

# **BABA FARID UNIVERSITY OF HEALTH SCIENCES, FARIDKOT**



## **PROSPECTUS FOR ADMISSION TO B.SC(PARA MEDICAL) COURSES SESSION 2020**

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## MESSAGE

**Prof (Dr.) Raj Bahadur**  
PHF, MS Orth, FRCS (Glasg),  
FIMSA, FAMS, FICA, FPASc  
Vice-Chancellor

*Baba Farid University of Health Sciences, Faridkot is one among 13 Universities of Health Sciences in the Country, which is making a niche in the Medical Education over last few years. It has five facilities of various health sciences, has 149 affiliated colleges and about 35000 students are on roll with the University. In addition to the various courses pertaining to the health sciences, the University has unique distinction of running skilled courses in as many as 60 streams which shall develop human resources which is a great need of the society. These skilled Courses are in line with the thoughts of Hon'ble Prime Minister. The University is committed for transparency accessibility problem solving approach for the students and maintaining standards as per statutory bodies like MCI, DCI & INC. It is open for the genuine criticism for the development of University. The University and its affiliated colleges are putting every best effort to increase its infrastructure, so that ambience of better learning is created.*

*Improving upon the existing infrastructure and the facilities at its constituent college GGSMC, Faridkot, we had been able to admit four candidates each in DNB in the post graduate courses in the department of Obstetrics and Gynaecology and Radiodiagnosis from session 2018-2020. This year we have been able to get 2 seats in the MD Course in Obstetrics and Gynaecology. This is a biggest achievement by the Baba Farid University by bringing this college to such fame especially when few years back this Medical College was existing in a small building and with not many facilities.*

*To add to it, it is worth mentioning here that the GGSMC, Faridkot is running super specialty services in the cardiology, Urology, Neurosurgery, Neurology, Pediatric Surgery, Neonatology, Gastro surgery as well as Plastic Surgery . In all these department, the service are provided by the specialist doctors in their respective fields on regular basis.*

*In the end, I welcome all the new entrants to the University.*

## IMPORTANT DATES

	<b><u>Schedule for 3<sup>rd</sup> Round of Physically Counseling</u></b>	
	<b><u>Application Form along with requisite fee and documents must reach by 5.pm at Principal office,GGS Medical college Faridkot.</u></b>	<b>Up to 24.11.2020</b>
	<b><u>Date of Counseling</u></b>	<b>27.11.2020</b>

- Note-1:** Candidate shall mandatory upload the Detailed Marks Card (DMC) of 10+2 examination on University website i.e. [www.bfuhs.ac.in](http://www.bfuhs.ac.in)
- Note-2:** He/she is not liable to claim his/her right to earlier seat, if cancelled due to discrepancy found at the time of checking eligibility/document verification by the Principal of college.
- Note-3:** The Provisional selection/allotment of seat in the counselling will be subject to verification of the original documents/checking of eligibility by the Principal of the concerned college. It is sole responsibility of Principal to authenticate the eligibility of the allocated candidate before allowing joining/admission. If any candidate found ineligible at the time of checking eligibility/verification of documents or not in possession of original documents his/her selection is liable to be cancelled then and there.

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# INTRODUCTION

## 1. INTRODUCTION

### BRIEF HISTORY:

The University was established at Faridkot under an Act of Punjab State Legislature (Punjab Act No. 18 of 1998) in the name of great Sufi Saint Sheikh Farid Ganj-E-Shakar, (1173 1265 A.D.) in 1998 for purposes of affiliating, teaching and ensuring proper and systematic instruction, training and research in Modern Systems of Medicine and Indian Systems of Medicine. It is not only affiliating and examining body but also a teaching and research centre in health sciences. It is expected to play a vital role in improving the standards of medical and health education in the state and in conducting relevant research in all aspects of health sciences, basic as well as applied, which ultimately will ameliorate the health standards of the people of Punjab. It is believed that the university will be a trend setter in developing appropriate modes and models of health care to ensure quality health care to the people.

The University has been recognized by MCI vide letter no. V/11015/3/2000-ME (UG) dated 9<sup>th</sup> June, 2000. The UGC has also included the University in the list of recognized universities maintained by the University Grants Commission, under section 2(1) of the UGC Act. 1956 vide letter no. F.9-3/97 (CPP-I) dated 4 July. 2002. The Regional Director, World Health Organization, Regional Office for South-East Asia, World Health House, New Delhi has also forwarded the name of the University for inclusion in the World Directory of Medical Schools vide letter No. M12/6212 dated 6 May 2002. The University is also included in the list of Commonwealth Universities and their yearbook 2001 at page No. 692 (Vol. I).

Established with a mission to create an intellectual, academic and physical environment conducive to free flow of ideas and exchange of information between various faculties of the university, between this university and other universities of health sciences in the country and abroad, thereby opening a window to the world for the health professionals, health planners, health managers, biomedical and social scientists and educationalists in health sciences of the country. Efforts are on to establish contact with various institutions towards achieving this goal.

### UNIVERSITY'S PRESENT STATUS:

New buildings of the University and its constituent college, GGS Medical College & Hospital were completed in the year 2011. The university was shifted to its new building situated at Sadiq Road, Faridkot in July 2011. Hon'ble Chief Minister, Punjab inaugurated two new University buildings (Senate Block and Academic Block) on 22-09-2011. Hon'ble Deputy Chief Minister inaugurated the Radiotherapy Unit, and other buildings of GGS Medical College & Hospital, on 23-09-2011. The GGS Medical College & Hospital, a constituent college of the University is also shifted to its new building.

The University Campus comprises of GGS Medical College along with Auditorium of 800 capacity, Senate Block, Academic Block, University College of Nursing, University College of Physiotherapy, University Institute of Para-Medical Sciences, University Institute of Pharmaceutical Sciences, Dept. of Nuclear Medicine, Telemedicine, Edusat and a well equipped state-of-the-art 500 bedded hospital, Drug De-addiction & Treatment Centre at Faridkot. The State Institute of Nursing and Para-Medical Sciences, Village – Badal (Muktsar), Institute of Nursing (University Regional Centre) at Shri Goindwal Sahib and Advanced Cancer Diagnostic Treatment & Research Centre and Drug De-Addiction & Treatment Centre at Bathinda are also run by University.

Coveted projects to set up Trauma Centre, Regional Cancer Centre are in process. The University has added to its academic convoy University Library & Informatics Division, Department of

Health Sciences Library & Information System, University Centre of Excellence in Research, Rose Garden and Herbal Garden.

The university has started number of employment-oriented diploma courses and certificate programs in health sciences and allied services.

### **UNIVERSITY'S NEW PROJECTS:**

University is on the way to establish

- 1) Super Specialty Block in GGS Medical Hospital, Faridkot
- 2) Mother & Child Block in GGS Medical College, Faridkot
- 3) University Institute of Paramedical Sciences, Faridkot

### **The University is also in process of developing the following five study centres:**

1. Centre for Distance Learning (Medical) and Educational Technology miscellaneous.
2. Centre for Health Systems and Health Services Management.
3. Centre for Bio-information Technology.
4. Centre for Human Resources Development and Health Management.
5. Centre for Population Sciences.

### **UNIVERSITY'S CONSTITUENT COLLEGES:**

1. Guru Gobind Singh Medical College, Faridkot
2. University College of Nursing, Faridkot
3. University College of Physiotherapy, Faridkot
4. University Institute of Pharmaceutical Sciences, Faridkot
5. University Institute of Para-Medical Sciences, Faridkot
6. State Institute of Nursing and Para-Medical Sciences, Village – Badal(Muksar)
7. Institute of Nursing, University Regional Centre, Shri Goindwal Sahib

Recently, Govt. of Punjab has transferred 100 bedded Civil Hospital, Badal to University for strengthening and expanding the connection between rural medical services and the education and research carried on by the Baba Farid University of Health Sciences. The GGS Medical College & Hospital, a constituent college of the University has 25 departments and 20 post graduate departments.

### **COLLEGES AFFILIATED WITH UNIVERSITY:**

At present the University is having 150 affiliated colleges comprising 140 affiliated and 10 constituent Colleges (with an approximately 35,000 students).

University will soon endeavor to achieve excellence in health care delivery and medical education and research in the State. Admissions to various undergraduate and post graduate courses in the affiliated institutions of this University in the State of Punjab are made on merit basis through the conduct of Entrance Tests. The PMET-2015 is being accordingly conducted to enroll suitable candidates in the Medical/Dental Colleges of the State for the session 2015.

The university is now primarily focusing on strengthening postgraduate medical education and research and evolving as a centre of excellence in a rural backdrop.

**Selection of the candidates to any institution shall be made** on merit and in transparent manner.

# Important Instructions – Read carefully

Candidates are required to go through the Prospectus carefully and acquaint themselves:-

1. Candidates except NRI can apply for B.Sc Para Medical Courses- 2020
2. Prospectus can be downloaded from the University website [www.bfuhs.ac.in](http://www.bfuhs.ac.in)
3. Candidates must retain this Prospectus with them till admission process is over. Read and comply with all instructions there in strictly.
4. Instructions for submission of Application Form are available on the University website i.e. [www.bfuhs.ac.in](http://www.bfuhs.ac.in)
5. Candidates must follow the instructions strictly as given in the Prospectus and University website. Candidates not complying with the instructions shall be summarily disqualified.
6. **Candidates must retain the following documents with them as reference for future correspondence.**
7. Please visit university website [www.bfuhs.ac.in](http://www.bfuhs.ac.in) for all regular and updated information concerning admissions/Date of counseling of B.Sc Para Medical Courses - 2020 from time to time.
8. Fee once deposited in the University account shall not be Refunded/Adjusted in any case.
9. **Correct category must be filled carefully in the Application Form. No claim shall be allowed if category/categories are not indicated in Application Form. Only those candidates who claim reservation by filling category (ies) code in Application Form shall be considered for reserved seat.**
10. Candidates will be responsible for any mistakes made by him/her in his/her application form. College shall not be responsible for the same.
11. **This Prospectus is subject to alteration(s) or modification(s) at any time without notice. For updates please refer to University website from time to time.**
12. The list of availability of seats shown at various places in this prospectus may vary and **the final status shall be displayed at the time of counseling.**
13. Reservations of seats in the affiliated institutions in Punjab shall be as per the policy of the Government of Punjab.
14. The schedule of Admission/Counseling shall be notified through the Press or University, website. In case of changes (if any), **no separate intimation letters will be sent.**

15. Personal appearance of candidate(s) is essential at the time of Counseling. He/she will produce all documents/ testimonials in original for verification by the **Admission Committee** failing which he/she will not be considered for counseling.
- 16. Preference will be given to candidates who have passed 10+1 and 10+2 from recognized school/institutions situated in the state of Punjab and candidate must have bonafide resident of Punjab and if seats remained vacant will be offered to the candidates who have passed their 10+1 and 10+2 examination from school situated outside Punjab state.**
17. The eligibility for admission of the candidates shall be determined by the Admission Committee at the time of counseling.
18. The candidate should read the eligibility conditions carefully. Eligibility conditions for admissions are given in the Prospectus. Allocation of seat is provisional subject to verification of original documents/checking of eligibility by the Principal of concerned College. It is sole responsibility of the Principal to authenticate the eligibility of the allocated candidate before joining/admission. As per Eligibility criteria, those aspirants who will found ineligible will not be considered for admission.
19. The candidate may opt for admission to his/her desirable course and institution at the time of counseling. The candidate may opt to change choice of college and course during subsequent round of counseling(s).
20. All necessary information regarding allocation of merit and seeking admission to B.Sc. Para Medical Courses in Guru Gobind Singh Medical College, Faridkot, all applicable rules and regulations, etc., are contained in this **PROSPECTUS** for admission to B.Sc. Para Medical Courses. This Prospectus is subject to alteration(s) or modification(s) at any time without notice. For updates please refer to University website from time to time.
21. COBSE (Council of Board of School Education in India) grant membership to boards/institutions that are set up by an Act of Parliament or State Legislature or by Executive orders of the Central / State Government and broadly follow the National Curriculum Framework/CBSE. Therefore, candidates who have passed their qualifying examination from member-boards of COBSE are acceptable for admissions. A complete list of members-boards of COBSE can be downloaded from [www.cobse.org](http://www.cobse.org). Boards not in the list of members-boards of COBSE shall not be acceptable for admissions. The Board of Management in its meeting held on 21.08.2013 vide para no. 28, resolved that the list of Boards recognized by COBSE shall be considered for admission to higher courses run by the University.
- 22. The Post Matric Scholarship Scheme:** The Centrally sponsored scheme of Post Matric Scholarships to the students belonging to scheduled castes is applicable w.e.f April 2018 as per the guideline/ instruction of Government of India, Ministry of social justice & empowerment. The link regarding guidelines/instructions is available on the University website i.e. [www.bfuhs.ac.in](http://www.bfuhs.ac.in). Further any amendment/modification is subject to change in guideline/instruction of Govt. of India, Ministry of Social Justice & Empowerment.
23. This is for the information of all candidates that as per Hon'ble Supreme Court of India, if any incident of ragging comes to the notice of the authority, the concerned student shall be given berty to explain and if his explanation is not found satisfactory, the authority would expel him from the institution.

## **INSTRUCTIONS FOR COUNSELLING**

1. The candidates should read the eligibility conditions carefully and just appearing in counselling does not entitle his/her right for admission. Eligibility conditions for admissions shall be notified as mentioned in the Prospectus under Clause "Eligibility". The eligibility shall be determined by the Admission Committee at the time of physical counseling or by the Principal of Allotted College. Those who are not eligible will not be considered for admission and their seat will be treated as cancelled.
2. The allotment of seat and college shall be made as per the choice of candidate at the time of the counselling by the Admission Committee on the basis of the merit determined as per marks obtained by the candidate in 10+2 examination and other terms and conditions contained in the Prospectus.
3. The candidates shall have to produce all the certificates/degrees/diplomas/ documents in original at the time of joining/admission in respective colleges or at the time of physical counseling.
4. The choice(s) of courses/institutions shall be exercised by the candidate at the time of Counseling at the time he appeared before Admission Committee during physical round of counseling.
5. Checking/Verification of Original Certificate/Documents: Allocation of seat is provisional subject to verification of original documents/checking of eligibility by the Principal of concerned Colleges. After provisional allocation of seat, candidate shall have to report to the allocated college for verification of documents and checking of eligibility. It is sole responsibility of the Principal to authenticate the eligibility of provisionally allocated candidate before their joining/admission
6. In case of physical counselling candidate will have to deposit tuition fee on the spot at the venue of counseling, failing which his/her provisional selection will be treated as cancelled without any intimation to the candidate.

FOR UPDATES PLEASE VISIT UNIVERSITY WEBSITE: [www.bfuhs.ac.in](http://www.bfuhs.ac.in)



## List of B.Sc (Para Medical) Courses

SNo.	Course Name	No. of Seats
<b>Guru Gobind Singh Medical College &amp; Hospital, Faridkot</b>		
1	B.Sc (Cardiac Technology)	4
2	B.Sc. (Medical Radiography & Imaging Techniques)	1
3	B.Sc. (Radiotherapy Technology)	1
4	B.Sc. (Orthopedic Assistant & Plaster Techniques)	2
5	B.Sc. (Operation Theatre Technology)	1
6	B.Sc. (Dialysis Techniques)	2
7	B.Sc. (Emergency Responder)	2
8	B.Sc. (Intensive Care Unit Techniques)	2
9	Bachelor of Audiology and Speech Language Pathology	14

B.Sc Cardiac Technology Seats will be filled subject to approval by Punjab Govt.

**NOTE:** NUMBER OF SEATS CAN INCREASE OR DECREASE AT THE TIME OF COUNSELING UNDER RULES & FINAL CATEGORY-WISE SEATS WILL BE CALCULATED AND DISPLAYED AT THE TIME OF COUNSELING.

## **CATEGORY CODES**

The candidate must select a category code from the category codes given below and fill in the appropriate circles. In case a candidate belongs to more than one category then he/she may fill more than one category code at the appropriate space.

- |       |  |    |
|-------|--|----|
| i)    | General Category   | 11 |
| ii)   | Scheduled Caste  | 12 |
| iii)  | Backward Classes   | 13 |
| iv)   | Backward Area  | 14 |
| v)    | Border Area  | 15 |
| vi)   | Persons with Disability  | 16 |
| vii)  | Sports person  | 17 |
| viii) | Wards of   |    |
|       | a) Persons killed in terrorist action in Punjab                            | 18 |
|       | b) Riot affected/displaced persons   | 19 |
| ix)   | Wards of Armed Forces Personnel (Defence) (Category Code <b>20 to 28</b> ) |    |

<b>Priority I:</b> Widows/Wards of Defence personnel killed in action		20	
<b>Priority II:</b> Wards of disabled in action and boarded out from service		21	
<b>Priority III:</b> Widows/Wards of Defence personnel who died while in service with death attributed to military service.		22	
<b>Priority IV:</b> Wards of disabled in service & boarded out with disability attributable to Military Service.		23	
<b>Priority V:</b>	Wards of Ex-Servicemen and serving personnel who are in receipt of Gallantry Awards	<b>Paramvir Chakra</b>	24(1)
		<b>Ashok Chakra</b>	24(2)
		<b>Maha vir Chakra</b>	24(3)
		<b>Kirti Chakra</b>	24(4)
		<b>Vir Chakra</b>	24(5)
		<b>Shaurya Chakra</b>	24(6)
		<b>Sena, Nau Sena, Vayu Sena Medal</b>	24(7)
<b>Priority VI:</b> Wards of Ex-Servicemen		25	
<b>Priority VII:</b>	Wives of: Defence personnel disabled in action and boarded out from service	26(1)	
	Wives of Defence personnel disabled in service and boarded out with disability attributable to military service	26(2)	
	Wives of Ex-Servicemen and serving personnel who are in receipt of Gallantry Awards	26(3)	
<b>Priority VIII:</b> Wards of Serving Personnel		27	
<b>Priority IX:</b> Wives of Serving Personnel		28	

x)	Wards of Punjab Police Personnel, Punjab Armed Police, Punjab Home Guards, and Para-Military Forces	
	a) Killed in action	29
	b) Disabled in action to the extent of 50%	30
	c) Winners of President's Police Medal for Gallantry or Police Medal for Gallantry	31
xi)	Children/ grandchildren of freedom fighters.	32
xii)	Migrant from J & K due to terrorist violence	33
xiii)	Tsunami Victims	34
xiv)	Economically Weaker Section (EWS)	35

## GENERAL INFORMATION & REGULATIONS

1. All admissions are provisional and are subject to approval by Baba Farid University of Health Sciences, Faridkot
2. The courses of study and examinations will be governed by the regulations of BFUHS.
3. The Rules and Regulations, including fees, may be revised as and when required and the revised rules and regulations/fee will be applicable irrespective of the conditions mentioned in this prospectus. All Students shall comply with rules & regulations.
4. In case of any dispute arising out of any Clause/Provisions of the prospectus, the civil court at Faridkot shall have the jurisdiction to entertain and decide the dispute.
5. This is for the information of all candidates that as per Hon'ble Supreme Court of India, if any incident of ragging comes to the notice of the authority, the concerned student shall be given liberty to explain and if his explanation is not found satisfactory, the authority would expel him from the institution.
6. Students, whose conduct and academic standards are considered unsatisfactory, shall not be allowed to appear in the University Examination or to hold any post in any extracurricular committee of the college/department.
7. All students must abide by the rules and regulations of the hostel. On failure to do so, disciplinary action will be taken by the hostel/college authorities.

# PROCEDURE AND OTHER CONDITIONS FOR ADMISSION TO B.Sc (PARA MEDICAL) COURSES

1. **Duration of Course:**  
Duration of course shall be three (3) years. Duration of Bachelor of Audiology & Speech-Language Pathology shall be Four (4) years.

2. **Admission criteria and Qualification:**

Candidate must have passed 10+2 with the subject of Physics, Chemistry, Biology and English individually and must have obtained a **40% marks** taken together in Physics, Chemistry and Biology.

Or

Candidate has passed 10+2 examination in any stream other than science and holding 2 years full time regular diploma in a paramedical subject from a recognized medical college only.

### **Eligibility for Bachelor of Audiology & Speech- Language Pathology**

As per Circular dated 17.08.2017 issued by the Rehabilitation Council of India, the eligibility for admission to BASLP (Bachelor of Audiology & Speech- Language Pathology) with respect to the combination of Subject shall be read as follows in the revised guidelines of 2017-18.

**“The applicant/candidate should have studied Physics, Chemistry and Biology/Mathematics/Computer Sciences/Statistics/Electronics/Psychology at 10+2 level”**

The other norms and guidelines for the aforesaid course content shall be effective as per the new guidelines of the Council in the year 2017-18 onwards.

**Lateral Entry:** Candidate is eligible for lateral entry directly into the second year of B.Sc. course, if he/she has passed 10+2 (Science) and holding 2 years full time regular diploma in paramedical subject from a recognized medical college only.

3. **Admission Procedure:**

Admission shall be made as per the merit of **Physics, Chemistry and Biology (PCB) marks** taken together in 10+2 examination

In case of two or more candidates having equal marks in PCB in 10+2 examination, their inter-se merit will be determined as Under:-

- i) Candidate having higher marks in Biology
- ii) Candidate older in age.

4. **Medium of Instructions:**

The medium of instruction of the course and examination shall be English.

5. **Course Fee to be paid by the students (Per annum):**

**Rs. 30,000/- p.a.(Hostel/Mess fee will be extra). The hostel facility is subject to availability and permission of Principal of concerned college.**

*Fee revised by of the Board of Management (BOM) in the meeting held on 01-03-2015. The course fee shall be charged by the concerned college and is inclusive of Annual University Fee of Rs. 3,500/- per admitted student per course to be paid to the University by the college.*

6. **NRI:** NRI candidates must obtain Eligibility certificate from the University before applying. Fee for issuance of Eligibility certificate is 200 US\$ and Tuition fee is 2000 US\$ for full course.

**Compulsory for all candidates**

**ANNEXURE- I**  
**Form No. 1**

**CERTIFICATE FROM THE PRINCIPAL/HEAD OF THE INSTITUTION LAST ATTENDED**

I certify that Mr./Miss \_\_\_\_\_ S/o D/o  
Sh. \_\_\_\_\_ has studied in, 10+1 and 10+2 as candidate in  
\_\_\_\_\_ (School Name) Is a recognized institution(s) situated in  
\_\_\_\_\_ (State) as per following details:-

Class	School/College Roll No. in case of 11th Class exams. Board Roll No. in case of 12th class	Year when passed 10+1/ appeared for 10+2	Marks obtained/ Total Marks								
			Physics		Chemistry		Biology		English		
			Obt.	Out off	Obt.	Out off	Obt.	Out off	Obt.	Out off	
10+1											
10+2											

- i) Attested photo copies are attached with this certificate.
- ii) Permanent residential address of candidate as recorded in school record is as under:-

\_\_\_\_\_  
\_\_\_\_\_

Signature of the Headmaster/Principal  
of Institution Last attended  
(with official seal)

Date \_\_\_\_\_  
Place \_\_\_\_\_

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**Compulsory for all candidates**

**ANNEXURE- II**

**SWORN DECLARATION FROM THE PARENT/GUARDIAN**

I.....father/mother/guardian of Miss/Mr.....  
resident of .....

(full address to be given)

do, hereby, undertake that:

1. That I am a citizen of India.
2. That my child/ward has not obtained the benefit of Residence in any other state for admission to any of the B.Sc (Para Medical) Courses.
3. That my son/daughter/ward has not passed the qualifying examination from more than one Board/ University.
4. That my son/daughter/ward had not been taken admission in any course of the University in previous session.
5. I further declare that if any of the information given by me or my son/daughter/ward found false at any stage even after the admission, the admission is liable to be cancelled.

Dated:

SIGNATURE

**Compulsory for all candidates**

**ANNEXURE- III**

**Affidavit of the parents/guardians to be attested by an Executive Magistrate/Oath  
Commissioner/Notary Public**

(The parents/guardians have to produce an affidavit to the effect that they or their Children/wards have not obtained the benefit of Residence in any other State)

Certified that I \_\_\_\_\_ Father/Mother/Guardian of Miss/Mr. \_\_\_\_\_  
resident of \_\_\_\_\_  
(full address to be given)

do hereby undertake that:

1. That I am a citizen of India.
2. That my child/ward has not obtained the benefit of Residence for admission in B.Sc(Para Medical) courses in any other State.
3. That my child/ward has applied/has not applied (whichever is applicable) elsewhere in any other State/UT for admission to B.Sc(Para Medical) Courses, session 2020 in State Quota Counseling.
4. That the above said information is true to the best of my knowledge and nothing is concealed therein. If at any stage, the information provided is found false/wrong, the admission of my son/daughter/ward is liable to be cancelled.

Signature of Parent/Guardian

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**Compulsory for all candidates**

**ANNEXURE- IV**

**Sworn declaration from the Candidate**

Certified that I \_\_\_\_\_ Son/Daughter of Mr/Ms \_\_\_\_\_  
resident of \_\_\_\_\_  
(full address to be given)

do hereby undertake that:

1. That I am a citizen of India.
2. That I have not passed the qualifying examination from more than one Board/University.
3. That I have applied/have not applied (whichever is applicable) elsewhere in any other State/UT for admission to B.Sc Para Medical Courses, session 2020.
4. That I have not obtained the benefit of Residence for admission purpose in any other state/UT.
5. That I have not been selected in B.Sc (Para Medical) courses in any other state/UT.

Tick appropriate:

a) That I had not taken admission in B.Sc (Para Medical) courses in previous session.

**or**

b) That I had taken admission in \_\_\_\_\_ course at \_\_\_\_\_ (name of college) during session \_\_\_\_\_.

6. I declare that information related to admission of my son/daughter/ward is true to the best of my knowledge and nothing is concealed therein. If at any stage, the information provided is found false/wrong, my admission is liable to be cancelled.

Signature of the Candidate

**CERTIFICATE OF SCHEDULED CASTE/TRIBE (Category Code-12)**

**As per letter No.1/41/96-RCI/110001-17, dated 5.12.1996 of  
Govt. of Punjab, Department of Welfare (Reservation Cell)**

It is certified that Shri/Shrimati/ Kumari \_\_\_\_\_ son/daughter of  
Sh. \_\_\_\_\_ of village/town \_\_\_\_\_ District/Division  
\_\_\_\_\_ state of Punjab belongs to \_\_\_\_\_ caste which has been recognised  
as Scheduled caste as per “The Constitution (Scheduled Castes) Order, 1950”

2. Shri/Shrimati/Kumari \_\_\_\_\_ and his/ her family lives in  
\_\_\_\_\_ (village/town) of \_\_\_\_\_ (District/ Division) of Punjab State

Date \_\_\_\_\_  
Place \_\_\_\_\_

*Signature*  
Designation  
Seal of office

***Competent authority to issue Caste Certificate***

- I. District Magistrate/Additional District Magistrate/Collector/Deputy Commissioner/Additional Deputy Commissioner/ Deputy Collector/First Class Stipendiary Magistrate/City Magistrate/Sub Divisional Magistrate/Talika Magistrate/Executive Magistrate/ Extra Assistant Commissioner (Not below the rank of first class Stipendiary Magistrate).
- II. Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.
- III. Revenue Officer not below the rank of Tehsildar.
- IV. Sub-Divisional Officer of the area where the candidate and/or his family normally resides.
- V. Administrator/Secretary to Administrator/Development Officer Lakshadweep Islands. (circulated vide no.2/223/79-SWI/4337, dated 8.6.90)

OR

The certificate for this purpose issued by any other competent authority declared by Government of Punjab in any other prescribed proforma.



**ਭਰਤੀ/ਦਾਖਲੇ ਸਮੇਂ ਪੱਛੜੀ ਸ਼੍ਰੇਣੀ ਨਾਲ ਸਬੰਧਤ ਵਿਅਕਤੀ ਤੋਂ ਲਏ ਜਾਣ ਵਾਲੇ ਸਵੈ-ਘੋਸ਼ਣਾ ਪੱਤਰ ਦਾ ਪਰੋਫਾਰਮਾ**

1. ਮੈਂ.....ਪੁੱਤਰ/ਪੁੱਤਰੀ  
ਸ੍ਰੀ.....  
ਵਾਸੀ.....  
ਪਿੰਡ/ਕਸਬਾ/ਸ਼ਹਿਰ.....ਜਿਲ੍ਹਾ.....  
ਘੋਸ਼ਣਾ ਕਰਦਾ ਹਾਂ ਕਿ ਮੈਂ.....ਜਾਤੀ ਨਾਲ ਸਬੰਧਤ ਰੱਖਦਾ/ਰੱਖਦੀ ਹਾਂ ਤੇ ਇਹ ਜਾਤੀ ਪੰਜਾਬ ਸਰਕਾਰ ਵਲੋਂ ਪੱਤਰ ਨੰ:.....ਮਿਤੀ.....ਰਾਹੀਂ ਪੱਛੜੀ ਸ਼੍ਰੇਣੀ ਕਰਾਰ ਦਿੱਤੀ ਗਈ ਹੈ।
2. ਮੈਂ ਇਹ ਵੀ ਘੋਸ਼ਣਾ ਕਰਦਾ ਹਾਂ ਕਿ ਮੈਂ ਪੰਜਾਬ ਸਰਕਾਰ ਵਲੋਂ ਜਾਰੀ ਹਦਾਇਤਾਂ ਨੰ: 1/41/93-ਰਸ1/459 ਮਿਤੀ 17.01.1994 ਜਿਸ ਨੂੰ ਬਾਅਦ ਵਿੱਚ ਪੱਤਰ ਮਿਤੀ ਨੰ: 1/41/93-ਰਸ1/1597 ਮਿਤੀ 17.08.2005, ਮਿਤੀ 1/41/93-ਰਸ1/209 ਮਿਤੀ 04.02.2009 ਅਤੇ ਪੱਤਰ ਨੰ: 1/41/93-ਰਸ1/609 ਮਿਤੀ 24.10.2013 ਨਾਲ ਸੋਧਿਆ ਗਿਆ ਹੈ, ਦੀ ਅਨੁਸੂਚੀ ਵਿੱਚ ਦਰਜ ਕਾਲਮ 3 ਦੇ ਅਧੀਨ ਨਹੀਂ ਆਉਂਦਾ।

ਸਥਾਨ:

ਘੋਸ਼ਣਾ ਕਰਤਾ

ਮਿਤੀ

**ਵੈਰੀਫਿਕੇਸ਼ਨ:-**

ਮੈਂ ਇੱਥੇ ਇਹ ਘੋਸ਼ਣਾ ਕਰਦਾ ਹਾਂ ਕਿ ਉਪਰੋਕਤ ਦਿੱਤੀ ਗਈ ਜਾਣਕਾਰੀ ਮੇਰੀ ਸਮਝ ਅਨੁਸਾਰ ਸਹੀ ਵਾ ਦਰੁਸਤ ਹੈ ਅਤੇ ਇਸ ਵਿੱਚ ਕੁਝ ਵੀ ਛੁਪਾਇਆ ਨਹੀਂ ਗਿਆ। ਮੈਂ ਇਨ੍ਹਾਂ ਤੱਥਾਂ ਤੋਂ ਜਾਣੂੰ ਹਾਂ ਕਿ ਜੇਕਰ ਮੇਰੀ ਕੋਈ ਵੀ ਦਿੱਤੀ ਸੂਚਨਾ ਗਲਤ ਨਿਕਲਦੀ ਹੈ ਤਾਂ ਮੈਂ ਕਾਨੂੰਨ ਵਿੱਚ ਦਰਜ ਸਜ਼ਾ ਦਾ ਹੱਕਦਾਰ ਹੋਵਾਂਗਾ ਅਤੇ ਪ੍ਰਾਰਥੀ ਨੂੰ ਇਸ ਸੂਚਨਾ ਦੇ ਆਧਾਰ ਤੇ ਦਿੱਤੇ ਗਏ ਲਾਭ ਵਾਪਿਸ ਲੈ ਲਏ ਜਾਣਗੇ।

ਸਥਾਨ:

ਘੋਸ਼ਣਾ ਕਰਤਾ

ਮਿਤੀ:

*ਨੋਟ:ਜੇਕਰ ਪ੍ਰਾਰਥੀ ਨਾਬਾਲਿਗ ਹੈ ਤਾਂ ਪ੍ਰਾਰਥੀ ਦੇ ਪਿਤਾ, ਮਾਤਾ ਜਾਂ ਕਾਨੂੰਨੀ ਗਾਰਡੀਅਨ ਵਲੋਂ ਘੋਸ਼ਣਾ ਪੱਤਰ ਦਿੱਤਾ ਜਾਵੇਗਾ।*

**Government of Punjab**

Office of the \_\_\_\_\_ District \_\_\_\_\_

**Certificate of Backward Class (Category Code-13)**

Certificate No. \_\_\_\_\_

This is to certify that Shri/Smt./Kumari \_\_\_\_\_

Son/Daughter of \_\_\_\_\_

Village \_\_\_\_\_

District/Division \_\_\_\_\_

In the State of Punjab belongs to the \_\_\_\_\_ community which is recognized as a backward class under the Government of Punjab, Department of Welfare of SCs and BCs vide Notification No. \_\_\_\_\_ dated \_\_\_\_\_

Shri/Smt./Kumari \_\_\_\_\_ and or his/ her family ordinarily resides in the \_\_\_\_\_ District/Division of the State of Punjab.

This is also to certify that he/ she does not belong to the person/ sections (Creamy Layer) mentioned in Column 3 of the Schedule to the Government of Punjab Department of Welfare of SCs & BCs Notification No. 1/41/93-RC1 dated 17.01.1994. as amended vide Notification No. 1/41/93-RC1/1597 dated 17.08.2005, Notification No. 1/41/93-RC1/209 dated 24.02.2009 and Notification No. 1/41/93-RC1/609 dated 24.10.2013.

Date of Issuance

Signature of Issuing Authority



Designation

Date

Place

Note: The term "Ordinarily" used here will have same meaning as in Section 20 of Representation of People Act, 1950.

**Category Code-14**  
**BACKWARD AREA CERTIFICATE**

Dispatch No. \_\_\_\_\_

Date \_\_\_\_\_

Certified that \_\_\_\_\_ son/ daughter of Shri \_\_\_\_\_ is a bonafide resident of \_\_\_\_\_ Tehsil \_\_\_\_\_ District \_\_\_\_\_ which has been declared as Backward Area by the Punjab Government. His/her claim falls under category\* \_\_\_\_\_ indicated below:

- a) a person who with the family members has been residing in a particular village or town included in the list of areas which are declared backward constantly for a period of ten years or more and is likely to continue to reside there.
- b) a person who has been residing in the village/ town for a period of less than ten years but not less than five years who is likely to reside there on account of the fact that he has obtained employment and will settle there after retirement.

In case of a person who has been residing in a village or town included in the list of areas which are declared backward and has migrated to another village or town in the said area, the total of his stay at both places will be counted.

Dated:

DC/GA to DC or SDM  
**(With Official Seal)**

- Please mention here category (a) or (b) as the case may be.
- Certificate from authority other than DC/GA to DC or SDM is not valid and will not be accepted.

**Category Code-15**

***CERTIFICATE OF HAILING FROM BORDER AREA***

Dispatch No. \_\_\_\_\_ Date \_\_\_\_\_  
i) Certified that \_\_\_\_\_ son/ daughter of Shri \_\_\_\_\_ of village \_\_\_\_\_  
District \_\_\_\_\_ was a bonafide student of the School/ College  
\_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_  
exact date of joining and leaving the school/ college to be given) (Nursery/ LKG/ UKG etc. not included).

Place \_\_\_\_\_  
Date \_\_\_\_\_

Signature of Headmaster/ Principal of the  
School/ College  
(With Seal)

Dispatch No. \_\_\_\_\_ Date \_\_\_\_\_  
ii) I certify that \_\_\_\_\_ son/ daughter of Shri \_\_\_\_\_ of village \_\_\_\_\_  
District \_\_\_\_\_ is a bonafide resident of village \_\_\_\_\_  
District \_\_\_\_\_. The village/ town falls within the belt of 10 miles from the international border

It is further certified that \_\_\_\_\_ has studied for at least 5 years in a recognized institution located in such village/ town as per dates of joining and leaving school/ college given below:-

- (1) \_\_\_\_\_
- (2) \_\_\_\_\_
- (3) \_\_\_\_\_
- (4) \_\_\_\_\_

\*DC/GA to DC/ SDM of the concerned Distt.

Dated \_\_\_\_\_

(With Official Seal)

\* Certificate from no other authority will be accepted.

**NOTE:** A candidate shall be eligible for admission under Border Area of category above only if he/she hails from a town/ village within the belt of ten miles from the international border and he/ she has studied for at least five years in a recognized institution located in such town/village (Nursery/LKG/UKG etc. not included). Two certificates to this effect should be obtained, one from DC/GA to DC of the District or the Sub-Divisional Magistrate of the Sub-Division concerned and another from the Headmaster/Principal of the Institution with details of exact date of joining and leaving the School/College. Exact particulars must be mentioned in the certificates.

**For Persons with Disability (Category Code-16)**

**CERTIFICATE OF DISABILITY  
(As per Rights of Persons with Disabilities Act, 2016)  
For Admission as per approved instruction of GOI**

Certificate No. \_\_\_\_\_ Dated \_\_\_\_\_

This is to certify that Dr./Mr./Ms. \_\_\_\_\_ Aged \_\_\_\_\_  
Years Son/Daughter of Mr. \_\_\_\_\_ R/o

\_\_\_\_\_

\_\_\_\_\_ Rank No.  
\_\_\_\_\_ is suffering From \_\_\_\_\_ (Name of The

Disease) and has Permanent Physical Impairment (PPI) of Left/Right/Both Lower Limb/other disabilities.

He/She is Locomotor disabled/ other disabilities and has the percentage of  
\_\_\_\_\_ (in words) \_\_\_\_\_ (in Figure) of (40% - 70%)

disability of lower limbs/ other disabilities.

He/She is eligible/NOT eligible for admission in Medical/Dental Courses as per the MCI/DCI guidelines  
subject to his being otherwise medically fit.

Recent Passport  
size photograph of  
the candidate duly  
attested by the  
issuing authority

Sign.& Name \_\_\_\_\_

**(Concerned Specialist)**

Sign. & Name \_\_\_\_\_

**(Concerned Specialist)**

Sign. & Name \_\_\_\_\_

**(Concerned Specialist)**

**Note:** The eligibility of the handicapped categories candidates will be determined by the Medical Board  
at the time of Counseling as per Punjab Govt. Notification(s).

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**Sports Category (Category Code-17)**

The eligibility of the candidates under Sports Category will be decided at the time of counselling as per Punjab Govt. Notification/s.

**Wards of Persons killed in terrorist action in Punjab (Category Code-18)**

Certified that Mr./Ms. \_\_\_\_\_  
Son/Daughter of Sh. \_\_\_\_\_ R/o \_\_\_\_\_  
\_\_\_\_\_ was killed in riots outside Punjab/terrorist  
action in Punjab during terrorist violence/ operation of security forces acting in aid of civil power. He/She  
was \*Father/Mother/Guardian of \_\_\_\_\_ (Name of Candidate)

Note: (Guardian will be considered in place of Father/Mother only in case neither parents was alive at the relevant time)

Date:

Signature of Deputy Commissioner/GA  
to DC/ADC of the District  
(with Official Seal)

\* Strike through whichever is not applicable.

**Wards of Riot affected/displaced persons (Category Code-19)**

Certified that Mr./Ms. \_\_\_\_\_ Son/Daughter of  
Sh. \_\_\_\_\_ R/o \_\_\_\_\_ was/  
is affected /displaced due to riots/terrorist. He/She was \*Father/Mother/Guardian of  
\_\_\_\_\_  
(Name of Candidate)

Name of candidate is available in Identity card (Red Card) for Riots/Terrorist affected persons issued by Govt. of Punjab.

Note: (Guardian will be considered in place of Father/Mother only in case neither parents was alive at the relevant time)

Date:

Signature of Deputy Commissioner/GA  
to DC/ADC of the District  
(with Official Seal)

\* Strike through whichever is not applicable.

**Category Code-20 to 28**

**CERTIFICATE TO BE FURNISHED BY WARDS OF ARMED FORCES PERSONNEL**

Certified that Miss/Mr \_\_\_\_\_ Son/Daughter of Sh./Smt. \_\_\_\_\_ is a resident of Punjab.

Sh./Smt. \_\_\_\_\_ is/was a father/mother/guardian of Miss/Mr \_\_\_\_\_ (Name of the candidate) and covers under Priority \_\_\_\_\_ for reservation/preference. As per service record at the time of entry into service his/her home address is/was \_\_\_\_\_ :-

- Priority I: Widows/Wards of Defence personnel killed in action
- Priority II: Wards of disabled in action and boarded out from service
- Priority III: Widows/Wards of Defence personnel who died while in service with death attributed to military service
- Priority IV: Wards of disabled in service & boarded out with disability attributable to Military Service.
- Priority V: Wards of Ex-Servicemen and serving personnel who are in receipt of Gallantry Awards
- i) **Paramvir Chakra**
  - ii) **Ashok Chakra**
  - iii) **Maha vir Chakra**
  - iv) **Kirti Chakra**
  - v) **Vir Chakra**
  - vi) **Shaurya Chakra**
  - vii) **Sena, Nau Sena, Vayu Sena Medal**
  - viii) **Mention- in- Despatches**
- Priority VI: Wards of Ex-Servicemen
- Priority VII: Wives of: Defence personnel disabled in action and boarded out from service
- Wives of Defence personnel disabled in service and boarded out with disability attributable to military service
- Wives of Ex-Servicemen and serving personnel who are in receipt of Gallantry Awards
- Priority VIII: Wards of Serving Personnel
- Priority IX: Wives of Serving Personnel
- Date:

Signature of Commanding Officer  
(with Official Seal)

Countersigned by the Director Defence Services Welfare Officer, Punjab  
(with official seal)

**Note 1:** The candidates seeking admission against the above categories of defence personnel in case of state quota who are bonafide resident of Punjab State should produce a certificate from the Army/Navy/Air Force Headquarters or the Commanding Officer of the Unit countersigned by the Director, Defence Services Welfare Punjab in the case of serving Defence Personnel. In the case of Ex-Servicemen certificate should be signed by the concerned District Defence Services Welfare Officer countersigned by the Director, Defence Services Welfare Punjab.

**Note 2:** Guardians will only be considered if parents of the applicant/ward are not alive

**Category Code-29 to 31**

**CERTIFICATE TO BE FURNISHED BY WARDS OF PUNJAB POLICE PERSONNEL, PUNJAB ARMED POLICE, PUNJAB HOME GUARDS AND PARA- MILITARY FORCES KILLED OR DISABLED TO THE EXTENT OF 50% OR MORE IN ACTION OR WINNERS OF PRESIDENTS POLICE MEDAL FOR GALLANTRY OR POLICE MEDAL FOR GALLANTRY.**

Dispatch No. \_\_\_\_\_

Dated \_\_\_\_\_

Certified that Mr/Ms \_\_\_\_\_ S/D of Sh. \_\_\_\_\_ was/is dependent on Mr/Ms \_\_\_\_\_ S/D of Mr/Ms \_\_\_\_\_ who was killed/50% or more disabled in action which took place at \_\_\_\_\_ on \_\_\_\_\_ decorated with President Police Medal for Gallantry/winner of Police Medal for Gallantry/is a ward of Punjab Police Personnel/ Punjab Armed Police/ Punjab Home Guards/ Para Military Forces Personnel.

Date:

Signature of IG Police (HQ), Punjab

(With Seal)

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**Category Code-32**

**CERTIFICATE FOR CHILDREN/GRAND CHILDREN OF FREEDOM FIGHTERS**

Dispatch No. \_\_\_\_\_

Date \_\_\_\_\_

Certified that Mr/Ms \_\_\_\_\_ Son/Daughter of Sh. \_\_\_\_\_ of village \_\_\_\_\_ P.O. \_\_\_\_\_ Tehsil \_\_\_\_\_ District \_\_\_\_\_ and grand father/grand mother/father/mother of Shri/ Kumari \_\_\_\_\_ (name of Candidate) is a bonafide freedom fighter and has been granted freedom fighter's pension by the Punjab Government vide letter No. \_\_\_\_\_ dated \_\_\_\_\_ or has been awarded Tamra Patra for his political sufferings.

Place:

Date: (Official Seal)

Signature of \*DC/ADC/  
GA to DC of the Distt to which the  
freedom fighter belongs to.

\* Certificate from no other authority will be accepted



**Category Code-33**

**J & K MIGRANTS**

Certificate from appropriate authority for J&K Migrants due to terrorist's violence

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**Category Code-34**

**TSUNAMI VICTIMS**

Certificate from appropriate authority for Tsunami Victims who are children / wards of ex-servicemen and /or settlers of Campbell Bay Island in Andaman and Nicobar.

Category Code-35

Annexure-1

Government of.....  
(Name & Address of the authority issuing the certificate)

**INCOME & ASSEST CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS**

Certificate No. \_\_\_\_\_ Date: \_\_\_\_\_

**VALID FOR THE YEAR** \_\_\_\_\_

This is to certify that Shri/Smt./Kumari \_\_\_\_\_ son/daughter/wife of \_\_\_\_\_ permanent resident of \_\_\_\_\_ Village/Street \_\_\_\_\_ Post Office \_\_\_\_\_ District \_\_\_\_\_ in the State/Union Territory \_\_\_\_\_ Pin Code \_\_\_\_\_ whose photograph is attested below belongs to Economically Weaker Sections, since the gross annual income\* of his/her family\*\* is below Rs. 8 lakh (Rupees Eight Lakh only) for the financial year \_\_\_\_\_. His/her family does not own or possess any of the following assets\*\*\*:

- I. 5 acres of agricultural land and above;
- II. Residential flat of 1000 sq. ft. and above;
- III. Residential plot of 100 sq. yards and above in notified municipalities;
- IV. Residential plot of 200 sq. yards and above in areas other than the notified municipalities.

2. Shri/Smt./Kumari \_\_\_\_\_ belongs to the \_\_\_\_\_ caste which is not recognized as a Scheduled Caste, Scheduled Tribe and Other Backward Classes (Central List)

Signature with seal of Office  
Name \_\_\_\_\_  
Designation \_\_\_\_\_

**Recent Passport size attested photograph of the applicant**

\*Note1: Income covered all sources i.e. salary, agriculture, business, profession, etc.

Note 2: The term "**Family**" for this purpose include the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years

\*\*\*Note 3: The property held by a "Family" in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status

**Undertaking for Gap in Study**

I .....S/o, D/o Shri.....resident  
of.....(full address to be given) do hereby solemnly state  
and affirm as under:-

1. That I have passed 10+2 examination held in ..... (Month & Year)  
from.....(name of the  
college/school)
2. That I have not joined any college/institution after passing .....

**Or**

That I have joined the course of ..... at  
..... (name of the institution) from..... (Month & Year)  
and I will leave the same before joining the  
.....(name of course).

Dated:.....

*Candidate Signature*

Registered Post

**DIRECTORATE OF DEFENCE SERVICES WELFARE PUNJAB  
PUNJAB SAINIK BHAWAN, SECTOR 21 D  
CHANDIGARH**

To

Vice Chancellor,  
Central University Punjab, Bathinda.

Vice Chancellor,  
Punjab Agriculture University,  
Ludhiana.

Vice Chancellor,  
Punjab Technical University,  
Jalandhar.

Vice Chancellor,  
Baba Farid Medical University of Health Science,  
Faridkot.

Vice Chancellor,  
Guru Anged Dev University of veterinary Science  
Ludhiana

Memo No: 11(8)1W/2018/ 2305  
Dated, Chandigarh the 01 Aug 2018

**Sub: Inter-se priority for reservation/preference to the wards of Armed Forces personnel by States / UTs for admission to Medical / Professional / Non-Professional Courses.**

Reference Govt. of India, Ministry of Defence, Department of Ex-Servicemen Welfare letter No: 6(1)/2017/D(Res.II) dated 21 May 2018 (Copy attached) on the subject cited above.

2. It is intimated that the Ministry of Defence (MoD) has approved the following revised order of priorities for reservation or preference to the wards of Armed Forces personnel for admission in medical/professional/non-professional courses :-

- Priority I : Widows/Wards of Defence personnel killed in action.  
Priority II : Wards of disabled in action and boarded out from service.  
Priority III : Widows/wards of Defence personnel who died while in service with death attributable to military service.

P.S.A.

V.C.

Am 4 2/18 / P.S.A.  
8/8/18

W. Officer, Punjab  
V.C. Office No. 49  
Date: 08/08/2018

PA/6/50  
16/8/18


-2/-

- Priority IV : Wards of disabled in service and boarded out with disability attributable to military service.
- Priority V : Wards of Ex-Servicemen and serving personnel who are in receipt of Gallantry Awards:
- i. Param Vir Chakra
  - ii. Ashok Chakra
  - iii. Maha Vir Chakra
  - iv. Kirti Chakra
  - v. Vir Chakra
  - vi. Shaurya Chakra
  - vii. Sena, Nau Sena, Vayu Sena Medal
  - viii. Mention-in-Despatches.
- Priority VI : Wards of Ex-Servicemen.
- Priority VII : Wives of:
- i) Defence personnel disabled in action and boarded out from service.
  - ii) Defence Personnel disabled in service and boarded out with disability attributable to military service.
  - iii) Ex-Servicemen and serving personnel who are in receipt of Gallantry Awards.
- Priority VIII : Wards of Serving Personnel.
- Priority IX : Wives of Serving Personnel.

3. The candidates seeking admission against the above categories of defence personnel in case of 85% state quota who are bonafide resident of Punjab State should produce a certificate from the Army/Navy/Air Force Headquarters or the Commanding Officer of the Unit countersigned by the Director, Defence Services Welfare Punjab in the case of Serving Defence Personnel. In the case of Ex-Servicemen certificate should be signed by the concerned District Defence Services Welfare Officer countersigned by the Director, Defence Services Welfare Punjab

3. The above said benefit is only for the wards of Punjab State Defence personnel only.

4. You are requested to publish the same in the Notification/Prospectus for the admissions commenced for the Academic Year 2019-20.

  
Deputy Director (HQ)

Endst No. 11(8)IW/2018/

dated, Chandigarh the /Aug 2018

A copy of the above is forwarded to the following for information and

necessary action please:-

1. Additional Chief Secretary, Govt of Punjab,  
Department of Agriculture
2. Financial Commissioner to Govt of Punjab  
Department of Animal Husbandry, Fisheries  
& dairy Development
3. Principal Secretary to Govt of Punjab  
Department of Medical Education & Research
4. Principal Secretary to Govt of Punjab  
Department of Technical Education & Industrial Training.

  
Deputy Director (HQ)