

## GURU GOBIND SINGH MEDICAL COLLEGE, FARIDKOT. (PUNJAB)- 151203. (Constituent Medical College of Baba Farid University of Health Sciences, Faridkot) E-mail: <a href="mailto:procurement@ggsmch.org">procurement@ggsmch.org</a> Website: <a href="mailto:www.ggsmch.org">www.ggsmch.org</a>

Phone: 01639-251111 Fax: 01639-251070

No. Purchase/GGS/2023/ ) 38 42	Date: 92/6/2
F Section Section	23/8/23

Sub: Quotation for Supply of Chemicals/Kits required at this Institution.

Sealed quotations are invited for supply of Chemicals/Kits on terms & conditions given as under:-

Sr. No.	Name of Kit	Make/Brand/shelf life	Pack size	Amount in Rs. (Per pack)
1:	ADA Kits(Adazyme)	To be filled by the bidder	To be filled by the bidder	
2	Sodium Selenite hydrogen (Pack size:500gm, Make: any)			
3	Sodium Thioglycolate (Pack size:500gm, Make: any)			

## Terms & Conditions:

- 1. The material should be good quality and according to the specification.
- 2. The material should meet standards in Quality and as per required. Make/ Brand and Specifications should be mentioned clearly.
- Supply should be F.O.R. destination at GGS Medical College, Faridkot.
- Rates quoted should not be more than those quoted to DGS&D and any other central or State Govt.
  Organizations.
- 5. Payment will be made after getting satisfactory report from the concerned department.
- 6. If the supply is not made within the stipulated periods then late delivery charges @2% will be imposed on the total amount up to delay of 30 days and thereafter @4% for further delay.
- 7. Taxes should be clearly mentioned separately.
- 8. Validity of Rates:-90 days from the last date of receipt of Quotations.

Note: Only Terms & Conditions mentioned on this Quotation will be considered for supply order.

You are requested to send your lowest bid in sealed envelope, addressed to The PRINCIPAL, G.G.S Medical College, FARIDKOT super scribing "QUOTATION" for " Chemicals/Kits and Quotation no...... date......" on the top of the Envelope.

Last Date for receipt of Quotation /Tender in Principal Office is \$13.09.2023 by 5.00p.m. through Registered/ Speed Post/Trackable Courier Only.

Principal Principal

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