

**GOVERNMENT OF PUNJAB
DEPARTMENT OF MEDICAL EDUCATION & RESEARCH
(MER- III BRANCH)**

ADDENDUM

No. 3.M.E.3-PB-2024/(E723871)1/1203692/2025 Dated: 18-9-25

SUBJECT: Admission to MBBS/ BDS Courses- in Medical and Dental Institutes in the State of Punjab for the Session 2025 onwards.

In continuation of this Department's Notification No. No.(e723871) MER-HTH305C/9/2024-5HB3/712 dated 09/08/2024 and with a view to remove ambiguity in the matter of admission in private medical colleges/universities, the following clarification is hereby issued with respect to Clause 16(x):

1. Clarification of Clause 16(x) – Admission to Private Institutes/Universities:

The existing Clause 16(x) of the Notification reads as under:

"Migrants from Jammu & Kashmir due to terrorist violence – 1% (under admission to private medical colleges/universities)."

It is hereby clarified that:

"Out of the 1% seats reserved in private medical colleges/universities for Migrants from Jammu & Kashmir due to terrorist violence, first preference shall be given to candidates who fulfil both the criteria mentioned in Clause 11 of the original Notification as well as belong to the category of J&K Migrants.

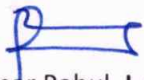
Second preference shall be given to candidates who are J&K Migrants but do not fulfil the criteria specified in Clause 11 of the original Notification."

2. Effect of Clarification:

This clarification shall be read as part of Clause 16(x) of the original Notification and shall not be construed as a change in policy, but only as an explanation of the manner in which the said clause is to be applied.

3. All other provisions of the original Notification shall remain unchanged.

Dated, Chandigarh
the : 17-9-25


Kumar Rahul, I.A.S.
Principal Secretary to Government of Punjab
Department of Medical Education & Research

Endst.No. MER-HTH305C/9/2024/5HB3/(E723871)/1/1203692/2025 Dated : 18-9-25

A copy along with one spare copy is forwarded to the controller, Printing and Stationary Department, Punjab, for publication in the Punjab Government Gazette (Ordinary) and supply 50 Copies without endorsement to this department for official use.

Rajinder Singh
Superintendent

Endst.No. MER-HTH305C/9/2024/5HB3/ (E723871)/1/1203692/2025 Dated : 18-9-25

A copy is forwarded to the following for information and necessary action :-

1. Vice Chancellor, Baba Farid University of Health Sciences, Faridkot.
2. Registrar, Baba Farid University of Health Sciences, Faridkot.

Rajinder Singh
Superintendent

Endst.No. MER-HTH305C/9/2024/5HB3/(E723871)/1/1203692/2025 Dated : 18-9-25

A copy is forwarded to the following for information and necessary action :-

1. The Secretary to the Government of India, Ministry of Health and Family Welfare, Nirman Bhawan, New Delhi.
2. The Secretary, National Medical Commission, Pocket 14, Sector 8, Dwarka, Phase 1, New Delhi.
3. The Secretary, Dental Council of India, Temple Lane, Kotla Road, New Delhi.
4. Director General, Health Services, Ministry of Health and Family Welfare, New Delhi.
5. Principal Secretary, Health and Family Welfare, Punjab.
6. Director, Research and Medical Education, Punjab.
7. Director, Health and Family Welfare, Punjab, Chandigarh.
8. Director, Sports, Punjab, Chandigarh.
9. Director, Welfare of Schedule Castes and Backward Classes, Punjab, Chandigarh.
10. The Secretary, Rajya Sainik Board, Punjab, Chandigarh.
11. Principal, Government Medical College, Patiala/Amritsar.
12. Principal, Guru Gobind Singh Medical College, Faridkot.
13. Principal, Government Dental College, Patiala/Amritsar.
14. Principals of Concerned Institutes.
15. PS/MERM
16. PS/ACSMER.
17. Recorder/Health-III Branch.

Rajinder Singh
Superintendent