# **PROSPECTUS**

### For admission to

**Postgraduate Degree and Postgraduate Diploma Courses** 

of Allied & Health Care Sciences- 2025

at

**University Institute of Allied & Healthcare Sciences, Faridkot** 



## **Baba Farid University of Health Sciences**

Sadiq Road, Faridkot - 151203

Phone No.01639-256232, 256236

Website www.bfuhs.ac.in





Prof. (Dr.) Rajeev Sood

MBBS MS MCh

Vice-Chancellor,

Baba Farid University of Health Sciences

Faridkot.

Baba Farid University of Health Sciences, Faridkot is one among 13 Public Sector Universities of Health Sciences in the Country, which is making a niche in the Medical Education over last few years. It has 160 affiliated colleges of various health sciences education and about 35000 students are on roll with the University. In addition to the various courses pertaining to the health sciences, the University has unique distinction of running skill development courses in as many as 60 streams which is helpful to develop human resources which is a great need of the society. These skill development Courses are in line with the thoughts of Hon'ble Prime Minister. The University is committed for transparency, accessibility and problem solving approach for the students and maintaining standards as per statutory bodies like NMC, PMC, PDC, DCI & INC. The University and its affiliated colleges are putting best efforts to enhance the facilities, so that ambience of better learning is created.

To add to it, it is worth mentioning here that the GGSMC, Faridkot is running super specialty services in Cardiology, Neurosurgery, Neurology, Pediatric Surgery, Neonatology as well as Plastic Surgery. In all these departments, the services are provided by the specialist doctors in their respective fields.

University dedicates the effort to provide Competency Based Education and Training with uniform curriculum to touch upon the fields of education, Medical Education Technologies (MET) and R&D.

*In the end, I welcome all the new entrants to the University.* 

Prof. (Dr.) Rajeev Sood Vice Chancellor

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#### **IMPORTANT DATES**

| Sr.<br>No. |  | Event  | Date   |
|------------|--|--|--|
| 1.         | Availability of Prospectus   | at University website i.e. <u>www.bfuhs.ac.in</u>  | 06.10.2025   |
| 2.         | 24.10.2025   |  |  |
| Sche       | edule for Counseling   |  |  |
| 4          | Physical Counseling: Physical counseling will be held in Principal office at GGS Medical College, Faridkot | 1 <sup>st</sup> Round of Physical counseling will be held for candidates who are bonafide residents of Punjab State.  Note: Tuition fee will be collected in the shape of Demand Draft fvg. Registrar, BFUHS Payable at Faridkot on the spot at the counseling venue. The candidate(s) who fails to deposit the requisite fee on the spot shall not be considered for counseling. Cash or cheque will not be accepted. | 04.11.2025   |
|            |  | Subsequent round of Counselling(s) (if any)  | Will be declared<br>on University<br>website i.e.<br>www.bfuhs.ac.in |
| 5.         | Date of Reporting/Joining  | in the allotted college  | Ist week of<br>November 2025   |

- **Note-1:** Candidate shall mandatorily send the requisite documents in spot of their eligibility for admission. (as published on the admission application form).
- Note-2: The Provisional selection/allotment of seat in the counseling will be subject to verification of the original documents/checking of eligibility by the Principal of the concerned college. It shall be the sole responsibility of the Principal to authenticate the eligibility of the allocated candidate before admitting the candidate to allotted course.
- **Note-3:** Candidates who are not bonafide resident of Punjab shall be considered during 2<sup>nd</sup> Round of Counseling after exhausting Bonafide Residents of Punjab.
- **Note-4:** No separate intimation regarding subsequent counselling(s) will be intimated. If any change in the schedule, it will be intimated through University website i.e.<u>https://bfuhs.ggsmch.org/</u>

#### **INTRODUCTION**

#### **BRIEF HISTORY:**

The University was established at Faridkot under an Act of Punjab State Legislature (Punjab Act No. 18 of 1998) in the name of great Sufi Saint Sheikh Farid Ganj-E-Shakar, (1173-1265 A.D.) in 1998 for purposes of affiliating, teaching and ensuring proper and systematic instruction, training and research in Modern Systems of Medicine and Indian Systems of Medicine. It is not only affiliating and examining body but also a teaching and research centre in health sciences. It is expected to play a vital role in improving the standards of medical and health education in the state and in conducting relevant research in all aspects of health sciences, basic as well as applied, which ultimately will ameliorate the health standards of the people of Punjab. It is believed that the university will be a trend setter in developing appropriate modes and models of health care to ensure quality health care to the people.

The University has been recognized by MCI vide letter no. V/11015/3/2000-ME (UG) dated 9th June, 2000. The UGC has also included the University in the list of recognized universities maintained by the University Grants Commission, under section 2(1) of the UGC Act. 1956 vide letter no. F.9-3/97 (CPP-I) dated 4 July. 2002. The Regional Director. World Health Organization, Regional Office for South-East Asia, World Health House, New Delhi has also forwarded the name of the University for inclusion in the World Directory of Medical Schools vide letter No. M12/6212 dated 6 May 2002. The University is also included in the list of Commonwealth Universities and their yearbook 2001 at page No. 692 (Vol. I).

Established with a mission to create an intellectual, academic and physical environment conducive to free flow of ideas and exchange of information between various faculties of The University, between this University and other Universities of Health Sciences in the country and abroad, thereby opening a window to the world for the health professionals, health planners, health managers, biomedical and social scientists and educationalists in health sciences of the country. Efforts are on to establish contact with various institutions towards achieving this goal.

#### **UNIVERSITY'S PRESENT STATUS:**

All the new buildings of the University and its constituent college, GGS Medical College & Hospital were completed in the year 2011. The University was shifted to its new building situated at Sadiq Road, Faridkot in July 2011. Hon'ble Chief Minister, Punjab inaugurated two new University buildings (Senate Block and Academic Block) on 22-09-2011. Hon'ble Deputy Chief Minister inaugurated the Radiotherapy Unit, and other buildings of GGS Medical College & Hospital, on 23-09-2011. The GGS Medical College & Hospital, a constituent college of the University is also shifted to its new building.

The University Campus comprises of GGS Medical College along with Auditorium of 800 capacity, Senate Block, Academic Block, University College of Physiotherapy, University College of Nursing, Drug De-addiction Centre, Telemedicine, Edusat and a well equipped state-of-the-art 500 bedded hospital. Coveted projects to set up Trauma Centre, Regional Cancer Centre all in process. The University has added to its academic convoy University Library & Informatics Division, Department of Health Sciences Library & Information System, University Centre of Excellence in Research, Rose Garden and Herbal Garden.

#### **UNIVERSITY'S NEW PROJECTS:**

University has already established:-

- 1) Super Specialty Block in GGS Medical Hospital, Faridkot
- 2) Mother & Child Block in GGS Medical College, Faridkot
- 3) University Institute of Paramedical Sciences, Faridkot
- 4) Advanced Cancer Diagnostic, Treatment & Research Centre at Bathinda.
- 5) University Regional Centre for Public Health & Paramedical Sciences at Goindwal Sahib. University has acquired 20 Acres of land for its Regional Center at Goindwal Sahib. The University has planned to run a number of employment-oriented diploma courses and certificate programmes in Health Sciences.

#### **UNIVERSITY'S CONSTITUENT COLLEGES:**

Guru Gobind Singh Medical College & more than 1000 bedded Hospital, Faridkot vide notification no. 8/02/2005-1HB-I11/6308 dated 31.10.2006 and State Institute of Nursing & Paramedical Sciences, Badal vide notification no. 1/46/07-1HBIV/1163 dated 28.11.2007. In addition to above, there is physiotherapy college in the University campus. University has also established its own Institute of Pharmacy.

#### **COLLEGES AFFILIATED WITH UNIVERSITY:**

At present the University is having 164 affiliated colleges (09 Medical, 14 Dental, 124 Nursing, 08 Physiotherapy, 1 Pharmacy, 1 Sports Medicine and 7 para medical) comprising 153 affiliated and 11 constituent Colleges.

University will soon endeavor to achieve excellence in health care delivery and Medical Education and Research in the State. Admissions to various undergraduate and post graduate courses in the affiliated institutions of this University in the State of Punjab are made on merit basis through the conduct of Entrance Tests.

The University is now primarily focusing on strengthening postgraduate medical education and research and evolving as a centre of excellence in a rural backdrop.

#### **University Examination System:**

The University had introduced Onscreen Marking Solution w.e.f. session 2016 and e-transfer system of question papers of various courses to the examination centers to maintain the sanctity of examinations. This process and implementation strategies will help us to deliver, efficiency, reliability in high stakes examination and their certifications.

#### **DEFINITIONS**:

- (ii) "BFUHS" means Baba Farid University of Health Science, Faridkot.
- (iii) "University" means Baba Farid University of Health Sciences, Sadig Road, Faridkot.
- (iv) "Eligible Candidate" means a candidate who fulfils the requirements of eligibility as prescribed in the Prospectus **as amended& issued from time to time** by the University.
  - (v) Gen-"General(Open)"
  - (vi) SC-"Scheduled Caste"
  - (vii) BC-"Backward Classes"
  - (viii) PWD-"Persons With Disability"

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#### **PART-A**

#### **GENERAL INSTRUCTIONS (PLEASE READ IN DETAIL)**

- 1. This prospectus is divided into 3 parts:
  - Part-A Pertains to the general procedure for applying to admission, submission of admission application/counselling form, deposition of fee, important instructions, joining, etc.
  - Part-B Pertains to Intake/Eligibility criteria fixed for admission to Post Graduate Degree/Diploma Courses of Allied Healthcare Sciences.
  - Part-C Annexure/specimens of various categories, self-declarations.
- 2. The Prospectus comprising Admission Application Form will be available on the University website i.e <a href="https://bfuhs.ggsmch.org/">https://bfuhs.ggsmch.org/</a>
- 3. Candidates must strictly follow the instructions laid out in the Prospectus and University website. Candidates not complying with the instructions shall be disqualified.
- 4. This prospectus is subject to alteration(s) / modification(s) at any time without notice. Please visit University website from time to time. Admissions including Eligibility to allied healthcare science Courses (PG Degree/Diploma) shall be governed and regulated as per the rules and regulations etc, as per BFUHS norms.
- 5. Instructions in this prospectus are liable to change based on decision(s) taken by the Board of Management of this University from time to time. There is no equity or any rights that are/or deemed to be arising in favour of candidate.
- 6. The candidate should read the eligibility condition carefully. Mere submission of application for admission/counseling does not entitle him/her for admission. Eligibility conditions for admissions are specified clearly. The eligibility shall be determined by the Selection Committee/Principal of concerned college at the time of counseling/admission. Those who are not eligible as per eligibility criteria mentioned in the Prospectus will not be considered for admission. Eligibility is also subject to medical fitness.
- 7. Candidate's eligibility is purely provisional & subject to the fulfillment of eligibility criteria as per norms incorporated in this prospectus.
- 8. Applications of candidates producing false or fabricated information shall not be considered and candidates shall be further debarred from participating in any future counseling to be conducted by BFUHS, Faridkot.
- 9. Any attempt by a candidate to influence directly or indirectly any person concerned with the admission process will lead to disqualification of the candidate.
- 10. Seat matrix process shall be available on the university website at the time of counseling.
- 11. Allocation of seat is provisional subject to verification of original documents/checking of eligibility by the Principal of concerned Colleges. It is sole responsibility of the Principal to authenticate the eligibility of the provisionally allocated candidates before their joining/admission.
- 12. The fee structure of concerned college will be as notified in the Prospectus. If there would be any subsequent amendment for change in fee structure, the same will be applicable in letter and spirit.
- 13. In case of any discrepancy or contradiction in academic matters the University shall be the final Authority.
- 14. Deposition of fee does not confirm the admission of the candidate, if it is challenged in the Hon'ble

Court.

- 15. Changes, if any, in the Schedule / Counseling etc. shall be notified only through website of the University i.e. <a href="https://bfuhs.ggsmch.org/">https://bfuhs.ggsmch.org/</a>
- 16. The allotment of College to the applicants for admission shall be made as per merit determined on the basis of inter-se-merit as notified in the Prospectus and the choice of the station opted by the candidate at the time of counseling.
- 17. This is for the information of all candidates that as per Hon'ble Supreme Court of India, if any incident of ragging comes to the notice of the authority, the concerned student shall be given liberty to explain and if his explanation is not found satisfactory, the authority would expel him/her from the institution. Raging is prohibited in all forms.
- 18. HSLIBNET Fee University has started Health Sciences Library Network (HSLIBNET) to provide access to e-resources to the students of all colleges affiliated with the University for which onetime fee to various courses will have to be deposited by the applicant at the time of admission as under:

| Sr.no. | Name of Course               | Fee    |
|--------|------------------------------|--------|
| 1      | Post Graduate Degree Course  | 1500/- |
| 2      | Post Graduate Diploma Course | 750/-  |

Note: HSLIBNET fee will be collected alongwith the tuition fee from students at the time of admission

#### 19. Post Matric Scholarship Scheme:

SC category candidates are entitled for Post Matric scholarship from the Department of Social Justice & Empowerment of Govt. of Punjab if they fulfill their terms and conditions. The candidates will have to submit Freeship Card at the time reporting to the respective colleges and the candidate will generate Freeship Card from the respective website of Punjab Govt. For details regarding this scheme/forms/procedure, respective colleges/candidates should visit the website of Punjab Govt., Deptt. of Medical Education and Research (www.punjabmedicaleducation.org).For any query/clarification, candidates/respective colleges can contact the office of Director, Medical Education and Research, Punjab, Chandigarh or Director, Social Justice & Empowerment Deptt. of Punjab Govt. For further information and applying for scholarship candidates may visit http://www.punjabscholarships.gov.in. It is also responsibility of the concerned candidate to ensure that he/she has submitted the application for scholarship in time.

The Post Matric Scholarship will be as per guidelines of Govt. of Punjab and amended form time to time.

- 20. All necessary information regarding allocation of merit and seeking admission to Postgraduate Degree/Diploma Allied Healthcare science courses in the University Institute of Allied Healthcare Sciences, Baba Farid University of Health Sciences, Faridkot and all applicable rules and regulations, etc., are contained in this booklet called PROSPECTUS (available on the University Website) for admission to Allied Healthcare courses. This Prospectus is subject to alteration(s) or modification(s) at any time without notice.
- 21. Application forms may be downloaded from the official website www.bfuhs.ac.in and the forms complete in all aspects, may be submitted to Principal, University Institute of Allied Healthcare Sciences in the premises of Guru Gobind Singh Medical College, Faridkot. Application form received after cut off date including postal delays will be rejected. The University will not be responsible for any delay or loss in transit caused by Postal Dept. /Courier Services or anyone else.
- 22. Notwithstanding the participation of candidates in counselling, only eligible candidates, as notified, shall be considered for admission.
- 23. Candidates applying under any of the reserve category are directed to fill the right category code mentioned in this prospectus for claiming reservation under a category and also attach all relevant documents/proof of respective category with admission application form and bring along the photocopies and original documents at the time of counseling/admission.

24. Please visit our website <a href="https://bfuhs.ggsmch.org/">https://bfuhs.ggsmch.org/</a> for all regular and updated information concerning admissions/dates of counselling from time to time.

#### **ELIGIBILITY CONDITIONS:**

- 1. The **admission to** Allied Healthcare Science Courses shall be open to candidates who have qualified minimum eligibility criteria notified in the Prospectus.
- 2. Merely applying for admission on the basis of fulfilling minimum eligibility criteria will not entitle the Candidates for admission. The allocation of seat will be made after verifying the eligibility of the candidate by the admission committee strictly as per rules and regulations laid down by BFUHS /published in the prospectus.

#### **INTER-SE-MERIT:**

In case of two or more candidates having equal marks then there inter-se merit will be on the basis of Age i.e Candidate older in age will be placed higher in merit.

#### **Admission Committee:**

The following is the admission Committee, is constituted under the Chairmanship of Registrar, BFUHS, Faridkot:

- 1. Principal, University Institute of Allied and Healthcare Sciences, Faridkot
- 2. Director, University Centre of Excellence & Research, Faridkot
- 3. Prof & HOD, Deptt. of Biochemistry, GGS Medical College, Faridkot
- 4. Prof & HOD, Deptt. of Pharmacology, GGS Medical College, Faridkot
- 5. Prof & HOD, Deptt. of Microbiology, GGS Medical College, Faridkot
- 6. Representative of Welfare Deptt., Faridkot

#### The Process of Admission to Allied Healthcare Courses

# Step-I SUBMISSION OF HARD COPY OF ADMISSION APPLICATION FORM AT PRINCIPAL OFFICE, ALLIED AND HEALTHCARE SCIENCE IN THE PREMISES OF GGS MEDICAL COLLEGE, FARIDKOT ALONG WITH THE FOLLOWING SELF- ATTESTED DOCUMENTS:

- Passport size colour photograph (self-signed) of the candidate is to be affixed on the Admission Application Form.
- Punjab Residence Certificate.
- Matric or equivalent certificate for Date of Birth.
- Detail Marks card of Graduation or any other qualifying exam on the basis of which admission is sought.
- Degree of Graduation or any other qualifying examination
- Migration Certificate.
- Character certificate from Institution last attended.
- Reserved Category Certificate to be issued from the Competent Authority as given in Prospectus.
- Undertaking by the candidate for Gap year, in original, if any.
- Bank Demand Draft in Original.

## Step-II SUBMISSION OF ADMISSION APPLICATION FORM (BY POST/BY HAND) ALONGWITH ABOVE DOCUMENTS

## Step-III PROVISIONAL MERIT LIST WILL BE DISPLAYED AT THE COUNSELING VENUE BEFORE START OF PHYSICAL ROUND OF COUNSELING.

#### Step-IV DOCUMENT VERIFICATION

#### Step-V PROVISIONAL ALLOTMENT

#### Step-VI SUBMISSION OF TUITION FEE AT THE TIME OF COUNSELING VENUE

• It is mandatory that the candidate has to deposit the tuition fee as prescribed in the prospectus only in the shape of demand draft favouring registrar, BFUHS, Faridkot, payable at Faridkot, failing which admission will not be made.

#### Step-VII REPORTING AT ALLOTED COLLEGE/INSTITUTE

 Reporting of the candidate in the provisionally allotted college upto the stipulated last date & time fixed by the Admission Committee during Counselling.

#### **Important Instructions**

- 1. Before applying, candidate should carefully read the PROSPECTUS for eligibility conditions and other General Conditions/instructions issued by the University.
- 2. The Prospectus and Admission Application form can also be downloaded from the University website i.e.<u>https://bfuhs.ggsmch.org/</u>
- 3. The reservation of seats shall be as per the policy of the Government of Punjab.
- 4. Admission Application Fee once deposited will not be refunded/ adjusted in any case.
- 5. All necessary information regarding allocation of merit and seeking admission and all applicable rules and regulations etc are contained in this booklet called PROSPECTUS, for admission. This Prospectus is subject to alterations(s) or modifications(s)at any time without prior notice.
- 6. The provisional selection/ allotment of seat in the counselling will be subject to verification of the original documents/checking of eligibility by the Principal. It shall be the sole responsibility of the Principal to authenticate the eligibility of provisionally selected candidate before admitting the candidate to concerned course.
- 7. Instructions in this Prospectus are liable to change based on decision(s) taken by the University from

- time to time. There is no equity or any right that are/ or deemed to be arising in favour of candidate.
- 8. Eligibility is also subject to the medical fitness and such criteria as may be prescribed by the University/ Medical College.
- 9. The fee structure will be as per university regulations. if University issues any subsequent amendment/ corrigendum for change in fee structure, the same will be applicable in letter and sprit.
- 10. In all academic matters, the University is the final authority.
- 11. Students claiming benefits of reservation under SC/ BC category shall be required to produce a certificate from the competent authority as per latest instructions of Govt. of Punjab. Further a valid backwards class certificate must be produced as per the latest instructions of Govt. of Punjab.
- 12. The seats remaining vacant under any reserve category shall be transferred to General Category during subsequent round of counselling.
- 13. The personal appearance of candidate is essential at the time of counselling. He/ She has to produce all documents/testimonials in original for verification by the selection committee, failing which he she will not be considered for admission during the Counselling.
- 14. On Provisional Selection during the counselling, the candidates have to report to the Principal of concerned college up to the last date fixed for submission of joining after checking of eligibility and verification of original documents followed by the Medical check- up.
- 15. Before the completion of admission process, if any candidate desires to surrender the seat, he/she may surrender the seat to the Principal of concerned college.
- 16. The candidate can surrender the seat before the start of subsequent round of counselling.
- 17. <u>Hostel facility is not available. If lateron hostel facility is made available, the hostel fee will be in terms of Punjab Govt. Letter No. 7/107/2012-5SS3/209 dated 11.02.2015.</u>
- 18. The student will have to pay the Tuition Fee for all remaining years (as per duration of course), if he/she leaves the course/vacates the seat in midstream i.e. after the last/cut-off date of admission. The last /cut-off date for admission for the said courses is 30.11.2025 for admission session 2025.

**Note:** Please visit University website <a href="https://bfuhs.ggsmch.org/">https://bfuhs.ggsmch.org/</a> regularly for Details/Updates/Schedule of Physical Counselling(s) to be published from time to time.

#### List of categories and category codes

| Sr. No. | CATEGORY                     | CATEGORY CODE |
|---------|------------------------------|---------------|
| 1       | General Category             | 11            |
| 2       | Scheduled Caste (25%)        | 12            |
| 3       | Backward Classes (10%)       | 13            |
| 4       | Persons with Disability (5%) | 14            |

#### **PART-B**

#### • POSTGRADUATE DEGREE COURSES

| S.No. | Name of the<br>Course                                       | Eligibility Criteria  | Duration of<br>Course | Course Fee to be<br>paid by the<br>students<br>(per annum) | No. Of<br>Seats |
|-------|---|---|-----------------------|--|-----------------|
| 1.    | M.Sc.<br>Pharmacology                                       | This course shall be open to a candidate who has passed regular MBBS / BDS / B.V.Sc. / B.Pharmacy degree with 50% or above marks from any College/Institution/University recognized by Baba Farid University of Health Sciences, Faridkot  OR  Any other examination recognized by the Board of Management of this University as an equivalent course / examination thereto, from time to time.             | 02 years              | 40,000/-   | 05              |
| 2.    | M.Sc. Medical<br>Laboratory<br>Technology<br>(Microbiology) | This course shall be open to a candidate who has passed regular B.Sc. Medical Laboratory Technology /B.Sc (MLT) degree with 50% or above marks from any recognized College/Institution affiliated to Baba Farid University of Health Sciences, Faridkot OR Any other examination recognized by the Board of Management of this University as an equivalent course / examination thereto, from time to time. | 02 years              | 40,000/-   | 05              |
| 3.    | M.Sc<br>Histopathology                                      | This course shall be open to a candidate who has passed regular B.Sc. Medical Laboratory Technology /B.Sc (MLT) degree with 50% or above marks from any recognized College/Institution affiliated to Baba Farid University of Health Sciences, Faridkot OR Any other examination recognized by the Board of Management of this University as an equivalent course / examination thereto, from time to time. | 02 years              | 40,000/-   | 05              |
| 4.    | M.Sc. Clinical<br>Research                                  | This course shall be open to a candidate who has passed B.Pharmacy/MBBS/BDS/BAMS/B.Sc.(Nursing) or equivalent examination from a Statutory Institution/University.  OR  Any other examination recognized by the Board of Management of this University as an equivalent course / examination thereto, from time to time.  | 02 years              | 40,000/-   | 05              |
| 5.    | M.Sc. Herbal<br>Drug Technology                             | This course shall be open to a candidate who has passed B.Sc. with Botany/ Chemistry or B. Pharmacy or BAMS or equivalent examination from a Statutory Institution/University.  OR  Any other examination recognized by the Board of Management of this University as an equivalent course / examination thereto, from time to time.  | 02 years              | 40,000/-   | 05              |
| 6.    | M.Sc Medical<br>Laboratory<br>Technology<br>Biochemistry    | This course shall be open to a candidate who has passed regular /B.Sc (MLT) degree with 50% or above marks from any recognized College/Institution affiliated to Baba Farid University of Health Sciences, Faridkot  OR  Any other examination recognized by the Board of Management of this University as an equivalent course / examination thereto, from time to time.                                   | 02 years              | 40,000/-   | 05              |
| 7.    | Master in Hospital<br>and Healthcare<br>Administration      | A graduate degree in any health-related field such as MBBS, BDS, BPT, BOT, B.Sc.(N), BMLT, or in any other allied health sciences or any other admission criteria and qualifications notified by the Government of Punjab/Baba Farid University of Health Sciences, Faridkot, from time to time.  | 02 years              | 40,000/-   | 30              |

|    |  | B.Sc. in Medical Radiology & Imaging Technology / B.Sc.   |          |          |    |
|----|--|---|----------|----------|----|
| 8. | M.Sc. in Medical<br>Radiology & Imaging<br>Tehnology   | Medical Tehnology Radio diagnosis and Imaging / B.Sc. Radiological Technology/ B.Sc. in Radiography / B.Sc. Medical Technology (X-ray) with minimum 60% marks in B.Sc.  | 02 years | 40,000/- | 06 |
| 9  | M.Sc. Integrative<br>Oncology                          | a) This course shall be open to a candidate who has passed MBBS/BDS/B.Sc. (Life Sciences)/B.Pharmacy/ BAMS/BHMS/BUMS/B.Sc.(Nursing) or equivalent examination from a Statutory Institution/University or b) any other examination recognized by the Board of Management of this University as an equivalent course/ examination thereto, from time to time. c) They must have minimum aggregate of 50% marks to be eligible for admissions.   | 02 years | 40,000/- | 10 |
| 10 | M.Sc. (Men's Health<br>and Sexual Medicine)            | a) This course shall be open to a candidate who has passed MBBS/BDS/B.Pharmacy/ BAMS/ BHMS/BUMS/B.Sc.(Nursing) or equivalent examination from a Statutory Institution/University or b) any other examination recognized by the Board of Management of this University as an equivalent course/ examination thereto, from time to time. c) They must have minimum aggregate of 50% marks to be eligible for admissions.  | 02 years | 40,000/- | 10 |
| 11 | Masters of Exercise<br>Physiology &<br>Nutrition (EPN) | This course shall be open to a candidates who have passed Bachelor's Degree or higher degree in Medical or biological sciences from any recognized University/ institute graduating with at least 50% marks or Any other examination recognized by the Board of Management of this University as an equivalent course / examination thereto from time to time.  | 02 Years | 40,000/- | 05 |
| 12 | M. Sc. (Gerontology)                                   | a) This course shall be open to a candidate who has passed MBBS/BDS/B. Sc. (Life Sciences)/ B. Pharmacy/BAMS/B. Sc. (Nursing) or equivalent examinations from a Statutory Institution/University.  OR b) Any other examination recognized by the Board of Management of this University as an equivalent course/examination thereto, from time to time. c) They must have a minimum aggregate of 50% marks to be eligible for admissions.   | 02 Years | 40,000/- | 10 |
| 13 | M.Sc Nutrition & Dietetics                             | This course shall be open to a candidate who have passed BDS/BAMS/BHMS froma recognized institution or a regular Bachelors degree in the area of life-sciences, health sciences or allied medical sciences (Nutrition, Home science, Clinical nutrition & dietetics, Applied nutrition, Food technology. Biotechnology, Microbiology, Biochemistry. Genetics. Botany. Zoology. BPT, BDS, MBBS or equivalent examination) from a College/Institution University recognized by Baba Farid University of Health Sciences, Faridkot.  OR  b) Any other examination recognized by the Board of Management of this University as an equivalent course/examination thereto, from time to time. | 02 Year  | 40,000/- | 05 |

### Homi Bhabha Cancer Hospital, Sangrur

#### • Postgraduate Degree Course

| S.N | lo. Name of the Course | Eligibility Criteria   | Duration of Course | Course Fee to be paid by the students (per annum) | No. of<br>Seats |
|-----|------------------------|--|--------------------|---|-----------------|
| 1.  | M.Sc<br>Histopathology | Eligibility-Same as for M.Sc Histopathology in GGS Medical College Faridkot. | 02 Years           | 40,000/-  | 04              |

### **Govt. Medical College, Patiala**

#### • Post Graduate Degree Course

| S.N<br>o. | Name of the Course       | Eligibility Criteria   | Duration of<br>Course | Course Fee to be paid by<br>the students<br>(per annum) | No. of<br>Seats |
|-----------|--------------------------|--|-----------------------|---|-----------------|
| 1.        | M.Sc MLT<br>Biochemistry | Eligibility Same as for M.Sc MLT Biochemistry in GGS<br>Medical College Faridkot | 02 Years              | 40,000/-  | 05              |

#### **ELIGIBILITY AND QUALIFICATION: POST GRADUATE DIPLOMA COURSES**

| Sr.<br>no. | Name of the Course   | Eligibility Criteria  | Duration of<br>Course | Course<br>Fee to be paid by the<br>students | No. of<br>Seats |
|------------|--|---|-----------------------|---|-----------------|
| 1.         | Post Graduate<br>Diploma in Health<br>Promotion &<br>Education | a) A person who has passed MBBS/BDS/BAMS/BHMS/BPT/Bsc. (N) from a recognized institution approved by the respective Central Council OR Master's degree in arts or Science or Education from a recognized Indian University with at least two years experience in Community Work shall be eligible to join the Postgraduate (PG) Diploma Course in Health Promotion & Education.  OR b) Any other examination recognized by the Board of Management of this University as an equivalent course / examination thereto, from time to time. | 01 year               | 25,000/-                                    | 10              |
| 2.         | Diploma in Dialysis  | a) A person who has passed the B.Sc. Medical Laboratory Technology / B.Sc. (Nursing) or B.Sc. in Dialysis Technician Examination as a regular student from any of the recognized institution / college / university with at least 50% marks taken in the qualifying examination shall be eligible to join the Postgraduate (PG) Diploma Course in Dialysis.  OR b) Any other examination recognized by the Board of Management of this University as an equivalent course / examination thereto, from time to time.                     | 01 year               | 25000/-                                     | 10              |
| 3.         | Post Graduate<br>Diploma in<br>Neurophysiology                 | A person who has passed the B.Sc. Medical (Anatomy, Physiology & Biochemistry)/B.Sc.(N)/BPT Examination with at least 50% marks in the qualifying examination as a regular student from any of the recognized institution / college / university shall be eligible to join the Postgraduate Diploma Course in Neurophysiology.  OR  Any other examination recognized by the Board of Management of this University as an equivalent course / examination thereto, from time to time.  | 01 year               | 25,000/-                                    | 10              |
| 4          | Post Graduation<br>Diploma in Clinical<br>Research             | A candidate for Post graduate Diploma in Clinical research must possess the basic degree in science of this university or any other university recognized by the University (graduates from multidiscipline like MBBS/BDS/BAMS/BHMS/B.Pharmacy/BVSC/B.Sc. (Life Sciences/Nursing)/ B. physiotherapy etc.)   | 01 Year               | 25,000/-                                    | 10              |

| 5. | Post Graduate<br>Diploma in Respiratory<br>Therapy           | B.Sc Medical/B.Sc.(MLT) / B.Sc. (Nursing) / B.Sc. (Operation Theatre Technician) or B.Sc. (Operation Theatre Technology)  | 01 Year | 25,000/- | 10 |
|----|--|---|---------|----------|----|
| 6. | Post Graduate<br>Diploma in Health<br>sciences Librarianship | A candidate who have passed masters degree examination in librarian information sciences (M.L.I. Sc.) of any indian university established by law in india or any other post graduate degree course in library and information sciences recognized as equivalent for this purpose and who has scored not less than 55% of the maximum marks prescribed in the qualifying examination shall be eligible for admission to the Post Graduate Diploma in Health Sciences Librarianship  For SC/ST/Category — I candidates, the prescribed percentage of marks will be 50% of the maximum marks in the qualifying examination.  Minimum marks in the qualifying examinations does not apply for those who are health sciences librarians having M.L.I.Sc or its equivalent qualification and a maximum of five years of working experiences in a Health Scinece Library approved by MCI/DCI/PCI/CCH/CCISM, etc. are also eligible. Minimum marks in the qualifying examinations does not apply to them | 01 Year | 25,000   | 05 |

**Note:**-The other fee/charges to be payable is as under:

- a. Registration Fee-as fixed by the University (to be paid by the student for registration with the University)
- b. Examination Fee-as fixed by the University (to be paid by the student along with examination form at the time of appearing in the examination (annual/supplementary)
- c. The Fee for thesis shall be payable by the students as applicable.

**RESERVATION:** The reservation will be made as per Reservation Policy of Govt. of Punjab.

#### 2. COUNSELING PROCEDURE:

- i. The candidate has to appear personally to attend the physical round of counseling.
- ii. The candidate has to mark attendance.
- iii. The candidate has to produce original documents for verification of documents/credentials and appear before the Admission Committee.
- iv. The reserved category candidates selected shall have the right to be selected in the General category as per his / her merit. The reserve category candidates selected in the General category shall not be counted towards reserve category.
- v. The seat will be allocated, if available on his/her merit.

#### 4. MEDICAL EXAMINATION:

- i. The Provisionally selected candidates will report to the Principal of their respective College for medical examination by the medical board constituted by the college.
- ii. Selected physically handicapped candidate (if a seat reserved as per reservation policy of Govt. of Punjab) will also have to appear before the Medical Board for assessment whether he/she is fit to carry out the duties despite being handicapped. The decision of the Medical Board of Guru Gobind Singh Medical College & Hospital, Faridkot, will be final.

#### **5. FEE STRUCTURE**

- **Note 1** The fee will be payable on annual basis in advance and for reserve category candidates fee, as per Punjab Govt. policy.
- **Note 2 The Provisionally Selected candidates** have to deposit the fee in the shape of the Demand Draft favouring, Registrar, Baba Farid University of Health Sciences, payable at Faridkot, which will be deposited at the counselling venue.
- Note 3 The fee once deposited shall not be refundable in any case.
- **Note 4** The fee structure is subject to change as per requirements of the year of admission. Each and every student has to furnish an undertaking to the effect to deposit the enhanced fee as per revised rates fixed by Baba Farid University of Health Sciences, Faridkot from time to time keeping in view the year of admission.

#### 6. GENERAL CONDITIONS

- (a) The students shall pay the fees and other charges, for all types of seats, as per the rates of fees and other charges fixed by the University from time to time.
- (b) The Final distribution of seats will be displayed before starting the counseling.
- (c) For any dispute arising out of this prospectus or of the admissions, the jurisdiction shall be Faridkot only.
- (d) Number of seats may be increased or decreased by the University and final category wise seats will be displayed at the time of venue counseling.

#### **PART-C**

#### **CERTIFICATES OF RESERVED CATEGORIES (Annexure-I)**

#### **Category Code-12**

#### **CERTIFICATE OF SCHEDULED CASTE**

As per letter No.1/41/96-RCI/110001-17, dated 5.12.1996 of Govt. of Punjab, Department of Welfare (Reservation Cell)

|        | It is certified that Shri/Shrimati/Kur | mari               | son/daughter of Sh.   |
|--------|--|--------------------|---|
|        | of v                                   | village/town       | District/Division   |
|        |  |                    | state of Punjab belongs                                       |
| to     | caste which                            | ch has been recogn | ised as Scheduled caste as per "The Constitution              |
| (Sched | uled Castes) Order, 1950"              |                    |   |
| 2.     |  |                    | and his/ her family lives in village/ town<br>of Punjab State |
| Date   |  |                    | Signature   |
| Place  |  |                    | Designation Seal of office                                    |

#### **Competent authority to issue Caste Certificate**

- I. District Magistrate/Additional District Magistrate/Collector/Deputy Commissioner/ Additional Deputy Commissioner/ Deputy Collector/First Class Stipendiary Magistrate/ City Magistrate/Sub Divisional Magistrate / Talika Magistrate/ Executive Magistrate/ Extra Assistant Commissioner (Not below the rank of first class Stipendiary Magistrate).
- II. Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.
- III. Revenue Officer not below the rank of Tehsildar.
- IV. Sub-Divisional Officer of the area where the candidate and/or his family normally resides.
- V. Administrator/Secretary to Administrator/Development Officer Lakshadweep Islands. (Circulated vide no. 2/223/79-SWI/437,dated 8.6.90)

OF

The certificate for this purpose issued by any other competent authority declared by Government of Punjab in any other prescribed proforma.

#### For Category code – 13 (BC)

## ਭਰਤੀ/ਦਾਖਲੇ ਸਮੇਂ ਪੱਛੜੀ ਸ੍ਰੇਣੀਨਾਲ ਸਬੰਧਤਵਿਅਕਤੀਤੋਂਲਏ ਜਾਣਵਾਲੇ ਸਵੈ-ਘੋਸ਼ਣਾਪੱਤਰਦਾਪਰੋਫਾਰਮਾ

| 1.    | A  |       |
|-------|--|-------|
|       | ਸ੍ਰੀ   |       |
|       | ਵਾਸੀ   |       |
|       | ਪਿੰਡ/ਕਸਬਾ/ਸ਼ਹਿਰਜਿਲ੍ਹਾ  |       |
|       | ਘੋਸ਼ਣਾ ਕਰਦਾ ਹਾਂ ਕਿ ਮੈਂਜਾਤੀ ਨਾਲ ਸਬੰਧਤ ਰੱਖਦਾ/ ਰੱਖਦੀਹਾਂ ਤੇ ਇਹ ਜਾਤੀ ਪੰਜਾਬ  |       |
|       | ਸਰਕਾਰ ਵਲੋਂ ਪੱਤਰਨੰ:ਮਿਤੀਰਾਹੀ ਪੱਛੜੀ ਸ੍ਰੇਣੀਕਰਾਰਦਿੱਤੀਗਈ ਹੈ।   |       |
|       |  |       |
| 2.    | ਮੈਂ ਇਹ ਵੀ ਘੋਸ਼ਣਾ ਕਰਦਾ ਹਾਂ ਕਿ ਮੈਂ ਪੰਜਾਬ ਸਰਕਾਰ ਵਲੋਂ ਜਾਰੀ ਹਦਾਇਤਾ ਨੰ: 1/41/93-ਰਸ1/459 ਮਿਤੀ   |       |
|       | 17.01.1994 ਜਿਸ ਨੂੰ ਬਾਅਦ ਵਿੱਚ ਪੱਤਰ ਮਿਤੀ ਨੰ: 1/41/93-ਰਸ1/1597 ਮਿਤੀ 17.08.2005, ਮਿਤੀ  |       |
|       | 1/41/93-ਹਰਸ1/209 ਮਿਤੀ 04.02.2009 ਅਤੇ ਪੱਤਰ ਨੰ: 1/41/93-ਹਰਸ1/609 ਮਿਤੀ 24.10.2013 ਨਾਲ   |       |
|       | ਸੋਧਿਆ ਗਿਆ ਹੈ, ਦੀ ਅਨੁਸੂਚੀ ਵਿੱਚ ਦਰਜ ਕਾਲਮ 3 ਦੇ ਅਧੀਨ ਨਹੀਂ ਆਉਂਦਾ।   |       |
| ਸਥਾਨ: | ਘੋਸ਼ਣਾਕਰਤਾ   |       |
| ਮਿਤੀ  |  |       |
|       | ਵੈਰੀਫਿਕੇਸ਼ਨ:–  |       |
|       | ਮੈਂ ਇੱਥੇ ਇਹ ਘੋਸ਼ਣਾ ਕਰਦਾ ਹਾਂ ਕਿ ਉਪਰੋਕਤ ਦਿੱਤੀ ਗਈ ਜਾਣਕਾਰੀ ਮੇਰੀ ਸਮਝ ਅਨੁਸਾਰ ਸਹੀ ਵਾ ਦਰ<br>ਅਤੇ ਇਸ ਵਿੱਚ ਕੁਝ ਵੀ ਛੁਪਾਇਆ ਨਹੀ ਗਿਆ। ਮੈਂ ਇਨ੍ਹਾਂ ਤੱਥਾਂ ਤੋਂ ਜਾਣੂੰ ਹਾਂ ਕਿ ਜੇਕਰ ਮੇਰੀ ਕੋਈ ਵੀ ਦਿੱਤੀ<br>ਗਲਤ ਨਿਕਲਦੀ ਹੈ ਤਾਂ ਮੈਂ ਕਾਨੂੰਨ ਵਿੱਚ ਦਰਜ ਸਜ਼ਾ ਦਾ ਹੱਕਦਾਰ ਹੋਵਾਂਗਾ ਅਤੇ ਪ੍ਰਾਰਥੀ ਨੂੰ ਇਸ ਸੂਚਨਾ ਦੇ ਆਧਾਰ ਤੋ<br>ਗਏ ਲਾਭ ਵਾਪਿਸ ਲੈ ਲਏ ਜਾਣਗੇ। | ਸੂਚਨਾ |
|       |  |       |
|       | ਸਥਾਨ: ਘੌਸ੍ਣਾਕਰਤਾ   |       |
|       | ਮਿਤੀ:  |       |
|       | ਨੋਟ: ਜੇਕਰ ਪ੍ਰਾਰਥੀ ਨਾਬਾਲਿਗ ਹੈ ਤਾਂ ਪ੍ਰਾਰਥੀ ਦੇ ਪਿਤਾ, ਮਾਤਾ ਜਾਂ ਕਾਨੂੰਨੀ ਗਾਰਡੀਅਨ ਵਲੋਂ ਘੌਸ਼ਣਾ ਪੱਤਰ  | 3     |
|       | ਦਿੱਤਾ ਗਏਗਾ।  |       |

#### **Category Code-13**

## FORM OF CERTIFICAE TO BE PRODUCED BY A CANDIDATE BELONGING TO A BACKWARD CLASS IN SUPPORT OF HIS/HER CLAIM

#### **Government of Punjab**

| Office of the  | District                                       |   |
|--|--|---|
|  | Certificate of Back                            | ward Class  |
|  |  | Certificate No  |
| This is to certify that Shri/Smt./Ku                         | mari   |   |
| Son/Daughter of  |  |   |
| Village  |  |   |
| District/Division  |  |   |
|  | ment of Punjab, Departm                        | community which is recognized as a ent of Welfare of SCs and BCs vide Notificationdated   |
| Shri/Smt./KumariDistri                                       |  | / her family ordinarily resides in the Punjab.  |
| Column 3 of the Schedule to the No. 1/41/93-RC1 dated 17.01. | Government of Punjab D<br>1994. as amended vid | person/ sections (Creamy Layer) mentioned in<br>epartment of Welfare of SCs & BCs Notification<br>le Notification No. 1/41/93-RC1/1597 dated<br>02.2009 and Notification No. 1/41/93- RC1/609 |
| Date of Issuance   | :  | Signature of Issuing Authority  |
|  | I  | Designation   |
|  | I  | Date  |
|  | !  | Place   |

**Note:** The term "Ordinarily" used here will have same meaning as in Section 20 of Representation of People Act, 1950.

#### CATEGORY CODE – 14

#### Persons with Disability

The disability of applicant under PWD category will be considered by the disability board to be constituted by the Principal, GGS Medical College, Faridkot as per provisions of "Persons with Disability Act".

#### SPECIMEN FORMS OF SOME CERTIFICATES TO BE ATTACHED

#### WHICHEVER APPLICABLE WITH EACH APPLICATION FORM

Sworn Declaration of applicant

| I       | Son/Daughter of Sh res   | ident    |
|---------|--|----------|
| of      |  |          |
|         | (full address to be given) do, hereby, undertake that:   |          |
| 1.      | That I am a citizen of India.  |          |
| 2.      | That I have not obtained the benefit of Residence in any other state for admission to Medical and Al Healthcare courses.   | ilied    |
| Dated:  | : Signature of App   | plicant  |
| Verific | ication:   |          |
| thereir | Verified that the above information is true and correct to the best of my knowledge and nothing is constitution. If at any stage, the information provided is found false/wrong, my admission is liable to be cancelled. | oncealed |
| Dated:  | : Signature of App   | plicant  |
| * Com   | pulsory for all candidates   |          |

## Undertaking by candidate if Gap in Study

| I            |              |              | _           |        | _ Son of / [         | Daughter o     | f Shri _  |             |              |                   |             |
|--------------|--------------|--------------|-------------|--------|----------------------|----------------|-----------|-------------|--------------|-------------------|-------------|
| resident     | of           |              |             |        |                      |                |           |             |              |                   |             |
| (full addres | ss to be giv | ren) do here | eby solem   | nly st | ate and aff          | irm as unc     | ler:-     |             |              |                   |             |
| That I       | have         | passed       |             |        |                      | <u>-</u>       | exam      | nination    | held         | in                | from        |
| (nan         | ne of        | the college  | /school)    |        |                      |                |           |             |              |                   |             |
| 2.           |              | That I ha    | ve not join | ed any | y college/ins<br>OR  | titution       |           |             |              |                   |             |
|              | Tha          | t I have     | joined      | the    | course               | of             | - t       | #la a       | ::           |                   | a           |
|              |              |              | _whichev    | _      | nd will<br>plicable. | (name<br>leave | of<br>the | the<br>same | before       | ution)<br>joining | fron<br>the |
|              |              |              |             |        |                      |                |           |             |              |                   |             |
| Dated :      |              |              |             |        |                      |                |           | Candida     | ite Signatur | e                 |             |

#### **GUIDELINES/SPECIMENS FOR RESIDENT CERTIFICATES**

#### No.1/3/95-3PP II/9619 GOVERNMENT OF PUNJAB

## DEPARTMENT OF PERSONNEL AND ADMINISTRATIVE REFORMS (PERSONNEL POLICIES II BRANCH)

Dated, Chandigarh the 6/6/96

To

- (i) All the Financial Commissioners to the Govt. of Punjab.
- (ii) All the Principal Secretaries/Administrative Secretaries to the Government of Punjab.
- (iii) All Heads of Departments, Commissioners of Division, Registrar, Punjab & Haryana High Court, District and Session Judges, Deputy Commissioners, Sub Divisional Officers (Civil) in the Punjab State.

Subject: - Bonafide resident of Punjab-Guidelines for grant of Residence Certificate.

Sir/Madam,

I am directed to invite your attention to the Punjab Government Circular Letter No.1/3/95-3PP II/2043, dated 29/1/1996 vide which the instructions were issued regarding simplification of procedure for obtaining the certificate of Domicile for purposes of admission to educational institutions (including technical/medical institution). The matter has been reconsidered in the light of judgement delivered by the Hon'ble Supreme Court of India in the case of Dr. Pradeep Jain Vs. Union of India and others reported as AIR 1984-SC-4121 wherein it was held that instead of the word 'Domicile' the word 'Residence' be used in the instructions issued by the State Government on the subject. Accordingly, it has been decided by the Government to revise the Government instructions referred to above as under:

Affidavit/Certificate and the authorities competent to issue the same

(a) Citizen of India

(b) Produce an affidavit to the be effect that they or their

Magistrate/Oath

Children/wards have not

Public obtained the benefit of Residence in any other

State

Affidavit of the parents/guardian to

attested by an Executive

Commissioner/Notary

#### Categories

- Candidates who have studied for a period of 5 years in Punjab or have studied in Punjab for 2 years just preceding the qualifying examination for the admission.
- ii) Children wards of
  - The employees of Punjab Govt. posted in or outside Punjab State or working on deputation having at least 3 years of service.
  - b) The employee of Govt. of India posted in Chandigarh or in Punjab in connection with the affairs of the Punjab Govt. for a period of 3 years.
  - c) The employees of State Govt. institutions/undertakings who are posted in Chandigarh or in Punjab in connection with the affairs of the Punjab Govt. for a period of 3 years.
  - d) The employees having at least 3 years of service in autonomous bodies/companies in which Punjab Govt. has 20% or more shares:
  - e) The Residents who are residing outside Punjab on Account of their service either with the GOI or with the employees of the Govt. of Punjab in the matter of issue of 'Residence Certificate' provided the permanent address of such employees fall in the reorganized Punjab i.e. on or after 01.11.66, as per their service books.
  - f) \*The employees borne on the establishment of Punjab and the Haryana High Court discharging duties in connection with the affairs of the State of Punjab having atleast three years of service who have not availed this facility from their parent State and State of Haryana and U.T; Chandigarh
- iii) Children/wards of the pensioners of Punjab Government irrespective of the fact that the original home of the retiree is in a state other than Punjab or he has settled after retirement in or outside Punjab.
- iv) Children/wards of persons who have settled in Punjab or had resided in Punjab for a period of atleast 5 years at any time prior to the date of submission of the application either in pursuit of a profession or holding of a job.
- v) Children/wards of persons who have held immovable property in Punjab for a period of 5 years, the property should be in the name of the parents/guardians or the candidate himself.
- Persons who were born in Punjab and produced a certificate to that effect

Certificate to be issued by the Headmaster/ Principal of the Govt. and recognized Schools/Colleges concerned.

Certificate to be issued by respective Head of the Department

- do -

- do -

- do -

-do-

\*Certificate to be issued by the Head of the Department of the Punjab and Haryana High Court.

PPO issued by the Accountant General, Punjab.

Certificate to be issued by the DC, ADC (R), ADC (D), SDM, GA to DC, DORG, DRO, EM, Tehsildar, Commissioners of Municipal Corporations of Amritsar, Jalandhar and Ludhiana.

DC, ADC(R), ADC(D), SDM, GA to DC, EM, DORG, Tehsildar/DRO based on copies of Jamabandi, Revenue Record, Municipal Record, Registered deeds or any other documents to the full satisfaction of the DC. As per category (iv) above.

- 2. For the purposes of uniformity for issuing the certificate of Residence in the case of various categories to be issued by the Competent Authorities, proforma have been prescribed which are enclosed herewith. After careful consideration, it has also been decided to delete the D.T.O. included among the certifying authorities against category (iv) & (vi) of the policy instructions dated 29.01.1996.
- 3. The receipt of this letter may please be acknowledged.

Sd/-(Karam Chand

Ahuja) Deputy Secretary, Personnel

Copy of letter No.1/3/95-3PP-II/10361-63, dated 20.05.97 from the Joint Secretary, Personnel Government of Punjab, Department of Personnel and Administrative Reforms (Personnel Policies Branch II) to all Heads of Departments, etc., in the Punjab State.

#### Subject: Bonafide Resident of Punjab Guidelines for grant of Residence Certificate

With reference to letter No.1/3/95-3PII/9619, dated the 6th June, 1996 of this Department on the subject noted above and to say that keeping in view the hardship being faced by the Employees in getting the 'Residence Certificate' it has been decided to decentralize the powers of issuing the 'Residence Certificate' in process of the categories mentioned below:

<u>Categories:</u> do -

- ii) Children/wards of
- The employees of Punjab Government posted in or outside Punjab State or working on deputation having at least 3 years of service.
- b) the employees of Government of India posted in Chandigarh or in Punjab in connection with the affairs of the Punjab Government for a period of 3 years.
- c) the employees of State Government institutions/undertaking who are posted in Chandigarh or in Punjab in connection with the affairs of the Punjab Government for a period of 3 years.
- d) the employees having at least 3 years of service in autonomous bodies/ companies in which Punjab Government has 20% or more shares.

The Heads of the office shall be competent to issue the requisite certificate to the employees with the exception that in the case of head of Office, the Head of the Department shall be the Competent Authority to issue the certificate

- do -

- do -

From: Chief Secretary to Government of Punjab to all the Heads of the department etc.

Subject: Issuance certificate for the purpose of seeking various educational/technical/professional institutions in the state and also for employment.

Sir,

It has been brought to the notice of Government that educational authorities and institutions prescribe various certificates regarding residence, SC/BC category and backward area etc. to be furnished by the students/candidates with the applications forms for entrance examinations or employment in the formats and by the authorities different from those prescribed by the Government departments. Cases have also been reported where the authorities concerned insist on retaining original certificates and refuse to accept the attested photo copies of the certificates. All this results in harassment and panic among the students/candidates and their parents/guardian, since they have to apply with such certificates to more than one authorities simultaneously and within a limited period. The lists of certificates required at the time of applying for CET/PMET/PMT and PAU are enclosed by way of illustration.

- In order to overcome the difficulty mentioned above, it has been decided by the Government that following procedure has been decided by the Government that the following procedure shall be followed meticulously by all the educational and other authorities concerned:-
- Certificates issued in the format and by the authorities prescribed by the Government Departments shall be accepted as valid by all educational institutions and other authorities.
- ii) Where a number of authorities have been authorized to issue the certificates there shall be no insistence on issue of a certificate by any particular authority or by the highest authority indicated in the format.
- iii)(a) In case of entrance examinations, no certificate should be called for in the first instance alongwith the application form. It will be sufficient for the candidate seeking admission or other facility to indicate in the application from whether he/she belongs to any particular category entitling him/her to certain concessions or facility. Requisite certificates may be obtained only from the selected/wait listed candidates.
- iii)(b) To further simplify the procedure attested copies of the certificates only shall be retained and original certificates if required to be produced at the time of interview shall be returned immediately,
- iv) Parents / guardian or candidates can also obtain SC certificates from the Head of the institution where the candidate has studied if the proof is available in the school records.
- v) The persons who are employed in Government of India or any other State Government are to be treated at par with the employees of the Government of Punjab in the matter of issue of Scheduled Caste certificate provided relevant Scheduled Caste certificate exists in their service record. The Scheduled Caste certificate in such will be issued by the respective Heads of Departments in the Proforma below:-

| CERTIFICATE TO BE ISSU     | <u>IED BY THE RESPECTIV</u> | <u>E HEAD OF THE DEPARTMENT</u>         |  |
|----------------------------|-----------------------------|---|--|
| Certified that Shri        | S/o Sh                      | father/mother of Miss./Mr               | is an employee   |
| of (State Go               | ovt. Institution/under      | workings) the Government of Punjab ar   | nd is working as   |
| He                         | is posted at Chandigar      | rh/Punjab in connection with the Affair | s of the Punjab  |
| Government for a perio     | d of past three years.      |   |  |
| In and a firm a dame finds |                             | A                                       | de a de la decada de la colonia de la coloni |

In case of, freedom fighters, political sufferer terrorists/riot victims and migrations where the registers vi) are maintained by DC office, the certificate may be issued by Deputy Commissioner/GA to DC/ADC. These instructions shall come into force with immediate effect and shall be effective even where admission prospectus have already been printed following earlier instructions but entrance examination is yet to be hold or deadline for submission of forms is not yet over.

These instructions may be brought to the notice of all concerned for meticulous compliance. The receipt of this letter may please be acknowledged.

Yours faithfully,

d/-

(Megh

Rai)

Joint Secretary Personnel

## SPECIMEN FORMS OF SOME CERTIFICATES TO BE ATTACHED WHICHEVER APPLICABLE WITH EACH APPLICATION FORM

CERTIFICATE TO BE ISSUED BY THE PRINCIPAL/HEAD MASTER OF THE GOVERNMENT/RECOGNIZED SCHOOL/COLLEGE CONCERNED IN CASE OF

#### CATEGORY (i) (Annexure-V)

| It is certified that M | iss/Mr   | D/o, S/o                              |
|------------------------|--|---------------------------------------|
| Sh                     | has b  | peen a student of this School/College |
| for a period of        | years, from  | to He/she left the                    |
| School/College on      |  |                                       |
| Dated:                 | Signature of Pr  | incipal/Head Master of the            |
|                        | Colle  | ge/Scho                               |
|                        | ol Wi  | th Seal                               |
|                        | . CERTIFICATE TO BE ISSUED BY THE HEAD OF THE DEPA OF CATEGORY (ii) (a) (Annexure-V) | ARTMENT IN CASE                       |
|                        |  |                                       |
| Certified              | that Sh/Smt  | . S/o, W/o                            |
| Sh                     |  |                                       |
| is an employee of th   | e of Punjab Government. He/she is working as   | and is nosted                         |
| is an employee of th   | ie of Fundo Government. They she is working us                                       | did is postee                         |
| at                     | (Place ofservice), w.e.f   | (date of posting)                     |
| .0                     |  |                                       |
| Ha/sha l               | nas more thanthree years service at his/her credit.                                  |                                       |
| пе/знет                | las more thantinee years service at his/her credit.                                  |                                       |
|                        |  |                                       |
| He/She is Father/M     | other of(Name of Can   | didata                                |
|                        | OR   | didate)                               |
| C 1:6: 11              |  |                                       |
|                        | hat Sh/SmtS/o W/o  |                                       |
| is an employee of the  | (Name of office)   | of Punjab Government.                 |
| He/she is working a    | •  | on                                    |
| deputation with the    |  | red                                   |
| at                     | (Place of service), w.e.f  | (date of posting)                     |
| to                     | He/she has more than three years service at his/                                     | her credit.                           |
|                        |  |                                       |
| He/She is Father/M     | other of(Name of Can   | didata)                               |
|                        | (Name of Can   | uiuaici                               |
|                        |  |                                       |
| Place:                 | Head of the Depar  | rtment                                |

(With Seal)

Dated:

## CERTIFICATE TO BE ISSUED BY THE RESPECTIVE HEAD OF THE DEPARTMENT IN THE CASE OF CATEGORY (ii) (b) (Annexure-V)

| W/o Shis an employee of Govt.  working as  | h/Punjab w.e.f.     |
|--|---------------------|
|  | nment for the at    |
| least past three years.  He/She is Father/Mother of  |                     |
| He/She is Father/Mother of   |                     |
| (Name of Candidate)  ated:  Head of the Department (With Seal)   |                     |
| (Name of Candidate)  ated:  Head of the Department (With Seal)   |                     |
| (With Seal)  |                     |
| (With Seal)  |                     |
| ,  |                     |
|  |                     |
| CERTIFICATE TO BE ISSUED BY THE RESPECTIVE HEAD OF THE DEPARTMENT IN CASE OF CATEGORY (ii) (c) ( <i>Annexure-V</i> ) |                     |
| Certified that Sh./SmtS/o, W/o Sh  | _ is an employee of |
| Govt. of Punjab and is working as  |                     |
| (institution/undertaking)  |                     |
| He/she has been posted at Chandigarh/Punjab w.e.f(date   | of posting) to      |
| tas been posted at Chandigani/Punjab w.e.n(date  |                     |
| (Name of Candidate)  |                     |
| Dated: Head of the Departi<br>(With Seal)  | ment                |
| CERTIFICATE TO BE ISSUED BY THE HEAD OF THE AUTONOMOUS BODY IN CASE OF CATEGORY (ii) (d) ( <i>Annexure-V</i> )       |                     |
| Certified that Sh./SmtS/o W/o Shemployee of  | is an               |
| (Name of the autonomous body).   |                     |
| He/she is working asand is posted at   |                     |
| w.e.f  |                     |
|  |                     |
| He/She is Father/Mother of   |                     |
| He/She is Father/Mother of(Name of Candidate)  |                     |

## CERTIFICATE TO BE ISSUED BY THE HEAD OF THE COMPANY IN CASE OF CATEGORY (ii) (d) (Annexure-V)

| Certified that Sh./Smt   | S/o W/o Shis an  |
|--|--|
| employee of  | in which the Punjab Govt. has 20% or more  |
| shares.  |  |
| (Name of the company) He/she is working as                           | and is posted at   |
| w.e.f  | :  |
| He/She is Father/Mother of   |  |
| Dated:   | (Name of Candidate)<br>Head of the company<br>(With Seal)  |
| For residents who are residing ou<br>permanent add<br>Certified that | BE ISSUED BY THE RESPECTIVE HEAD OF THE DEPARTMENT  N THE CASE OF CATEGORY (ii) (e) (Annexure-V)  tside Punjab on account of their service either with GOI/GOP, provided their dress fall in the reorganized Punjab i.e. on or after 01.11.66  Sh/SmtS/o |
|  | Sh is an employee of Govt. of India/Govt. of s He/she has been working/posted at   |
| permanent address is   | Head of the Department (With Seal)   |
| -<br>(iii) Children/wards of the pension                             | Category (iii) Annexure-V  Denotes of Punjab Govt. PPO issued by Account General Punjab irrespective of I home of the retiree is in a state other than Punjab or he has settled after Punjab.  |
| Certified that Sh./Smt   | S/D/o is pensioner   |
| of Punjab Government and retired                                     | from the (name   |
| of the Department) is drawing pen                                    | sion vide PPO No.  |
| He/She is Father/Mother of   | (Name of Candidate)  |
| Dated:   | Head of the Department<br>(With Seal)  |

# RESIDENCE CERTIFICATE TO BE ISSUED BY THE DC, ADC(R), ADC(D), SDM, ASSISTANT COMMISSIONER GENERAL, DORG/DRO, EM, TEHSILDAR, COMMISSIONERS OF MUNICIPAL CORPORATIONS OF AMRITSAR, JALANDHAR AND LUDHIANA IN CASE OF CATEGORY - (iv) Annexure-V

| Certified that Sh./Smt              | S/o W/o Sh  | has settled   |
|-------------------------------------|---|---|
| *in Punjab or has resided *in Punja | ab for a period of 5 years from   | to  |
| He is working as                    | (Name of profession   | on Designation and job)   |
| * Strike through whichever is not a | applicable.   |   |
| He/She is Father/Mother of          |   |   |
|                                     | (Name of Candid   | late)   |
|                                     |   |   |
| Dated:                              | Signature of DC/ADC(R), ADC   | (D), SDM  |
|                                     |   | ENERAL, DORG/ DRO, EM, Tehsildar                                      |
|                                     | Commissioners of  Municipal Corporations of Am                                      | ritsar, Jalandhar and Ludhiana.                                       |
|                                     |   |   |
| 250251105                           |   | \   |
|                                     | RTIFICATE TO BE ISSUED BY THE DC, ADC(R<br>GENERAL, DORG/DRO, EM, TEHSILDAR, CO     |   |
|                                     | ATIONS OF AMRITSAR, JALANDHAR AND L   |   |
|                                     | IN CASE OF CATEGORY - (v) Annexure-V  |   |
| Certified that Sh./Smt              | S/o W/o Sh  | holds immovable propert   |
| at                                  |   | _in the state of Punjab for the                                       |
|                                     | (Place and District)  |   |
| pastyears.                          |   |   |
| He/She is Father/Mother of          |   |   |
|                                     | (Name of Candid   | late)   |
|                                     |   |   |
| Dated:                              | Signature of DC, ADC  | (R), ADC (D)  |
|                                     |   | MMISSIONER GENERAL, DORG/DRO  |
|                                     | •   | d on copies of Jamabandi, Revenue ecord, Registered deed or any other |
|                                     | documents to full sat   |   |
|                                     |   |   |
|                                     | CERTIFICATE TO BE ISSUED BY THE DC. ADO<br>ONER GENERAL, D.O.R.G./D.R.O., E.M., TEI |   |
|                                     | ORPORATION OF AMRITSAR, JALANDHAR A   |   |
|                                     | IN CASE OF CATEGORY - (vi) Annexure-V   |   |
| Certified that Miss/Mr.             | D/o S   | /o.Sh rocident  |
| (Name o                             | D/o,S of Candidate)   |   |
| of                                  | was born in Punjab as pe  | er birth certificate.   |
|                                     |   |   |
| Dated:                              | _   | f DC/ADC(R), ADC (D)  |
|                                     | •   | STANT COMMISSIONER GENERAL, , EM, Tehsildar, Commissioners of         |
|                                     |   | Corporations of Amritsar, Jalandhar                                   |

and

Ludhiana.

#### **Compulsory For All Candidates**

## Affidavit of the Parents/Guardian(in case of minor child), to be attested by an Executive Magistrate/Oath Commissioner/Notary Public

| Certified that I |                             | Fati  | her/Mother/Gua           | resident of   |   |
|------------------|-----------------------------|---|--------------------------|---|---|
| do here          | eby undert                  | ake that:   | (full ac                 | dress to be given)  |   |
| 2. Th            | at my child<br>ate/UT for   | admission to this Course  | e, session 2025 ir       | he benefit of residence e<br>State Quota Counseling.<br>her Course in previous se |   |
|                  |                             |   | C                        | r   |   |
| Th               | at my                       | son/daughter/ward   | had taken                | admission inCollege during Se   | Course ssion  |
|                  |                             | (*  | Print only which         | ever is applicable)   |   |
| Ve               | erification:                |   |                          |   |   |
|                  | therein.                    |   | information pro          | •   | ge and nothing is concealed rong, the admission of my |
|                  |                             |   |                          | S   | Signature of Parent/Guardian                          |
| Compu            | Ilsory For A                | all Candidates  |                          |   |   |
|                  |                             | •   | •                        | ild), to be attested by ar<br>sioner/Notary Public                                | ı Executive   |
| Certified        | d that I                    | son,  | /daughter of Mis         | s/Mr  | resident of   |
| do here          | eby undert                  | ake that:   | (full ac                 | dress to be given)  |   |
| 2. Th            | at I have no<br>Imission to | tizen of India.<br>ot applied and not claim<br>this course, S <b>ession 202</b><br>ot taken Admission in ar | <b>25</b> in State Quota | •   | any other State/U.T. for                              |
|                  |                             | n admission in  |                          | r<br>_Course at   |   |
|                  |                             |   |                          | ever is applicable) o the best of my knowled                                      | dge and nothing is concealed                          |
| th               |                             |   |                          |   | my admissions liable to be                            |

Signature of the Student

S: 1/52/95-ਰਸ1/713

ਪੰਜਾਬ ਸਰਕਾਰ ਭਲਾਈ ਵਿਭਾਗ (ਰਿਜ਼ਰਵੇਸ਼ਨ ਸੈਲ)

ਮਿਤੀ ਚੰਡੀਗੜ੍ਹ 17-1-1996

ਸੇਵਾ ਵਿਖੇ

ਰਾਜ ਦੇ ਸਮੂਹ ਵਿਭਾਗਾਂ ਦੇ ਮੁੱਖੀ, ਡਵੀਜ਼ਨਾਂ ਦੇ ਕਮਿਸ਼ਨਰਜ਼, ਡਿਪਟੀ ਕਮਿਸ਼ਨਰਜ਼, ਰਜਿਸਟਰਾਰ, ਪੰਜਾਬ ਅਤੇ ਹਰਿਆਣਾ ਹਾਈਕੋਰਟ, ਜਿਲ੍ਹਾ ਤੇ ਸੈਸ਼ਨ ਜੱਜ, ਰਾਜ ਦੇ ਬੋਰਡਾਂ ਅਤੇ ਕਾਰਪੋਰੇਸ਼ਨਾਂ ਦੇ ਮੈਨੇਜਿੰਗ ਡਾਇਰੈਕਟਰ ।

हिमा:-

ਦੂਜੇ ਰਾਜਾਂ- ਤੋਂ ਪੰਜਾਬ ਵਿੱਚ ਮਾਈਗ੍ਰੇਟ (Migrate) ਹੋ ਕੇ ਆਏ ਅਨਸੂਚਿਤ ਜਾਤੀਆਂ ਦੇ ਵਿਅਕਤੀਆਂ ਨੂੰ ਸਹੂਲਤਾਂ/ਲਾਭ ਦੇਣ ਬਾਰੇ ।

ਸੀਮਾਨ ਜੀ,

ਮੈਨੂੰ ਉਪਰੋਕਤ ਵਿਸ਼ੇ ਤੇ ਆਪ ਦਾ ਧਿਆਨ ਪੰਜਾਬ ਸਰਕਾਰ ਦੇ ਗਸਤੀ ਪੱਤਰ ਨੰ: 2,200 ਹਰਸ1,93,6439, ਮਿਤੀ 20-8-93, ਜਿਸ ਦੁਆਰਾ ਆਪ ਨੂੰ ਭਾਰਤ ਸਰਕਾਰ ਦੇ ਪੱਤਰ ਨੰ: ਬੀ. ਸੀ.-16014/1,792 ਐਸ. ਸੀ. ਐਂਡ ਬੀ. ਸੀ. ਡੀ.1, ਮਿਤੀ 6-8-1984 ਦੀ ਕਾਪੀ ਲੋੜੀਂਦੀ ਕਾਰਵਾਈ ਕਰਨ ਲਈ ਭੇਜੀ ਗਈ ਸੀ, ਵੱਲ ਦਿਵਾਉਣ ਅਤੇ ਇਹ ਦੱਸਣ ਦੀ ਹਦਾਇਤ ਹੋਈ ਹੈ ਕਿ ਭਾਰਤ ਸਰਕਾਰ ਦੇ ਇਸ ਪੱਤਰ ਵਿੱਚ ਦੂਜੇ ਰਾਜਾਂ ਤੋਂ ਮਾਈਗ੍ਰੇਟ (Migrate) ਹੋ ਕੇ ਆਏ ਅਨੁਸੂਚਿਤ ਜਾਤੀਆਂ ਦੇ ਵਿਅਕਤੀਆਂ ਨੂੰ ਸਹੂਲਤਾਂ/ ਲਾਭ ਦੇਣ ਬਾਰੇ ਹੇਠ ਲਿਖੇ ਅਨੁਸਾਰ ਉਪਬੰਧ ਹਨ :—

"It is, however, clarified that the Scheduled Caste/Scheduled Tribe person on migration from the State of his origin to another State will not lose his status as Scheduled Caste/Scheduled Tribe but he will be entitled to the concessions/benefits admissible to the Scheduled Castes/Scheduled Tribes from the state of his origin and not from the State where he has migrated."

ਉਪਰ ਦਰਸਾਏ ਉਪਬੰਧਾਂ ਤੋਂ ਇਹ ਸਪਸ਼ਟ ਹੈ ਕਿ ਦੂਜੇ ਰਾਜਾਂ ਤੋਂ ਮਾਈਗ੍ਰੇਟ ਹੋ ਕੇ ਆਏ ਅਨੁਸੂਚਿਤ ਜਾਤੀਆਂ ਨਾਲ ਸਬੰਧਤ ਵਿਅਕਤੀਆਂ ਨੂੰ ਪੰਜਾਬ ਵਿੱਚ ਅਨੁਸੂਚਿਤ ਜਾਤੀ ਲਈ ਉਪਲੱਬਧ ਲਾਭ ਨਹੀਂ ਦਿੱਤੇ ਜਾ ਸਕਦੇ ।

- 2. ਪਰੰਤੂ ਸਰਕਾਰ ਦੇ ਧਿਆਨ ਵਿੱਚ ਲਿਆਂਦਾ ਗਿਆ ਹੈ ਕਿ ਕੁਝ ਵਿਭਾਗ ਸਰਕਾਰੀ ਅਦਾਰੇ ਇਨ੍ਹਾਂ ਹਦਾਇਤਾਂ ਦੀ ਅਣਦੇਖੀ ਕਰਕੇ ਦੂਜੇ ਰਾਜਾਂ ਤੋਂ ਆਏ ਅਨੁਸੂਚਿਤ ਜਾਤੀਆਂ ਦੇ ਵਿਅਕਤੀਆਂ ਨੂੰ ਆਪਣੇ ਵਿਭਾਗਾਂ ਅਦਾਰਿਆਂ ਵਿੱਚ ਨੌਕਰੀਆਂ ਦਿੰਦੇ ਸਮੇਂ ਰਿਜਰਵੇਸ਼ਨ ਦਾ ਲਾਭ ਦੇ ਰਹੇ ਹਨ ਜੋ ਕਿ ਇਨ੍ਹਾਂ ਹਦਾਇਤਾਂ ਦੀ ਉਲੰਘਣਾ ਹੈ । ਇਸ ਲਈ ਆਪ ਨੂੰ ਇਨ੍ਹਾਂ ਹਦਾਇਤਾਂ ਦੀ ਇੰਨ-ਬਿੰਨ ਪਾਲਨਾ ਕਰਕੇ ਰਿਪੋਟ ਸਰਕਾਰ ਨੂੰ ਤੁਰੰਤ ਭੇਜਣ ਲਈ ਬੇਨਤੀ ਕੀਤੀ ਜਾਂਦੀ ਹੈ ।
- 3. ਇਸ ਪੱਤਰ ਦੀ ਪਹੁੰਚ ਰਸੀਦ ਵੀ ਭੇਜੀ ਜਾਵੇ ।

ਵਿਸ਼ਵਾਸਪਾਤਰ ਸਹੀ /-(ਹਰਜੀਤ ਸਿੰਘ੍) ਸੰਯੁਕਤ ਸਕੱਤਰ ਭਲਾਈ ।

ਇੱਕ ਉਤਾਰਾ ਸਮੂਹ ਵਿੱਤੀ ਕਮਿਸ਼ਨਰਜ਼, ਪੰਜਾਬ, ਪ੍ਰਮੁੱਖ ਸਕੱਤਰ ਅਤੇ ਪ੍ਰਬੰਧਕੀ ਸਕੱਤਰ, ਪੰਜਾਬ ਸਰਕਾਰ ਨੂੰ ਸੂਚਨਾ ਅਤੇ ਲੋੜੀਂਦੀ ਕਾਰਵਾਈ ਲਈ ਭੇਜਿਆ ਜਾਂਦਾ ਹੈ ।

> ਸਹੀ*/*-ਸੁੰਯਕਤ ਸਕੱਤਰ ਭਲਾਈ ।

ਸੇਵਾ ਵਿਖੇ,

1. ਸਮੂਹ ਵਿੱਤੀ ਕਮਿਸ਼ਨਰਜ਼, ਪੰਜਾਬ ।

2. ਸਮੂਹ ਪ੍ਰਮੁੱਖ ਸਕੱਤਰ ਅਤੇ ਪ੍ਰਬੰਧਕੀ ਸਕੱਤਰ, ਪੰਜਾਬ ਸਰਕਾਰ ।

ਅੰ: ਵਿ: ਪ: ਨੰ: 1/52/95-ਰਸ1/714

ਮਿਤੀ, ਚੰਡੀਗੜ੍ਹ 17-1-1996

Afternu Officer Dist Western Officer

#### **Application From**

## **BABA FARID UNIVERSITY OF HEALTH SCIENCES University Institute of Allied & Healthcare Sciences**

Common Admission Application Form for Admission to Post Graduate Degree / Diploma in Allied &

|           | Healthcare                      | Science Courses, Session 2025  |
|-----------|---------------------------------|--|
| •         |                                 | tters only.  |
| <u>To</u> | be filled in BLOCK Letters only |  |
| 1.        | Course applied :                |  |
|           | (i) :                           |  |
|           | (ii) :                          |  |
|           | (iii) :                         |  |
|           |                                 | ne of course for which application form is submitted. Applicant can apply in more than on form will be considered only for courses applied ( which are written in above columns) |
| 2.        | Category applied :              | Category Code  |
| 3.        | Name :                          |  |
| 4.        | Father's Name :                 |  |
| 5.        | Mother's Name :                 |  |
| 6         | Date of Birth                   | D D M M Y Y 7. Sex ( $\checkmark$ ) Male Female  |
| 8.        | Age (as on 31.12.2025):         | Years MonthsDays   |
| 9.        | Aadhaar No                      |  |
| 10.       | Correspondence Addre            | 5S   |
|           |                                 | StatePin Code  |
|           | Mobile No                       | Mail   |

| 11.               | Pe        | ermanent Address   |  |                                      |  |                 | <del></del>          |
|-------------------|-----------|--|--|--------------------------------------|--|-----------------|----------------------|
|                   |           | State  | F  | in Code                              |  |                 |                      |
| 12.               | Annua     | al Income of Parents from all sources:   |  |                                      |  |                 | ·                    |
| 13.               | Belon     | gs to ( √ ) Urban Rural Area   |  |                                      |  |                 |                      |
| 14.               |           | Detail of Marks in Qua   | lifying Exam:                            |                                      |  |                 |                      |
| Mark              | s Obtain  | ed in qualifying Exam  | Max. Marks                               | Marks<br>Obtained                    | %age   | Year of passing | University/<br>Board |
| Name              | e of Cour | se:  |  |                                      |  |                 |                      |
| 15.<br><b>16.</b> | (,        | Residence Status ( V )Punjab State As per Punjab Govt. letter No.  rtaking and pledge by the candidate:-   |  | State pub                            | lished in the                                | e prospectus.   |                      |
|                   | a)<br>b)  | I hereby certify that the entries m<br>knowledge & belief and I have not co<br>I agree to observe and abide by all the<br>be admitted, including those with        | oncealed any infor<br>he rules and regul | mation in any m<br>ations of the Ins | nanner.<br>stitution in                      | which I may     |                      |
|                   | c)        | examination, examination rules, and the discipline of Institution.  I fully understand that for any vio disciplinary action can be taken again of the candidature. | lation or infringe                       | ment of these                        | rules and                                    | regulations,    |                      |
|                   | d)        | I certify that I am not involved in any me in any court of law.  | illegal activity and                     | l no criminal cas                    | se is pendin                                 | g against       |                      |
|                   | e)<br>f)  | I certify that I have never been disqu<br>I undertake that if I am found to<br>admission may be refused or I shall k   | have indulged in                         | ragging in the                       | past or in                                   | future, my      |                      |
|                   | g)        | I understand that if at any stage, it seek admission, my admission shall whatsoever, on the seat or the dues   | is found that I have stand cancelled a   | ve provided any utomatically an      | _  |                 |                      |
|                   | h)        | I certify that in case I leave the cours   | •  |                                      | urse fee.                                    |                 |                      |
| <u>Male</u>       | -         | humb Impression  |  | FULL Sign                            | ature of ti                                  | he Candidat     | e                    |
| remaie            | KIYNT IN  | umb Impression   |  | Date                                 | <u>.                                    </u> |                 |                      |

## CHECK LIST (As applicable according to the course) (Attach Self Attested Copies Only)

| Particulars  | By Candidate | For Office use |
|--|--------------|----------------|
| Punjab Residence Certificate                                   |              |                |
| Matric or equivalent certificate for Date of Birth             |              |                |
| Detail Marks card of Graduation or any other qualifying exam   |              |                |
| as the case may be   |              |                |
| Degree of Graduation or any other qualifying examination as    |              |                |
| the case may be  |              |                |
| Migration Certificate  |              |                |
| Character Certificate  |              |                |
| Reserve Category   |              |                |
| Undertaking by the candidate for Gap year in original, if any. |              |                |
| Undertaking from parent/Guardian                               |              |                |
| Photocopy of Aadhar Card of candidate                          |              |                |
| Bank Demand Draft( in Original)                                |              |                |
| Passport size colour photograph, self signed by the candidate. |              |                |

| Checked by (Sign) |  |
|-------------------|--|
|                   |  |
| Name (            |  |