_\_

Sign \_\_\_\_\_

Sign \_\_\_\_\_

Sign \_\_\_\_\_

Name \_\_\_\_\_

Name \_\_\_\_\_

Name \_\_\_\_\_

Designation \_\_\_\_\_

Designation \_\_\_\_\_

Designation \_\_\_\_\_

(Concerned Specialist)

(Concerned Specialist)

(Concerned Specialist)

**CATEGORY CODE - 17**

Candidates will submit printed/hard copy of online submitted form personally (by hand) in the University office upto 29.11.2022 (05:00 PM) alongwith Sports Gradation Certificate issued by the Director Sports, Punjab and other supporting self attested copies of certificates/documents. The Merit list and eligibility of the candidates under Sports Category will be determined by the Deptt. of Sports, Govt. of Punjab as per Punjab Govt. Notification/s.

**CATEGORY CODE-18 (1)**

**CERTIFICATE IN RESPECT CHILDREN OF PERSONS KILLED IN TERRORIST ACTIVITY IN PUNJAB**

No. \_\_\_\_\_ Date \_\_\_\_\_

Certified that Mr./Ms. \_\_\_\_\_ Son/Daughter of Sh. \_\_\_\_\_  
R/o \_\_\_\_\_  
was killed in terrorist activities in Punjab. He/She was Father/Mother/\*Guardian of

\_\_\_\_\_  
(Name of candidate)

(\*Guardian will be considered only in case neither parent was alive at the relevant time)

Date \_\_\_\_\_ D.C./G.A. to D.C. of the respective District  
(With seal)

**CATEGORY CODE-18 (2)**

**CERTIFICATE IN RESPECT OF GRANDCHILDREN OF PERSONS KILLED IN TERRORIST ACTIVITY IN PUNJAB**

No. \_\_\_\_\_ Date \_\_\_\_\_

Certified that Mr./Ms. \_\_\_\_\_ Son/Daughter of Sh. \_\_\_\_\_  
R/o \_\_\_\_\_  
was killed in terrorist activities in Punjab. He/She was Grandfather/Grandmother of

\_\_\_\_\_  
(Name of candidate)

Date \_\_\_\_\_ D.C./G.A. to D.C. of the respective District  
(With seal)

**CATEGORY CODE -19**

**CERTIFICATE IN RESPECT OF CHILDREN/GRANDCHILDREN OF TERRORIST AFFECTED/DISPLACED PERSONS**

No. \_\_\_\_\_ Date \_\_\_\_\_

Certified that Mr./Ms. \_\_\_\_\_ Son/Daughter of Sh. \_\_\_\_\_  
R/o \_\_\_\_\_ is  
terrorist affected /terrorism displaced person. He / She is Father/Mother/Grandfather/ Grandmother/\*Guardian  
of

\_\_\_\_\_  
(name of candidate)

(\*Guardian will be considered only in case neither parent was alive at the relevant time)

Date \_\_\_\_\_ D.C./G.A. to D.C. of the respective District  
(With seal)

**CATEGORY CODE -20(1)**

**CERTIFICATE IN RESPECT OF CHILDREN OF PERSONS KILLED IN SIKH RIOTS OUTSIDE PUNJAB**

No. \_\_\_\_\_ Date \_\_\_\_\_

Certified that Mr./Ms. \_\_\_\_\_ Son/Daughter of Sh. \_\_\_\_\_  
R/o \_\_\_\_\_ was  
killed in Sikh riots activities outside Punjab. He/She was Father/Mother/\*Guardian of

\_\_\_\_\_  
\_\_\_\_\_  
(name of candidate)  
(\*Guardian will be considered only in case neither parent was alive at the relevant time)

Date \_\_\_\_\_ D.C./G.A. to D.C. of the respective District  
(With seal)

**CATEGORY CODE -20(2)**

**CERTIFICATE IN RESPECT OF GRANDCHILDREN OF PERSONS KILLED IN SIKH RIOTS OUTSIDE PUNJAB**

No. \_\_\_\_\_ Date \_\_\_\_\_

Certified that Mr./Ms. \_\_\_\_\_ Son/Daughter of Sh. \_\_\_\_\_  
R/o \_\_\_\_\_ was  
killed in Sikh riots activities outside Punjab. He/She was Grandfather/Grandmother of

\_\_\_\_\_  
\_\_\_\_\_  
(name of candidate)

Date \_\_\_\_\_ D.C./G.A. to D.C. of the respective District  
(With seal)

**CATEGORY CODE -21**

**CERTIFICATE IN RESPECT OF CHILDREN/GRANDCHILDREN OF SIKH RIOT AFFECTED OR DISPLACED PERSONS**

No. \_\_\_\_\_ Date \_\_\_\_\_

Certified that Mr./MS. \_\_\_\_\_ Son/Daughter of Sh. \_\_\_\_\_  
R/o \_\_\_\_\_  
is Sikh riot affected or displaced person of Punjab origin. He/She is Father/ Mother/ Grandfather/Grandmother/  
Guardian of \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
(name of candidate)  
(\*Guardian will be considered only in case neither parent was alive at the relevant time)

Date \_\_\_\_\_ D.C./G.A. to D.C. of the respective District  
(With seal)

**CATEGORY CODE- 22 TO 30**

**CERTIFICATE TO BE FURNISHED BY WARDS OF ARMED FORCES PERSONNEL**

Certified that Miss/Mr \_\_\_\_\_ Son/Daughter of Sh. \_\_\_\_\_ is a resident of Punjab.

Sh./Smt. \_\_\_\_\_ is/was a father/mother/guardian of Miss/Mr \_\_\_\_\_ (Name of the candidate) and covers under Priority \_\_\_\_\_ for reservation/preference. As per service record at the time of entry into service his/her home address is/was \_\_\_\_\_ :-

- |                |   |   |    |                        |   |     |                     |      |                       |     |                     |    |                   |     |                       |      |                                      |       |                                |
|----------------|---|---|----|------------------------|---|-----|---------------------|------|-----------------------|-----|---------------------|----|-------------------|-----|-----------------------|------|--------------------------------------|-------|--------------------------------|
| Priority I:    | Widows/Wards of Defence personnel killed in action  |   |    |                        |   |     |                     |      |                       |     |                     |    |                   |     |                       |      |                                      |       |                                |
| Priority II:   | Wards of disabled in action and boarded out from service  |   |    |                        |   |     |                     |      |                       |     |                     |    |                   |     |                       |      |                                      |       |                                |
| Priority III:  | Widows/Wards of Defence personnel who died while in service with death attributable to military service         |   |    |                        |   |     |                     |      |                       |     |                     |    |                   |     |                       |      |                                      |       |                                |
| Priority IV:   | Wards of disabled in service & boarded out with disability attributable to Military Service.                    |   |    |                        |   |     |                     |      |                       |     |                     |    |                   |     |                       |      |                                      |       |                                |
| Priority V:    | Wards of Ex-Servicemen and serving personnel who are in receipt of Gallantry Awards                             | <table border="0"><tr><td>i)</td><td><b>Paramvir Chakra</b></td><td rowspan="8">}</td></tr><tr><td>ii)</td><td><b>Ashok Chakra</b></td></tr><tr><td>iii)</td><td><b>Mahavir Chakra</b></td></tr><tr><td>iv)</td><td><b>Kirti Chakra</b></td></tr><tr><td>v)</td><td><b>Vir Chakra</b></td></tr><tr><td>vi)</td><td><b>Shaurya Chakra</b></td></tr><tr><td>vii)</td><td><b>Sena, NauSena, VayuSena Medal</b></td></tr><tr><td>viii)</td><td><b>Mention- in- Despatches</b></td></tr></table> | i) | <b>Paramvir Chakra</b> | } | ii) | <b>Ashok Chakra</b> | iii) | <b>Mahavir Chakra</b> | iv) | <b>Kirti Chakra</b> | v) | <b>Vir Chakra</b> | vi) | <b>Shaurya Chakra</b> | vii) | <b>Sena, NauSena, VayuSena Medal</b> | viii) | <b>Mention- in- Despatches</b> |
| i)             | <b>Paramvir Chakra</b>  | }   |    |                        |   |     |                     |      |                       |     |                     |    |                   |     |                       |      |                                      |       |                                |
| ii)            | <b>Ashok Chakra</b>   |   |    |                        |   |     |                     |      |                       |     |                     |    |                   |     |                       |      |                                      |       |                                |
| iii)           | <b>Mahavir Chakra</b>   |   |    |                        |   |     |                     |      |                       |     |                     |    |                   |     |                       |      |                                      |       |                                |
| iv)            | <b>Kirti Chakra</b>   |   |    |                        |   |     |                     |      |                       |     |                     |    |                   |     |                       |      |                                      |       |                                |
| v)             | <b>Vir Chakra</b>   |   |    |                        |   |     |                     |      |                       |     |                     |    |                   |     |                       |      |                                      |       |                                |
| vi)            | <b>Shaurya Chakra</b>   |   |    |                        |   |     |                     |      |                       |     |                     |    |                   |     |                       |      |                                      |       |                                |
| vii)           | <b>Sena, NauSena, VayuSena Medal</b>  |   |    |                        |   |     |                     |      |                       |     |                     |    |                   |     |                       |      |                                      |       |                                |
| viii)          | <b>Mention- in- Despatches</b>  |   |    |                        |   |     |                     |      |                       |     |                     |    |                   |     |                       |      |                                      |       |                                |
| Priority VI:   | Wards of Ex-Servicemen  |   |    |                        |   |     |                     |      |                       |     |                     |    |                   |     |                       |      |                                      |       |                                |
|                | Wives of: Defence personnel disabled in action and boarded out from service                                     | }   |    |                        |   |     |                     |      |                       |     |                     |    |                   |     |                       |      |                                      |       |                                |
| Priority VII:  | Wives of Defence personnel disabled in service and boarded out with disability attributable to military service |   |    |                        |   |     |                     |      |                       |     |                     |    |                   |     |                       |      |                                      |       |                                |
|                | Wives of Ex-Servicemen and serving personnel who are in receipt of Gallantry Awards                             |   |    |                        |   |     |                     |      |                       |     |                     |    |                   |     |                       |      |                                      |       |                                |
| Priority VIII: | Wards of Serving Personnel  |   |    |                        |   |     |                     |      |                       |     |                     |    |                   |     |                       |      |                                      |       |                                |
| Priority IX:   | Wives of Serving Personnel  |   |    |                        |   |     |                     |      |                       |     |                     |    |                   |     |                       |      |                                      |       |                                |

Date:

Signature of Commanding Officer  
(with Official Seal)

Countersigned by the Director Defence Services Welfare Officer, Punjab  
(with official seal)

**Note:**

- 1) The candidates seeking admission against the above categories of defence personnel in case of state quota who are bonafide resident of Punjab State should produce a certificate from the Army/Navy/Air Force Headquarters or the Commanding Officer of the Unit countersigned by the Director, Defence Services Welfare Punjab in the case of serving Defence Personnel. In the case of Ex-Servicemen certificate should be signed by the concerned District Defence Services Welfare Officer countersigned by the Director, Defence Services Welfare Punjab.
- 2) Guardians will only be considered if parents of the applicant/ward are not alive

**CATEGORY CODE- 31 TO 33**

CERTIFICATE TO BE FURNISHED BY WARDS OF PUNJAB POLICE PERSONNEL, PUNJAB ARMED POLICE, PUNJAB HOME GUARDS AND PARA- MILITARY FORCES KILLED OR DISABLED TO THE EXTENT OF 50% OR MORE IN ACTION AND WINNERS OF PRESIDENTS POLICE MEDAL FOR GALLANTRY OR POLICE MEDAL FOR GALLANTRY.

Dispatch No. \_\_\_\_\_ Dated \_\_\_\_\_

Certified that Mr/Ms \_\_\_\_\_ S/D of Mr/Ms \_\_\_\_\_  
was killed/50% or more disabled in action which took place at \_\_\_\_\_ on \_\_\_\_\_/decorated  
with President Police Medal for Gallantry/winner of Police Medal for Gallantry is a Punjab Police Personnel/  
Punjab Armed Police/ Punjab Home Guards/ Para Military Forces Personnel.

He/She is \*Father/Mother/Guardian of \_\_\_\_\_  
(Name of Candidate)

and the candidate is fully dependent upon him/her. (Guardian will be considered in place of Father/Mother only  
in case neither parents was alive at the relevant time)

Date: \_\_\_\_\_ Signature of IG Police (HQ), Punjab  
(Seal)

\* Strike through whichever is not applicable.

---

**CATEGORY CODE - 34**

**CERTIFICATE FOR CHILDREN/GRAND CHILDREN OF FREEDOM FIGHTERS**

Dispatch No. \_\_\_\_\_ Date \_\_\_\_\_

Certified that Mr/Ms \_\_\_\_\_ Son/Daughter of Sh. \_\_\_\_\_ of  
village \_\_\_\_\_ P.O. \_\_\_\_\_ Tehsil \_\_\_\_\_ District \_\_\_\_\_ is a  
bonafide freedom fighter and has been granted freedom fighter's pension by the Punjab Government vide letter  
No. \_\_\_\_\_ dated \_\_\_\_\_ or has been awarded TamraPatra for his political sufferings.

He/She is/was \*Grand Father/ Grand Mother/Father/Mother of \_\_\_\_\_  
(Name of Candidate)

Place: \_\_\_\_\_  
Date: \_\_\_\_\_ (Official Seal) Signature of \*DC/ADC/ GA to DC  
of the Dist to which the  
freedom fighter belongs to.

\* Strike through whichever is not applicable.

\* Certificate from no other authority will be accepted

---

**Category Code- 35**

**Migrants from Jammu & Kashmir due to terrorist Violence**

Certificate issued by the Government of Jammu & Kashmir, Office of the Relief and Rehabilitation  
Commissioner (M) Jammu for J & K Migrants due to terrorist violence will only be accepted.



**SPECIMEN FORMS OF SOME CERTIFICATES TO BE ATTACHED**

**WHICHEVER APPLICABLE WITH EACH APPLICATION FORM**

UNDERTAKING FROM THE PARENT/GUARDIAN

I..... father/mother/guardian of  
Miss/Mr.....resident  
of.....  
.....(full address to be given)

do, hereby, solemnly state and affirm as under:

1. That I am a citizen of India.
2. That the child/ward of deponent have not obtained the benefit of Residence in any other state for admission to Medical and Paramedical courses.

Dated:

DEPONENT

**Verification:**

Verified that the contents of my above undertaking are true and correct to the best of my knowledge and belief and nothing has been concealed there from.

Dated:

DEPONENT

**\* Compulsory for all candidates**

## Undertaking by candidate if Gap in Study

I \_\_\_\_\_ S/o, D/o Shri \_\_\_\_\_ resident of \_\_\_\_\_ (full address to be given) do hereby solemnly state and affirm as under:-

1. That I have passed \_\_\_\_\_ examination held in \_\_\_\_\_ from \_\_\_\_\_ (name of the college/school)
  2. That I have not joined any college/institution
- OR

That I have joined the course of \_\_\_\_\_ at \_\_\_\_\_ (name of the institution) from \_\_\_\_\_ and will leave the same before joining the \_\_\_\_\_ whichever applicable.

Dated : \_\_\_\_\_

Candidate Signature

**GUIDELINES/SPECIMENS FOR RESIDENT CERTIFICATES**

**No.1/3/95-3PP II/9619  
GOVERNMENT OF PUNJAB  
DEPARTMENT OF PERSONNEL AND ADMINISTRATIVE REFORMS (PERSONNEL  
POLICIES II BRANCH)**

Dated, Chandigarh the 6/6/96

To

- (i) All the Financial Commissioners to the Govt. of Punjab.
- (ii) All the Principal Secretaries/Administrative Secretaries to the Government of Punjab.
- (iii) All Heads of Departments, Commissioners of Division, Registrar, Punjab & Haryana High Court, District and Session Judges, Deputy Commissioners, Sub Divisional Officers (Civil) in the Punjab State.

**Subject: - Bonafide resident of Punjab-Guidelines for grant of Residence Certificate.**

Sir/Madam,

I am directed to invite your attention to the Punjab Government Circular Letter No.1/3/95-3PP II/2043, dated 29/1/1996 vide which the instructions were issued regarding simplification of procedure for obtaining the certificate of Domicile for purposes of admission to educational institutions (including technical/medical institution). The matter has been reconsidered in the light of judgement delivered by the Hon'ble Supreme Court of India in the case of Dr. Pradeep Jain Vs. Union of India and others reported as AIR 1984-SC-4121 wherein it was held that instead of the word 'Domicile' the word 'Residence' be used in the instructions issued by the State Government on the subject. Accordingly, it has been decided by the Government to revise the Government instructions referred to above as under:

**Affidavit/Certificate and the authorities  
competent to issue the same**

- (a) Citizen of India
- (b) Produce an affidavit to the effect that they or their Children/wards have not obtained the benefit of Residence in any other State

Affidavit of the parents/guardian to be  
attested by an Executive Magistrate/Oath  
Commissioner/Notary Public

### Categories

- i) Candidates who have studied for a period of 5 years in Punjab or have studied in Punjab for 2 years just preceding the qualifying examination for the admission. Certificate to be issued by the Headmaster/ Principal of the Govt. and recognized Schools/Colleges concerned.
- ii) Children wards of
- a) The employees of Punjab Govt. posted in or outside Punjab State or working on deputation having at least 3 years of service. Certificate to be issued by respective Head of the Department
- b) The employee of Govt. of India posted in Chandigarh or in Punjab in connection with the affairs of the Punjab Govt. for a period of 3 years. - do -
- c) The employees of State Govt. institutions/undertakings who are posted in Chandigarh or in Punjab in connection with the affairs of the Punjab Govt. for a period of 3 years. - do -
- d) The employees having at least 3 years of service in autonomous bodies/companies in which Punjab Govt. has 20% or more shares:
- e) The Residents who are residing outside Punjab on Account of their service either with the GOI or with the employees of the Govt. of Punjab in the matter of issue of 'Residence Certificate' provided the permanent address of such employees fall in the reorganized Punjab i.e. on or after 01.11.66, as per their service books. - do -
- f) \*The employees borne on the establishment of Punjab and the Haryana High Court discharging duties in connection with the affairs of the State of Punjab having atleast three years of service who have not availed this facility from their parent State and State of Haryana and U.T; Chandigarh -do-
- \*Certificate to be issued by the Head of the Department of the Punjab and Haryana High Court.
- iii) **Children/wards of the pensioners of Punjab Government irrespective of the fact that the original home of the retiree is in a state other than Punjab or he has settled after retirement in or outside Punjab.** PPO issued by the Accountant General, Punjab.
- iv) Children/wards of persons who have settled in Punjab or had resided in Punjab for a period of atleast 5 years at any time prior to the date of submission of the application either in pursuit of a profession or holding of a job. Certificate to be issued by the DC, ADC (R), ADC (D), SDM, GA to DC, DORG, DRO, EM, Tehsildar, Commissioners of Municipal Corporations of Amritsar, Jalandhar and Ludhiana.
- v) Children/wards of persons who have held immovable property in Punjab for a period of 5 years, the property should be in the name of the parents/guardians or the candidate himself. DC, ADC(R), ADC(D), SDM, GA to DC, EM, DORG, Tehsildar/DRO based on copies of Jamabandi, Revenue Record, Municipal Record, Registered deeds or any other documents to the full satisfaction of the DC. As per category (iv) above.
- ii) Persons who were born in Punjab and produced a certificate to that effect

2. For the purposes of uniformity for issuing the certificate of Residence in the case of various categories to be issued by the Competent Authorities, proforma have been prescribed which are enclosed herewith. After careful consideration, it has also been decided to delete the D.T.O. included among the certifying authorities against category (iv) & (vi) of the policy instructions dated 29.01.1996.
3. The receipt of this letter may please be acknowledged.

Sd/-  
(Karam Chand Ahuja)  
Deputy Secretary, Personnel

---

Copy of letter No.1/3/95-3PP-II/10361-63, dated 20.05.97 from the Joint Secretary, Personnel Government of Punjab, Department of Personnel and Administrative Reforms (Personnel Policies Branch II) to all Heads of Departments, etc., in the Punjab State.

**Subject: Bonafide Resident of Punjab Guidelines for grant of Residence Certificate**

With reference to letter No.1/3/95-3PII/9619, dated the 6th June, 1996 of this Department on the subject noted above and to say that keeping in view the hardship being faced by the Employees in getting the 'Residence Certificate' it has been decided to decentralize the powers of issuing the 'Residence Certificate' in process of the categories mentioned below:

**Categories:**

- |     |   |        |
|-----|---|--------|
| ii) | Children/wards of   | - do - |
| a)  | The employees of Punjab Government posted in or outside Punjab State or working on deputation having at least 3 years of service.   |        |
| b)  | the employees of Government of India posted in Chandigarh or in Punjab in connection with the affairs of the Punjab Government for a period of 3 years.                               | - do - |
| c)  | the employees of State Government institutions/undertaking who are posted in Chandigarh or in Punjab in connection with the affairs of the Punjab Government for a period of 3 years. |        |
| d)  | the employees having at least 3 years of service in autonomous bodies/companies in which Punjab Government has 20% or more shares.  |        |

The Heads of the office shall be competent to issue the requisite certificate to the employees with the exception that in the case of head of Office, the Head of the Department shall be the Competent Authority to issue the certificate

- do -

From: Chief Secretary to Government of Punjab to all the Heads of the department etc.

Subject: Issuance of certificate for the purpose of seeking admission to various educational/technical/professional institutions in the state and also for employment.

Sir,

It has been brought to the notice of Government that educational authorities and institutions prescribe various certificates regarding residence, SC/BC category and backward area etc. to be furnished by the students/candidates with the applications forms for entrance examinations or employment in the formats and by the authorities different from those prescribed by the Government departments. Cases have also been reported where the authorities concerned insist on retaining original certificates and refuse to accept the attested photo copies of the certificates. All this results in harassment and panic among the students/candidates and their parents/guardian, since they have to apply with such certificates to more than one authorities simultaneously and within a limited period. The lists of certificates required at the time of applying for CET/PMET/PMT and PAU are enclosed by way of illustration.

2. In order to overcome the difficulty mentioned above, it has been decided by the Government that following procedure has been decided by the Government that the following procedure shall be followed meticulously by all the educational and other authorities concerned:-

- i) Certificates issued in the format and by the authorities prescribed by the Government Departments shall be accepted as valid by all educational institutions and other authorities.
- ii) Where a number of authorities have been authorized to issue the certificates there shall be no insistence on issue of a certificate by any particular authority or by the highest authority indicated in the format.
- iii)(a) In case of entrance examinations, no certificate should be called for in the first instance alongwith the application form. It will be sufficient for the candidate seeking admission or other facility to indicate in the application form whether he/she belongs to any particular category entitling him/her to certain concessions or facility. Requisite certificates may be obtained only from the selected/wait listed candidates.
- iii)(b) To further simplify the procedure attested copies of the certificates only shall be retained and original certificates if required to be produced at the time of interview shall be returned immediately, thereafter.
- iv) Parents / guardian or candidates can also obtain SC certificates from the Head of the institution where the candidate has studied if the proof is available in the school records.
- v) The persons who are employed in Government of India or any other State Government are to be treated at par with the employees of the Government of Punjab in the matter of issue of Scheduled Caste certificate provided relevant Scheduled Caste certificate exists in their service record. The Scheduled Caste certificate in such will be issued by the respective Heads of Departments in the Proforma below:-

CERTIFICATE TO BE ISSUED BY THE RESPECTIVE HEAD OF THE DEPARTMENT

Certified that Shri \_\_\_\_\_ S/o Sh. \_\_\_\_\_ father/mother of Miss./Mr. \_\_\_\_\_ is an employee \_\_\_\_\_ of (State Govt. Institution/underworkings) the Government of Punjab and is working as \_\_\_\_\_. He is posted at Chandigarh/Punjab in connection with the Affairs of the Punjab Government for a period of past three years.

- vi) In case of, freedom fighters, political sufferer terrorists/riot victims and migrations where the registers are maintained by DC office, the certificate may be issued by Deputy Commissioner/GA to DC/ADC.

These instructions shall come into force with immediate effect and shall be effective even where admission prospectus have already been printed following earlier instructions but entrance examination is yet to be hold or deadline for submission of forms is not yet over.

These instructions may be brought to the notice of all concerned for meticulous compliance.

The receipt of this letter may please be acknowledged.

Yours faithfully,  
Sd/-  
(Megh Raj)  
Joint Secretary Personnel

**SPECIMEN FORMS OF SOME CERTIFICATES TO BE ATTACHED**  
**WHICHEVER APPLICABLE WITH EACH APPLICATION FORM**

CERTIFICATE TO BE ISSUED BY THE PRINCIPAL/HEAD MASTER OF THE  
GOVERNMENT/RECOGNIZED SCHOOL/COLLEGE CONCERNED IN CASE OF  
CATEGORY (i) (**Annexure-V**)

It is certified that Miss/Mr.....  
D/o, S/o Sh.....has been a student of this School/College  
for a period of.....years, from.....to .....

He/she left the School/College on.....

Dated:

Signature of Principal/Head Master of the  
College/School  
With Seal

CERTIFICATE TO BE ISSUED BY THE HEAD OF THE DEPARTMENT IN CASE  
OF CATEGORY (ii) (a) (**Annexure-V**)

Certified that Sh/Smt.....S/o, W/o  
Sh.....

is an employee of the .....of Punjab Government. He/she is working  
as

(Name of office)

.....and is posted at.....(Place of  
service), w.e.f ..... (date of posting) to ..... He/she has more than  
three years service at his/her credit.

He/She is Father/Mother of \_\_\_\_\_  
(Name of Candidate)

OR

Certified that Sh/Smt.....S/o W/o Sh.....  
is an employee of the.....of Punjab Government.  
(Name of office)

He/she is working as..... on  
deputation with the.....and is posted  
at.....(Place of service), w.e.f .....(date of posting)  
to ..... He/she has more than three years service at his/her credit.

He/She is Father/Mother of \_\_\_\_\_  
(Name of Candidate)

Place:

Head of the Department

Dated:

(With Seal)

CERTIFICATE TO BE ISSUED BY THE RESPECTIVE HEAD OF THE DEPARTMENT  
IN THE CASE OF CATEGORY (ii) (b) (**Annexure-V**)

Certified that Sh/Smt.....S/o W/o  
Sh.....is an employee of Govt. of India and is working  
as.....He/she has been posted at Chandigarh/Punjab w.e.f. ....  
(date of posting) to \_\_\_\_\_ in connection with the affairs of Punjab Government for the at least  
past three years.

He/She is Father/Mother of \_\_\_\_\_  
(Name of Candidate)

Dated: \_\_\_\_\_  
Head of the Department  
(With Seal)

...  
CERTIFICATE TO BE ISSUED BY THE RESPECTIVE HEAD OF THE DEPARTMENT  
IN CASE OF CATEGORY (ii) (c) (**Annexure-V**)

Certified that Sh./Smt. \_\_\_\_\_ S/o, W/o Sh \_\_\_\_\_ is an employee of  
\_\_\_\_\_ Govt. of Punjab and is working as \_\_\_\_\_  
(institution/undertaking)

He/she has been posted at Chandigarh/Punjab w.e.f. \_\_\_\_\_ (date of posting) to  
\_\_\_\_\_ in connection with the affairs of the Punjab Government for period of past three years.

He/She is Father/Mother of \_\_\_\_\_  
(Name of Candidate)

Dated: \_\_\_\_\_  
Head of the Department  
(With Seal)

-  
CERTIFICATE TO BE ISSUED BY THE HEAD OF THE AUTONOMOUS BODY  
IN CASE OF CATEGORY (ii) (d) (**Annexure-V**)

Certified that Sh./Smt \_\_\_\_\_ S/o W/o Sh \_\_\_\_\_ is an employee of  
of \_\_\_\_\_  
\_\_\_\_\_ (Name of the autonomous body).

He/she is working as \_\_\_\_\_ and is posted at \_\_\_\_\_  
w.e.f. \_\_\_\_\_.

He/She is Father/Mother of \_\_\_\_\_  
(Name of Candidate)

Dated: \_\_\_\_\_  
Head of the Autonomous body  
(With Seal)



CERTIFICATE TO BE ISSUED BY THE HEAD OF THE COMPANY  
IN CASE OF CATEGORY (ii) (d) (**Annexure-V**)

Certified that Sh./Smt \_\_\_\_\_ S/o W/o Sh \_\_\_\_\_ is an employee of \_\_\_\_\_ in which the Punjab Govt. has 20% or more shares.

(Name of the company)  
He/she is working as \_\_\_\_\_ and is posted at \_\_\_\_\_  
w.e.f. \_\_\_\_\_.

He/She is Father/Mother of \_\_\_\_\_  
(Name of Candidate)

Dated: \_\_\_\_\_ Head of the company  
(With Seal)

---

CERTIFICATE TO BE ISSUED BY THE RESPECTIVE HEAD OF THE DEPARTMENT  
IN THE CASE OF CATEGORY (ii) (e) (**Annexure-V**)

For residents who are residing outside Punjab on account of their service either with GOI/GOP, provided their permanent address fall in the reorganized Punjab i.e. on or after 01.11.66

Certified that Sh/Smt.....S/o W/o  
Sh..... is an employee of Govt. of India/Govt. of Punjab and is working as..... He/she has been working/posted at .....(name of department) in ..... (State) w.e.f ..... (date of posting) in connection with the affairs of Govt. of India/Punjab Government.

He/She is Father/Mother of .....(Name of Candidate) and as per service book his permanent address is .....

Dated: \_\_\_\_\_ Head of the Department  
(With Seal)

---

**Category (iii) Annexure-V**

(iii) Children/wards of the pensioners of Punjab Govt. PPO issued by Account General Punjab irrespective of the fact that the original home of the retiree is in a state other than Punjab or he has settled after retirement in or outside Punjab.

Certified that Sh./Smt. .... S/D/o .....is pensioner of Punjab Government and retired from the..... (name of the Department) is drawing pension vide PPO No.  
.....

He/She is Father/Mother of \_\_\_\_\_  
(Name of Candidate)

Dated: \_\_\_\_\_ Head of the Department  
(With Seal)

RESIDENCE CERTIFICATE TO BE ISSUED BY THE DC, ADC(R), ADC(D), SDM,  
ASSISTANT COMMISSIONER GENERAL, DORG/DRO, EM, TEHSILDAR, COMMISSIONERS OF MUNICIPAL  
CORPORATIONS OF AMRITSAR, JALANDHAR AND LUDHIANA  
IN CASE OF CATEGORY - (iv) **Annexure-V**

Certified that Sh./Smt \_\_\_\_\_ S/o W/o Sh. \_\_\_\_\_ has settled \*in  
Punjab or has resided \*in Punjab for a period of 5 years from \_\_\_\_\_ to \_\_\_\_\_. He is  
working as \_\_\_\_\_ (Name of profession Designation and job)

\* Strike through whichever is not applicable.

He/She is Father/Mother of \_\_\_\_\_  
(Name of Candidate)

Dated: \_\_\_\_\_ Signature of DC/ADC(R), ADC (D), SDM  
ASSISTANT COMMISSIONER GENERAL, DORG/ DRO, EM, Tehsildar,  
Commissioners of  
Municipal Corporations of Amritsar, Jalandhar and Ludhiana.

RESIDENCE CERTIFICATE TO BE ISSUED BY THE DC, ADC(R), ADC(D), SDM,  
ASSISTANT COMMISSIONER GENERAL, DORG/DRO, EM, TEHSILDAR, COMMISSIONERS OF MUNICIPAL  
CORPORATIONS OF AMRITSAR, JALANDHAR AND LUDHIANA  
IN CASE OF CATEGORY - (v) **Annexure-V**

Certified that Sh./Smt \_\_\_\_\_ S/o W/o Sh. \_\_\_\_\_  
holds immovable property at \_\_\_\_\_ in the state of Punjab for the  
(Place and District)  
past \_\_\_\_\_ years.

He/She is Father/Mother of \_\_\_\_\_  
(Name of Candidate)

Dated: \_\_\_\_\_ Signature of DC, ADC(R), ADC (D)  
SDM, ASSISTANT COMMISSIONER GENERAL, DORG/DRO,  
EM, Tehsildar, based on copies of Jamabandi, Revenue  
Record, Municipal Record, Registered deed or any other  
documents to full satisfaction of the DC

RESIDENCE CERTIFICATE TO BE ISSUED BY THE DC. ADC (R), ADC (D),  
SDM, ASSISTANT COMMISSIONER GENERAL, D.O.R.G./D.R.O., E.M., TEHSILDAR, COMMISSIONERS OF  
MUNICIPAL CORPORATION OF AMRITSAR, JALANDHAR AND LUDHIANA  
IN CASE OF CATEGORY - (vi) **Annexure-V**

Certified that Miss/Mr. \_\_\_\_\_ D/o,S/o Sh. \_\_\_\_\_  
resident  
(Name of Candidate)  
of \_\_\_\_\_ was born in Punjab as per birth certificate.

Dated: \_\_\_\_\_ Signature of DC/ADC(R), ADC (D)  
SDM, ASSISTANT COMMISSIONER GENERAL,  
DORG/DRO, EM, Tehsildar, Commissioners of  
Municipal Corporations of Amritsar, Jalandhar  
and Ludhiana.

**Compulsory For All Candidates**

**Affidavit of the Parents/Guardian(in case of minor child), to be attested by an Executive Magistrate/Oath Commissioner/Notary Public**

Certified that I \_\_\_\_\_ Father/Mother/Guardian of Miss/Mr. \_\_\_\_\_  
resident of \_\_\_\_\_  
(full address to be given)

do hereby undertake that:

1. That I am a citizen of India.
2. That my child/ward has not applied and not claimed the benefit of residence elsewhere in any other State/UT for admission to this Course, session 2022 in State Quota Counseling.
3. That my child/ward has not taken admission in any other Course in previous session.

or

That my son/daughter/ward had taken admission in \_\_\_\_\_ Course at \_\_\_\_\_  
College during Session \_\_\_\_\_.

**(\*Print only whichever is applicable)**

Verification:

That the above said information is true to the best of my knowledge and nothing is concealed therein. If at any stage, the information provided is found false/wrong, the admission of my Son/Daughter/Ward is liable to be cancelled.

Signature of Parent/Guardian

**Compulsory For All Candidates**

**Affidavit of Student (in case of major child), to be attested by an Executive Magistrate/Oath Commissioner/Notary Public**

Certified that I \_\_\_\_\_ son/daughter of Miss/Mr. \_\_\_\_\_  
resident of \_\_\_\_\_  
(full address to be given)

do hereby undertake that:

1. That I am a citizen of India.
2. That I have not applied and not claimed the benefit of residence elsewhere in any other State/U.T. for admission to this course, **Session 2022** in State Quota Counseling.
3. That I have not taken Admission in any other Course in previous session.

or

That I had taken admission in \_\_\_\_\_ Course at \_\_\_\_\_  
College during Session \_\_\_\_\_.

**(\*Print only whichever is applicable)**

Verification: That the above said information is true to the best of my knowledge and nothing is concealed therein. If at any stage, the information provided is found false/wrong, my admission is liable to be cancelled.

Signature of the Student

ਨੰ. 1/52/95-ਰਸ1/713

ਪੰਜਾਬ ਸਰਕਾਰ  
ਭਲਾਈ ਵਿਭਾਗ  
(ਰਿਜ਼ਰਵੇਸ਼ਨ ਸੈਲ)

ਮਿਤੀ ਚੰਡੀਗੜ੍ਹ 17-1-1996

ਸੇਵਾ ਵਿਖੇ

ਰਾਜ ਦੇ ਸਮੂਹ ਵਿਭਾਗਾਂ ਦੇ ਮੁੱਖੀ,  
ਡਵੀਜ਼ਨਾਂ ਦੇ ਕਮਿਸ਼ਨਰਜ਼, ਡਿਪਟੀ ਕਮਿਸ਼ਨਰਜ਼,  
ਰਜਿਸਟਰਾਰ, ਪੰਜਾਬ ਅਤੇ ਹਰਿਆਣਾ ਹਾਈਕੋਰਟ,  
ਜਿਲ੍ਹਾ ਤੇ ਸੈਸ਼ਨ ਜੱਜ,  
ਰਾਜ ਦੇ ਬੋਰਡਾਂ ਅਤੇ ਕਾਰਪੋਰੇਸ਼ਨਾਂ ਦੇ ਮੈਨੇਜਿੰਗ ਡਾਇਰੈਕਟਰ ।

ਵਿਸ਼ਾ:— ਦੂਜੇ ਰਾਜਾਂ ਤੋਂ ਪੰਜਾਬ ਵਿੱਚ ਮਾਈਗ੍ਰੇਟ (Migrate) ਹੋ ਕੇ ਆਏ ਅਨੁਸੂਚਿਤ ਜਾਤੀਆਂ ਦੇ ਵਿਅਕਤੀਆਂ ਨੂੰ ਸਹੂਲਤਾਂ/ਲਾਭ ਦੇਣ ਬਾਰੇ ।

ਸ਼੍ਰੀਮਾਨ ਜੀ,

ਮੈਂਨੂੰ ਉਪਰੋਕਤ ਵਿਸ਼ੇ ਤੇ ਆਪ ਦਾ ਧਿਆਨ ਪੰਜਾਬ ਸਰਕਾਰ ਦੇ ਗਸਤੀ ਪੱਤਰ ਨੰ. 2/223-77 ਰਸ1/93/6439, ਮਿਤੀ 20-8-93, ਜਿਸ ਦੁਆਰਾ ਆਪ ਨੂੰ ਭਾਰਤ ਸਰਕਾਰ ਦੇ ਪੱਤਰ ਨੰ. ਬੀ. ਸੀ.-16014/1/92 ਐਸ. ਸੀ. ਐਂਡ ਬੀ. ਸੀ. ਡੀ.1, ਮਿਤੀ 6-8-1984 ਦੀ ਕਾਪੀ ਲੋੜੀਂਦੀ ਕਾਰਵਾਈ ਕਰਨ ਲਈ ਭੇਜੀ ਗਈ ਸੀ, ਵੱਲ ਦਿਵਾਉਣ ਅਤੇ ਇਹ ਦੱਸਣ ਦੀ ਹਦਾਇਤ ਹੋਈ ਹੈ ਕਿ ਭਾਰਤ ਸਰਕਾਰ ਦੇ ਇਸ ਪੱਤਰ ਵਿੱਚ ਦੂਜੇ ਰਾਜਾਂ ਤੋਂ ਮਾਈਗ੍ਰੇਟ (Migrate) ਹੋ ਕੇ ਆਏ ਅਨੁਸੂਚਿਤ ਜਾਤੀਆਂ ਦੇ ਵਿਅਕਤੀਆਂ ਨੂੰ ਸਹੂਲਤਾਂ/ ਲਾਭ ਦੇਣ ਬਾਰੇ ਹੇਠ ਲਿਖੇ ਅਨੁਸਾਰ ਉਪਬੰਧ ਹਨ :—

"It is, however, clarified that the Scheduled Caste/Scheduled Tribe person on migration from the State of his origin to another State will not lose his status as Scheduled Caste/Scheduled Tribe but he will be entitled to the concessions/benefits admissible to the Scheduled Castes/Scheduled Tribes from the state of his origin and not from the State where he has migrated."

ਉਪਰ ਦਰਸਾਏ ਉਪਬੰਧਾਂ ਤੋਂ ਇਹ ਸਪਸ਼ਟ ਹੈ ਕਿ ਦੂਜੇ ਰਾਜਾਂ ਤੋਂ ਮਾਈਗ੍ਰੇਟ ਹੋ ਕੇ ਆਏ ਅਨੁਸੂਚਿਤ ਜਾਤੀਆਂ ਨਾਲ ਸਬੰਧਤ ਵਿਅਕਤੀਆਂ ਨੂੰ ਪੰਜਾਬ ਵਿੱਚ ਅਨੁਸੂਚਿਤ ਜਾਤੀ ਲਈ ਉਪਲੱਬਧ ਲਾਭ ਨਹੀਂ ਦਿੱਤੇ ਜਾ ਸਕਦੇ ।

2. ਪਰੰਤੂ ਸਰਕਾਰ ਦੇ ਧਿਆਨ ਵਿੱਚ ਲਿਆਂਦਾ ਗਿਆ ਹੈ ਕਿ ਕੁਝ ਵਿਭਾਗ/ਸਰਕਾਰੀ ਅਦਾਰੇ ਇਨ੍ਹਾਂ ਹਦਾਇਤਾਂ ਦੀ ਅਣਦੇਖੀ ਕਰਕੇ ਦੂਜੇ ਰਾਜਾਂ ਤੋਂ ਆਏ ਅਨੁਸੂਚਿਤ ਜਾਤੀਆਂ ਦੇ ਵਿਅਕਤੀਆਂ ਨੂੰ ਆਪਣੇ ਵਿਭਾਗਾਂ/ ਅਦਾਰਿਆਂ ਵਿੱਚ ਨੌਕਰੀਆਂ ਦਿੰਦੇ ਸਮੇਂ ਰਿਜ਼ਰਵੇਸ਼ਨ ਦਾ ਲਾਭ ਦੇ ਰਹੇ ਹਨ ਜੋ ਕਿ ਇਨ੍ਹਾਂ ਹਦਾਇਤਾਂ ਦੀ ਉਲੰਘਣਾ ਹੈ। ਇਸ ਲਈ ਆਪ ਨੂੰ ਇਨ੍ਹਾਂ ਹਦਾਇਤਾਂ ਦੀ ਇੰਨ-ਬਿੰਨ ਪਾਲਨਾ ਕਰਕੇ ਰਿਪੋਟ ਸਰਕਾਰ ਨੂੰ ਤੁਰੰਤ ਭੇਜਣ ਲਈ ਬੇਨਤੀ ਕੀਤੀ ਜਾਂਦੀ ਹੈ।

3. ਇਸ ਖੱਤਰ ਦੀ ਪਹੁੰਚ ਰਸੀਦ ਵੀ ਭੇਜੀ ਜਾਵੇ।

ਵਿਸ਼ਵਾਸਪਾਤਰ  
ਸਹੀ/-  
(ਹਰਜੀਤ ਸਿੰਘ)  
ਸੰਯੁਕਤ ਸਕੱਤਰ ਭਲਾਈ।

ਇੱਕ ਉਤਾਰਾ ਸਮੂਹ ਵਿੱਤੀ ਕਮਿਸ਼ਨਰਜ਼, ਪੰਜਾਬ, ਪ੍ਰਮੁੱਖ ਸਕੱਤਰ ਅਤੇ ਪ੍ਰਬੰਧਕੀ ਸਕੱਤਰ, ਪੰਜਾਬ ਸਰਕਾਰ ਨੂੰ ਸੂਚਨਾ ਅਤੇ ਲੋੜੀਂਦੀ ਕਾਰਵਾਈ ਲਈ ਭੇਜਿਆ ਜਾਂਦਾ ਹੈ।

ਸਹੀ/-  
ਸੰਯੁਕਤ ਸਕੱਤਰ ਭਲਾਈ।

ਸੇਵਾ ਵਿਖੇ,

1. ਸਮੂਹ ਵਿੱਤੀ ਕਮਿਸ਼ਨਰਜ਼, ਪੰਜਾਬ।
2. ਸਮੂਹ ਪ੍ਰਮੁੱਖ ਸਕੱਤਰ ਅਤੇ ਪ੍ਰਬੰਧਕੀ ਸਕੱਤਰ, ਪੰਜਾਬ ਸਰਕਾਰ।

ਅੰ. ਵਿ. ਪ. ਨੰ. 1/52/95-ਰਸ1/714

ਮਿਤੀ, ਚੰਡੀਗੜ੍ਹ 17-1-1996

Attenuer  
kmpo  
Distt. Welfare Officer  
Ferozkot

Form

# BABA FARIDUNIVERSITY OF HEALTH SCIENCES

## University Institute of Paramedical sciences

A constituent college of

Baba Farid University of Health Sciences, Faridkot Punjab

Common Admission Application Form for Admission to Certificate, Diploma, Post Graduate Diploma and Post Graduate courses of Medical and Paramedical Sciences, Session 2023

Affix Recent  
Passport  
Photograph  
here

- Please read Prospectus carefully before filling this form
- Form must be filled in BLOCK Letters only.
- Please tick (√) the appropriate box.
- Filled Application Form along with requisite fee in shape of Demand Draft, "**in favour of Registrar, Baba Farid University of Health Sciences, and Payable at Faridkot**"  
**Walk in Counselling will be on 26 October 2023 from 9.30 a.m. Onwards**

### Course applied for

1. Certificate( Specify Name)
2. Diploma ( Specify Name)
3. PG Diploma (Specify Name)
4. M.Sc. (Specify Name)

***(Please fill separate application forms if you want to apply for more than one course)***

***To be filled in BLOCK Letters only***

1. Category applied under:.....(General, SC, BC, Handicapped, etc )

2. Name

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

3. Father's Name

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

4. Mother's Name

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

5. Date of Birth: 

D	D	M	M	Y	Y
---	---	---	---	---	---

 6. Sex (  ) Male  Female

6. Age (as on 31.12.2023ub ): .....Years..... Months .....Days

7. Aadhaar No. ....

8. Correspondence Address .....

.....District.....State..... Pin Code 

--	--	--	--	--	--

9. Permanent Address.....

.....District.....State.....Pin Code 

--	--	--	--	--	--

Tele/Fax No.....Mobile Ph. No.....

E-Mail.....

10. Annual Income of Parents from all sources: 

--

11. Belongs to(  )Urban  Rural Area

12. Detail of Marks in Qualifying Exam:

For Admission to Certificate, Diploma, Post Graduate Diploma and Post Graduate courses of Medical and Paramedical Sciences	Max. Marks	Marks Obtained	%age	Year of passing	University/Board
Marks Obtained in Matriculation					
Marks Obtained in 10+2					
Marks Obtained in 10+2 (Physics, Chemistry and Biology for Diploma Courses)					
Marks Obtained in qualifying Exam Name of Course: _____ for (PG Diploma/ M.Sc. Courses)					

Character Certificate					
Reserve category certificate					

13. Residence Status (  ) Punjab State       Other State     

14. Fee in shape of demand draft in favour of “ **Registrar Baba Farid University of Health Sciences**”, payable at **Faridkot** along with admission form is as follows:

		Fee	GST	Total
1.	Certificate/ Diploma courses	Rs. 500/-	90/-	590/-
2.	PG Diploma Courses	Rs. 1500/-	270/-	1770/-
3.	M.Sc. Courses	Rs. 2000/-	360/-	2360/-

15. All the selected candidates will have to deposit full fee on the day of counseling

16. Details of Fee Paid

BANK DRAFT NO.....in favour of Registrar, Baba Farid University of Health Sciences, Payable at Faridkot	Date of issue.....
Name/Branch.....	Amount.....

**17. Undertaking and pledge by the candidate:-**

- a) I hereby certify that the entries made by me in this form are correct to the best of my knowledge & belief and I have not concealed any information in any manner.
- b) I agree to observe and abide by all the rules and regulations of the Institution in which I may be admitted, including those with regard to programme of studies, syllabus, scheme of examination, examination rules, and I will not associate myself with any activity prejudicial to the discipline of Institution.
- c) I fully understand that for any violation or infringement of these rules and regulations, disciplinary action can be taken against me by the authorities which may include cancellation of the candidature.

=



- d) I certify that I am not involved in any illegal activity and no criminal case is pending against me in any court of law.
- e) I certify that I have not passed the qualifying examination from more than one Board/University/any other examining body.
- f) I certify that I have never been disqualified by any university/board.
- g) I undertake that if I am found to have indulged in ragging in the past or in future, my admission may be refused or I shall be expelled from the institution.
- h) I understand that if at any stage, it is found that I have provided any wrong information to seek admission, my admission shall stand cancelled automatically and I shall have no claim whatsoever, on the seat or the dues paid to the Institution.
- i) I certify that in case I leave the course in between, I will deposit full course fee.

→ Male Left Thumb Impression

→ Female Right Thumb Impression

) \_\_\_\_\_  
**Candidate**

**Date** \_\_\_\_\_

**Undertaking by Parent/Guardian**

**(a)** I certify that my son/daughter/ward Mr./Ms. \_\_\_\_\_ has submitted this application with my knowledge and consent and that I hold myself responsible for his/her good conduct and his/her maintenance and any payment of fee during the stay at Institution. The entries made by him/her in the Admission Form are correct to the best of my knowledge and belief.

**(b)** I certify that my son/daughter/ward Mr./Ms. \_\_\_\_\_ has not passed the qualifying examination from more than one Board/University/any other examining body.

Date:

Signature of Parent/Guardian \_\_\_\_\_

Name of Parent/Guardian \_\_\_\_\_

## **CHECK LIST (As applicable according to the course)**

**(Attach Self Attested Copies Only)**

<b>Particulars</b>	<b>By Candidate</b>	<b>For Office use</b>
1) Passport size colour photograph, self signed by the candidate.		
2) Matric or equivalent certificate for Date of Birth		
3) Detail Marks card of 10+1 and 10+2		
4) Detail Marks card of Graduation or any other qualifying exam as the case may be		
5) Degree of Graduation or any other qualifying examination as the case may be		
6) Migration Certificate		
7) Character Certificate		
8) Punjab Residence Certificate		
9) Reserve Category		
10) Undertaking by the candidate for Gap year in original, if any.		
11) Undertaking from parent/Guardian		
12) Photocopy of Aadhar Card of candidate, of candidate's mother and of candidate's father.		
13) Bank Demand Draft( in Original)		

Checked by (Sign) \_\_\_\_\_

Name ( \_\_\_\_\_