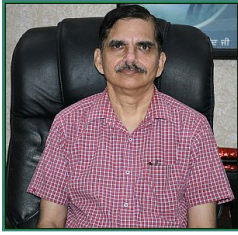


# **BABA FARID UNIVERSITY OF HEALTH SCIENCES, FARIDKOT**



## **PROSPECTUS FOR ADMISSION TO B.SC(PARA MEDICAL) COURSES SESSION 2023**

*Phone: 01639-256232, 256236*  
*Email [admissionbfuhs@gmail.com](mailto:admissionbfuhs@gmail.com)*  
*Website: [www.bfuhs.ac.in](http://www.bfuhs.ac.in)*



## MESSAGE

**Prof. (Dr.) Avnish Kumar**  
Vice-Chancellor,  
And Director Medical Education and Research,  
Punjab

*Baba Farid University of Health Sciences, Faridkot is one among 13 Universities of Health Sciences in the Country, which is making a niche in the Medical Education over last few years. It has five facilities of various health sciences, has 160 affiliated colleges and about 35000 students are on roll with the University. In addition to the various courses pertaining to the health sciences, the University has unique distinction of running skill development courses in as many as 60 streams which shall develop human resources which is a great need of the society. These skill development Courses are in line with the thoughts of Hon'ble Prime Minister. The University is committed for transparency accessibility problem solving approach for the students and maintaining standards as per statutory bodies like MCI, DCI & INC. The University and its affiliated colleges are putting the best effort to enhance the facilities, so that ambience of better learning is created.*

*To add to it, it is worth mentioning here that the GGSMC, Faridkot is running super specialty services in the cardiology, Neurosurgery, Neurology, Pediatric Surgery, Neonatology as well as Plastic Surgery . In all these department, the service are provided by the specialist doctors in their respective fields.*

*In the end, I welcome all the new entrants to the University.*

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## IMPORTANT DATES

Sr. No.	Event	Date
1.	Availability of Prospectus at University website i.e. <a href="http://www.bfuhs.ac.in">www.bfuhs.ac.in</a>	3 <sup>rd</sup> June, 2023
2.	Last date for submission of online admission application form <b>through University website i.e. <a href="http://www.bfuhs.ac.in">www.bfuhs.ac.in</a></b> . Application Fee: Rs. 3000/- + 18 % GST (Rs. 3540/-). SC candidates will deposit fee of Rs. 1500+18% GST (Rs. 1770/-).	15 <sup>th</sup> June, 2023
3.	Last date of correction in online submitted Application Form. Th ereafter, the application will be automatically locked and no change can be made.	
4.	<b><u>FOR NRI CANDIDATES</u></b> Last Date for submitting admission application form for <b>NRI Quota</b> ( <u>Application form for getting Eligibility certificate and admission application form</u> for NRI candidates is separately available on University website)	
5.	<b>Last date for deposition of application fee through online payment gateway</b>	16 <sup>th</sup> June, 2023
6.	<b><u>FOR SPORTS CATEGORY CANDIDATES</u></b> The candidates applying under Sports category have to submit printed / hard copy of online submitted application form personally (by hand) in the University alongwith self-attested photocopies of 10+1 & 10+2 DMC's, Sports Gradation Certificate issued by the Director, Sports, Punjab and other supporting certificates/documents.	16 <sup>th</sup> June, 2023

### SCHEDULE FOR ONLINE COUNSELING

#### 1<sup>ST</sup> ROUND OF ONLINE COUNSELLING

5.	Display of Provisional Merit List(s) at <a href="http://www.bfuhs.ac.in">www.bfuhs.ac.in</a>	20 <sup>th</sup> June, 2023
6.	Last date for submission of objections on Provisional Merit list through email only at <a href="mailto:admissionbfuhs@gmail.com">admissionbfuhs@gmail.com</a>	21.06.2023 (upto 02:00 PM)
7.	Display of Merit List after considering objections.	22 <sup>nd</sup> June, 2023
5.	<b>CHOICE FILLING FOR 1<sup>ST</sup> ROUND OF ONLINE COUNSELING:</b> candidates will submit online preferences of colleges/category through University website <a href="http://www.bfuhs.ac.in">www.bfuhs.ac.in</a>	23.06.2023 to 28.06.2023
6.	Result declaration of 1 <sup>st</sup> round of online Counseling	By 05 <sup>th</sup> July, 2023
7.	Last date of submission of objections on provisional result of 1 <sup>st</sup> round of online counseling; through email only at <a href="mailto:admissionbfuhs@gmail.com">admissionbfuhs@gmail.com</a>	06 <sup>th</sup> July, 2023 (upto 02:00 PM)
8.	Final display of Provisional Result of 1 <sup>st</sup> round of online counseling	07 <sup>th</sup> July, 2023
9.	Date of Reporting/Joining in the provisionally allotted college	12 <sup>th</sup> July, 2023

#### 2<sup>ND</sup> ROUND OF ONLINE COUNSELLING

Will be intimated lateron through University website i.e. [www.bfuhs.ac.in](http://www.bfuhs.ac.in)

**Note-1:**      **The candidates who have applied under Sports category will have to submit printed / hard copy of online submitted application form personally (by hand) in the University within stipulated period alongwith self-attested photocopies of 10+1 & 10+2 DMC's, Sports Gradation Certificate issued by the Director, Sports, Punjab and other supporting certificates/documents.**

- Note-2:** Candidate shall mandatory upload the Detailed Marks Card (DMC) of 10+2 examination on University website i.e. [www.bfuhs.ac.in](http://www.bfuhs.ac.in)
- Note-3:** Provisional Merit will be displayed on **20<sup>th</sup> June, 2023**. If any candidate found any discrepancy in his/her merit he/she shall mail us relevant documents at email id i.e. [admissionbfuhs@gmail.com](mailto:admissionbfuhs@gmail.com) for rectification till **21<sup>st</sup> June, 2023 (upto 02:00 pm)**, failing which he/she is not liable to claim his/her right to earlier seat, if cancelled due to discrepancy found at the time of checking eligibility/document verification by the Principal of allotted college.
- Note-4:** The Provisional selection/allotment of seat in the counseling will be subject to verification of the original documents/checking of eligibility by the Principal of the concerned college. It is sole responsibility of Principal to authenticate the eligibility of the allocated candidate before allowing joining/admission. **If any candidate found ineligible at the time of checking eligibility/verification of documents or not in possession of original documents his/her selection is liable to be cancelled, then and there.**
- Note-5:** Candidates who have passed 10+1 and 10+2 from State other than Punjab shall be considered during 2<sup>nd</sup> Round of Counseling.

# INTRODUCTION

## 1. INTRODUCTION

### **BRIEF HISTORY:**

The University was established at Faridkot under an Act of Punjab State Legislature (Punjab Act No. 18 of 1998) in the name of great Sufi Saint Sheikh Farid Ganj-E-Shakar, (1173 1265 A.D.) in 1998 for purposes of affiliating, teaching and ensuring proper and systematic instruction, training and research in Modern Systems of Medicine and Indian Systems of Medicine. It is not only affiliating and examining body but also a teaching and research centre in health sciences. It is expected to play a vital role in improving the standards of medical and health education in the state and in conducting relevant research in all aspects of health sciences, basic as well as applied, which ultimately will ameliorate the health standards of the people of Punjab. It is believed that the university will be a trend setter in developing appropriate modes and models of health care to ensure quality health care to the people.

The University has been recognized by MCI vide letter no. V/11015/3/2000-ME (UG) dated 9<sup>th</sup> June, 2000. The UGC has also included the University in the list of recognized universities maintained by the University Grants Commission, under section 2(1) of the UGC Act. 1956 vide letter no. F.9-3/97 (CPP-I) dated 4 July. 2002. The Regional Director, World Health Organization, Regional Office for South-East Asia, World Health House, New Delhi has also forwarded the name of the University for inclusion in the World Directory of Medical Schools vide letter No. M12/6212 dated 6 May 2002. The University is also included in the list of Commonwealth Universities and their yearbook 2001 at page No. 692 (Vol. I).

Established with a mission to create an intellectual, academic and physical environment conducive to free flow of ideas and exchange of information between various faculties of the university, between this university and other universities of health sciences in the country and abroad, thereby opening a window to the world for the health professionals, health planners, health managers, biomedical and social scientists and educationalists in health sciences of the country. Efforts are on to establish contact with various institutions towards achieving this goal.

### **UNIVERSITY'S PRESENT STATUS:**

New buildings of the University and its constituent college, GGS Medical College & Hospital were completed in the year 2011. The university was shifted to its new building situated at Sadiq Road, Faridkot in July 2011. Hon'ble Chief Minister, Punjab inaugurated two new University buildings (Senate Block and Academic Block) on 22-09-2011. Hon'ble Deputy Chief Minister inaugurated the Radiotherapy Unit, and other buildings of GGS Medical College & Hospital, on 23-09-2011. The GGS Medical College & Hospital, a constituent college of the University is also shifted to its new building.

The University Campus comprises of GGS Medical College along with Auditorium of 800 capacity, Senate Block, Academic Block, University College of Nursing, University College of Physiotherapy, University Institute of Para-Medical Sciences, University Institute of Pharmaceutical Sciences, Dept. of Nuclear Medicine, Telemedicine, Edusat and a well equipped state-of-the-art 500 bedded hospital, Drug De-addiction & Treatment Centre at Faridkot. The State Institute of Nursing and Para-Medical Sciences, Village – Badal (Muksar), Institute of Nursing (University Regional Centre) at Shri Goindwal Sahib and Advanced Cancer Diagnostic Treatment & Research Centre and Drug De-Addiction & Treatment Centre at Bathinda are also run by University.

Coveted projects to set up Trauma Centre, Regional Cancer Centre are in process. The University has added to its academic convoy University Library & Informatics Division, Department of Health Sciences Library & Information System, University Centre of Excellence in Research, Rose Garden and Herbal Garden.

The university has started number of employment-oriented diploma courses and certificate programs in health sciences and allied services.

### **UNIVERSITY'S NEW PROJECTS:**

University is on the way to establish

- 1) Super Specialty Block in GGS Medical Hospital, Faridkot
- 2) Mother & Child Block in GGS Medical College, Faridkot
- 3) University Institute of Paramedical Sciences, Faridkot

### **The University is also in process of developing the following five study centres:**

1. Centre for Distance Learning (Medical) and Educational Technology miscellaneous.
2. Centre for Health Systems and Health Services Management.
3. Centre for Bio-information Technology.
4. Centre for Human Resources Development and Health Management.
5. Centre for Population Sciences.

### **UNIVERSITY'S CONSTITUENT COLLEGES:**

1. Guru Gobind Singh Medical College, Faridkot
2. University College of Nursing, Faridkot
3. University College of Physiotherapy, Faridkot
4. University Institute of Pharmaceutical Sciences, Faridkot
5. University Institute of Para-Medical Sciences, Faridkot
6. State Institute of Nursing and Para-Medical Sciences, Village – Badal(Muktsar)
7. Institute of Nursing, University Regional Centre, Shri Goindwal Sahib

Govt. of Punjab has transferred 100 bedded Civil Hospital, Badal to University for strengthening and expanding the connection between rural medical services and the education and research carried on by the Baba Farid University of Health Sciences. The GGS Medical College & Hospital, a constituent college of the University has 25 departments and 20 post graduate departments.

Guru Gobind Singh Medical College & more than 1000 bedded Hospital, Faridkot vide notification no. 8/02/2005-1HB-I11/6308 dated 31.10.2006 and State Institute of Nursing & Paramedical Sciences, Badal vide notification no. 1/46/07-1HBIV/1163 dated 28.11.2007. In addition to above, there is physiotherapy college in the University campus. University has also established its own Institute of Pharmacy.

### **COLLEGES AFFILIATED WITH UNIVERSITY:**

At present the University is having 160 affiliated colleges (10 Medical, 14 Dental, 120 Nursing, 11 physiotherapy, 1 pharmacy, 1 Sports Medicine and 3 para medical) comprising 151 affiliated and 9 constituent Colleges.

University will soon endeavor to achieve excellence in health care delivery and medical education and research in the State. Admissions to various undergraduate and post graduate courses in the affiliated institutions of this University in the State of Punjab are made on merit basis through the conduct of Entrance Tests. The PMET-2015 is being accordingly conducted to

enroll suitable candidates in the Medical/Dental Colleges of the State for the session 2015.

The university is now primarily focusing on strengthening postgraduate medical education and research and evolving as a centre of excellence in a rural backdrop.

**Selection of the candidates to any institution shall be made on merit and in transparent manner.**

## Important Instructions – Read carefully

**Candidates are required to go through the Prospectus carefully and acquaint themselves:-**

1. Candidates except NRI can apply for B.Sc Para Medical Courses- 2023 through “**Online**” mode only.
2. Prospectus can be downloaded from the University website [www.bfuhs.ac.in](http://www.bfuhs.ac.in)
3. Candidates must retain this Prospectus with them till admission process is over. Read and comply with all instructions therein strictly.
4. Online submission of Application Form can only be made by accessing University website [www.bfuhs.ac.in](http://www.bfuhs.ac.in)
5. Instructions for Online submission of Application Form are available in the Prospectus and on the University website i.e. [www.bfuhs.ac.in](http://www.bfuhs.ac.in)
6. Candidates must follow the instructions strictly as given in the Prospectus and University website. Candidates not complying with the instructions shall be summarily disqualified.
7. **Candidates must retain the following documents with them as reference for future correspondence.**
  - a. At least three printouts of online submitted application form.
  - b. Proof of fee paid
  - c. 3 copies of latest identical coloured Photograph with date (should be passport size with white background) that scanned and uploaded on the Online Application form.

**Note:** Photograph should not have cap or goggles. Spectacles are allowed if being used regularly. POLAROID and COMPUTER generated photos are not acceptable. Applications not complying with these instructions or with unclear photographs are liable to be rejected. **Candidates may please note that if it is found that photograph affixed is fabricated i.e. de-shaped or seems to be hand-made or computer made, the form of the candidate will be rejected and the same would be considered as using unfair means practices and candidate would accordingly be dealt with the rules of unfair means.**

8. Please visit university website [www.bfuhs.ac.in](http://www.bfuhs.ac.in) for all regular and updated information concerning admissions/Date of counseling of B.Sc Para Medical Courses - 2023 from time to time.
  - a. Candidate must ensure that mobile numbers, E-mail address filled in the online Application form are his/her own as University will make communications by SMS or mail on given mobile number and mailing ID only.



- b. The Candidate himself/herself shall be held responsible for non-receipt of latest information due to wrong mobile number or mailing address filled in the online Application Form.
9. **Fee can only be remitted through University Online payment Gateway. Candidature will be cancelled, who fails to deposit requisite fee within stipulated date and time.**
10. Fee once deposited in the University account shall not be Refunded/Adjusted in any case.
11. **An error in filling ONLINE APPLICATION FORM may result in rejection of such an Application Form. Corrections in the information given by the candidate in the ONLINE APPLICATION FORM may not be permitted.**
12. **Fill category carefully in the online Admission Application Form. Category once claimed will not be changed in any case after submitting the form.**  
Those candidates, who do not fill/claim any category code as per prospectus or fill a wrong category code other than mentioned in prospectus, will be treated in Open merit. The candidate may select a category code from the codes (**see at page no. 13**) and fill the category accordingly. More than one category may be filled by a candidate if it is considered applicable in the candidate's particular case. Category codes are exclusively for the purpose of facilitating the candidates to know and understand his/her respective merit placement at the time of counseling in various reserved categories as have been filled by him/her. Reserve category selection on the part of the candidate shall not in any case be construed to give him/her any legitimacy or right or claim on the benefits for reserved seats during admission. Claims to admissions against reserved seats in MBBS/BDS courses will be on the basis of appropriate claims made in the Admission Application Form subject to rules and regulations contained in the Punjab Government Notifications printed in the Part-B of this prospectus and as per the decisions of the Selection Committee constituted for this purpose by the Punjab Government. **No benefit of reservation whatsoever shall be given if the claim is not made in Admission Application Form.**
13. Candidates will be responsible for any mistakes made by him/her in his/her application form. University shall not be responsible for the same.
14. **This Prospectus is subject to alteration(s) or modification(s) at any time without notice. For updates please refer to University website from time to time.**
15. The list of Colleges and availability of seats shown in this prospectus may vary and **the final status shall be displayed at the time of counseling.**
16. Reservations of seats in the affiliated institutions in Punjab shall be as per the policy of the Government of Punjab.
17. The schedule of Admission/Counseling shall be notified through the Press or University, website. In case of changes (if any), **no separate intimation letters will be sent.**
18. Personal appearance of candidate(s) is essential at the time of Counseling. He/she will produce all documents/ testimonials in original for verification by the **Admission Committee** failing which he/she will not be considered for counseling.
19. **Preference will be given to candidates who have passed 10+1 and 10+2 from recognized school/institutions situated in the state of Punjab and candidate must have bonafide resident**

**of Punjab and if seats remained vacant will be offered to the candidates who have passed their 10+1 and 10+2 examination from school situated outside Punjab state.**

20. The eligibility for admission of the candidates shall be determined by the Admission Committee at the time of counseling.
21. The candidate should read the eligibility conditions carefully. Eligibility conditions for admissions are given in the Prospectus. Allocation of seat is provisional subject to verification of original documents/checking of eligibility by the Principal of concerned College. It is sole responsibility of the Principal to authenticate the eligibility of the allocated candidate before joining/admission. As per Eligibility criteria, those aspirants who will found ineligible will not be considered for admission.
22. The candidate may opt for admission to his/her desirable course and institution at the time of counseling. The candidate may opt to change choice of college and course during subsequent round of counseling(s).
23. All necessary information regarding allocation of merit and seeking admission to B.Sc. Para Medical Courses in Guru Gobind Singh Medical College, Faridkot, Advanced Cancer Diagnostic Treatment & Research Centre, Bathinda & Homi Bhabha Cancer Hospital, Sangrur, all applicable rules and regulations, etc., are contained in this **PROSPECTUS** for admission to B.Sc. Para Medical Courses. This Prospectus is subject to alteration(s) or modification(s) at any time without notice. For updates please refer to University website from time to time.
24. **COBSE (Council of Board of School Education in India)** grant membership to boards/institutions that are set up by an Act of Parliament or State Legislature or by Executive orders of the Central / State Government and broadly follow the National Curriculum Framework/CBSE. Therefore, candidates who have passed their qualifying examination from member-boards of COBSE are acceptable for admissions. A complete list of members-boards of COBSE can be downloaded from [www.cobse.in](http://www.cobse.in) Boards not in the list of members-boards of COBSE shall not be acceptable for admissions. The Board of Management in its meeting held on 21.08.2013 vide para no. 28, resolved that the list of Boards recognized by COBSE shall be considered for admission to higher courses run by the University.
25. **The Post Matric Scholarship Scheme:** SC category candidates are entitled for scholarship from the Department of Welfare, Govt. of Punjab if they fulfill their terms and conditions. SC category candidates, whose family annual income from all sources is less than Rs. 2.5 lacs, are entitled for post matric scholarship as per guidelines of Govt. of India and Punjab Govt. The candidates will have to submit Freeship Card alongwith admission application form. For details regarding this scheme/forms/procedure, respective colleges/candidates should visit the website of Punjab Govt., Deptt. of Medical Education and Research ([www.punjabmedicaleducation.org](http://www.punjabmedicaleducation.org)) and University website ([www.bfuhs.ac.in](http://www.bfuhs.ac.in)). For any query/clarification, candidates/respective colleges can contact the office of Director, Medical Education and Research, Punjab, Chandigarh or Director, Welfare Deptt., Punjab, Chandigarh. For further information and applying for scholarship candidates may visit <http://www.punjabships.gov.in>. It is also responsibility of the candidate to ensure that his/her application for Scholarship is submitted in time.
26. This is for the information of all candidates that as per Hon'ble Supreme Court of India, if any incident of ragging comes to the notice of the authority, the concerned student shall be given liberty to explain and if his explanation is not found satisfactory, the authority would expel him from the institution.

## **INSTRUCTIONS FOR COUNSELLING (Online)**

1. Online Counselling will be held as per the date/schedule available on the University website.
2. The candidates should read the eligibility conditions carefully and just participating in counseling does not entitle his/her right for admission. Eligibility conditions for admissions shall be notified as mentioned in the Prospectus under Clause "Eligibility". The eligibility shall be determined by the Admission Committee at the time of physical counseling or by the Principal of Allotted College. Those who are not eligible will not be considered for admission and their seat will be treated as cancelled.
3. The allotment of seat and college shall be made as per the choice of candidate at the time of the Physical Counseling by the Admission Committee on the basis of the merit determined as per marks obtained by the candidate in 10+2 examination and other terms and conditions contained in the Prospectus.
4. The candidates shall have to produce all the certificates/degrees/diplomas/ documents in original at the counseling venue/joining/admission in respective colleges.
5. Checking/Verification of Original Certificate/Documents: Allocation of seat is provisional subject to verification of original documents/checking of eligibility by the Principal of concerned Colleges. After provisional allocation of seat, candidate shall have to report to the allocated college for verification of documents and checking of eligibility. It is sole responsibility of the Principal to authenticate the eligibility of provisionally allocated candidate before their joining/admission.
6. Deposition of Annual Fee after provisional allocation during 1st round of online counseling: Candidate will deposit tuition fee through online payment gateway. Candidate will report for medical checkup and joining alongwith submission of proof of fee deposition to the respective college within stipulated time/period, failing which allocated seat will stand cancelled automatically without any intimation to the candidate.

In case of physical counselling candidate will have to deposit tuition fee on the spot at the venue of counseling in the shape of Demand Draft fvg. Registrar, BFUHS, Faridkot, failing which his/her provisional selection will be treated as cancelled without any intimation to the candidate.

FOR UPDATES PLEASE VISIT UNIVERSITY WEBSITE: [www.bfuhs.ac.in](http://www.bfuhs.ac.in)

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## PROCEDURE OF ONLINE COUNSELLING AND JOINING AT THE COLLEGES

Counselling for admission to B.Sc Para Medical Courses, session 2023 will be conducted followed by Physical reporting of the candidates at allotted colleges. During counseling, candidates will have to participate in person where they will give their preferences of course, college, quota & category. The Provisional Seat will be allocated as per the merit of qualifying examination i.e. 10+2 and in order of preferences given by the candidate. Therefore, candidates are advised to take care during opting the seat/course. Candidates of reserved categories (who scored marks equivalent or more than the minimum cut-off of open merit) will also be considered in open merit, if open merit seat is available then seat of open merit will be allocated first, otherwise seat of reserved category will be allocated.

After provisional allocation of seat, candidates will have to report to the respective college along with fee receipt and all original documents for the checking of documents and their eligibility. Merely, issuing of Provisional Selection Slip does not confer any right to claim the allocation of seat in respective college as their provisional selection is subject to verification of documents and checking of eligibility as per guidelines/terms and conditions enshrined in the Prospectus.

If candidate do not follow the said process, his/her allocated seat will be cancelled automatically without any intimation and his/her seat shall be declared as vacant for the subsequent round of counseling.

If candidate is satisfied with seat allocated to him/her, he/she is not required to participate in the subsequent round of counseling(s). In case, candidate wishes/intends to upgrade/change his/her seat he/she will have to participate in the subsequent round of counselling and give his/her preferences afresh for the course/college/quota/ category.

In case any candidate wants to quit the course/seat, he/she will have to submit application to the respective college regarding his/her surrender of seat well in advance before start of next round of counselling.

In case candidate seat is upgraded/changed in the subsequent round of counselling and he/she has already deposited the tuition fee, he/she is not required to deposit fee again, provided he/she has to deposit any difference in fee, if any.

The seats in 2<sup>nd</sup> round will be allocated as per availability of seats as per merit cum choice/preference submitted by the candidates.

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<b>List of B.Sc (Para Medical) Courses, session 2023</b>		
<b>SNo.</b>	<b>Course Name</b>	<b>No. of Seats</b>
<b>Govt. Medical College, Patiala</b>		
1	B.Sc. (Radiotherapy Technology)	4
<b>Guru Gobind Singh Medical College &amp; Hospital, Faridkot</b>		
1	B.Sc. (Anesthesia Technology)	4
2	B.Sc. (Intensive Care Unit Techniques)	4
3	B.Sc. (Operation Theatre Technology)	4
4	B.Sc. (Medical Radiography & Imaging Technology)	4
5	B.Sc. (Radiotherapy Technology)	4
6	B.Sc. (Optometry)	4
7	B.Sc. (Dialysis Techniques)	4
8	B.Sc. (Orthopedic Assistant & Plaster Techniques)	4
9	B.Sc (Emergency Responder)	4
10	B.Sc.(Cardiac Technology)	4
11	Bachelor of Audiology and Speech Language Pathology	25
<b>Advance Cancer Institute, Bathinda</b>		
1	B.Sc. ( Anesthesia Technology)	4
2	B.Sc. (Intensive Care Unit Techniques)	4
3	B.Sc. (Operation Theatre Technology)	4
4	B.Sc. (Medical Radiography & Imaging Technology)	4
5	B.Sc. (Radiotherapy Technology)	4
<b>Homi Bhabha Cancer Hospital, Sangrur</b>		
1	B.Sc. (Anesthesia Technology)	2
2	B.Sc. (Operation Theater Technology)	2
3	B.Sc. (Medical Radiography & Imaging Technology)	2
4	B.Sc. (Radiotherapy Technology)	2
5	B.Sc. (Intensive Care Unit Techniques)	2

**NOTE:** NUMBER OF SEATS CAN INCREASE OR DECREASE AT THE TIME OF COUNSELING UNDER RULES & FINAL CATEGORY-WISE SEATS WILL BE CALCULATED AND DISPLAYED AT THE TIME OF COUNSELING.

## CATEGORY CODES

The candidate must select a category code from the category codes given below and fill in the appropriate circles. In case a candidate belongs to more than one category then he/she may fill more than one category code at the appropriate space.

i)	General Category	11
ii)	Scheduled Caste	12
iii)	Backward Classes	13
iv)	Backward Area	14
v)	Border Area	15
vi)	Persons with Disability	16
vii)	Sports person	17
viii)	Wards of	
	a) Persons killed in terrorist action in Punjab	18
	b) Riot affected/displaced persons	19
ix)	Wards of Armed Forces Personnel (Defence) (Category Code <b>20 to 28</b> )	
	<b>Priority I:</b> Widows/Wards of Defence personnel killed in action	20
	<b>Priority II:</b> Wards of disabled in action and boarded out from service	21
	<b>Priority III:</b> Widows/Wards of Defence personnel who died while in service with death attributed to military service.	22
	<b>Priority IV:</b> Wards of disabled in service & boarded out with disability attributable to Military Service.	23
	<b>Priority V:</b> Wards of Ex- Servicemen and serving personnel who are in receipt of Gallantry Awards	
	<b>Paramvir Chakra</b>	24(1)
	<b>Ashok Chakra</b>	24(2)
	<b>Maha vir Chakra</b>	24(3)
	<b>Kirti Chakra</b>	24(4)
	<b>Vir Chakra</b>	24(5)
	<b>Shaurya Chakra</b>	24(6)
	<b>Sena, Nau Sena, Vayu Sena Medal</b>	24(7)
	<b>Mention- in- Despatches</b>	24(8)
	<b>Priority VI:</b> Wards of Ex-Servicemen	25
	Wives of: Defence personnel disabled in action and boarded out from service	26(1)
	Wives of Defence personnel disabled in service and boarded out with disability attributable to military service	26(2)
	<b>Priority VII:</b> Wives of Ex-Servicemen and serving personnel who are in receipt of Gallantry Awards	26(3)
	<b>Priority VIII:</b> Wards of Serving Personnel	27
	<b>Priority IX:</b> Wives of Serving Personnel	28

x)	Wards of Punjab Police Personnel, Punjab Armed Police, Punjab Home Guards, and Para-Military Forces	
	a) Killed in action	29
	b) Disabled in action to the extent of 50%	30
	c) Winners of President's Police Medal for Gallantry or Police Medal for Gallantry	31
xi)	Children/ grandchildren of freedom fighters.	32
xii)	Migrant from J & K due to terrorist violence	33
xiii)	Tsunami Victims	34

## **GENERAL INFORMATION & REGULATIONS**

1. All admissions are provisional and are subject to approval by Baba Farid University of Health Sciences, Faridkot
2. The courses of study and examinations will be governed by the regulations of BFUHS.
3. The Rules and Regulations, including fees, may be revised as and when required and the revised rules and regulations/fee will be applicable irrespective of the conditions mentioned in this prospectus. All Students shall comply with rules & regulations.
4. In case of any dispute arising out of any Clause/Provisions of the prospectus, the Civil Court at Faridkot shall have the jurisdiction to entertain and decide the dispute.
5. This is for the information of all candidates that as per Hon'ble Supreme Court of India, if any incident of ragging comes to the notice of the authority, the concerned student shall be given liberty to explain and if his explanation is not found satisfactory, the authority would expel him from the institution.
6. Students, whose conduct and academic standards are considered unsatisfactory, shall not be allowed to appear in the University Examination or to hold any post in any extracurricular committee of the college/department.
7. All students must abide by the rules and regulations of the hostel. On failure to do so, disciplinary action will be taken by the hostel/college authorities.



# ELIGIBILITY, PROCEDURE AND OTHER CONDITIONS FOR ADMISSION TO B.Sc (PARA MEDICAL) COURSES

1. **Duration of Course:**  
Duration of course shall be three (3) years. Duration of Bachelor of Audiology & Speech-Language Pathology shall be Four (4) years.
  2. **Admission criteria and Qualification:**  
Candidate must have passed 10+2 with the subject of Physics, Chemistry, Biology and English individually and must have obtained **40% marks** taken together in Physics, Chemistry and Biology.  
Or  
Candidate has passed 10+2 examination in any stream other than science and holding 2 years full time regular diploma in a paramedical subject from a recognized medical college only.  
  
**Lateral Entry:** Candidate is eligible for lateral entry directly into the second year of B.Sc. course, if he/she has passed 10+2 (Science) and holding 2 years full time regular diploma in paramedical subject from a recognized medical college only.  
  
**As per letter no F.No 2-6/ASLP/2003/RCI dated 07.05.2023 of Rehabilitation Council of India, Eligibility for Bachelor of Audiology & Speech- Language Pathology is as under:**  
  
**“The applicant/candidate should have studied Physics, Chemistry and Biology/Mathematics/Computer Sciences/Statistics/Electronics/Psychology at 10+2 level”**  
Candidates must have passed 10+2 or an equivalent examination from a recognized Board with minimum of 50% aggregate marks. Relaxation in the qualifying marks shall be as per rules and regulations of respective University/State/UTs or Central Government.
  3. **Admission Procedure:**  
Admission shall be made as per the merit of **Physics, Chemistry and Biology (PCB) marks** taken together in 10+2 examination  
In case of two or more candidates having equal marks in PCB in 10+2 examination, their inter-se merit will be determined as Under:-
    - i) Candidate having higher marks in Biology
    - ii) Candidate older in age.
  4. **Medium of Instructions:**  
The medium of instruction of the course and examination shall be English.
  5. **Course Fee to be paid by the students (Per annum) For Guru Gobind Singh Medical College & Hospital, Faridkot & Advance Cancer Institute, Bathinda**  
**Rs. 30,000/- p.a.(Hostel/Mess fee will be extra). The hostel facility is subject to availability and permission of Principal of concerned college.**  
*Fee revised by of the Board of Management (BOM) in the meeting held on 01-03-2015.The course fee shall be charged by the concerned college and is inclusive of Annual University Fee of Rs. 3,500/- per admitted student per course to be paid to the University by the college.*
  6. **Course Fee to be paid by the students (Per annum) For Homi Bhabha Cancer Hospital, Sangrur**  
**Rs. 13,000/- p.a. (Hostel/Mess fee will be extra). The hostel facility is subject to availability and permission of Principal of concerned college.**
- NRI:** NRI candidates must obtain Eligibility certificate from the University before applying. Fee for issuance of Eligibility certificate is 200 US\$ and Tuition fee is 2000 US\$ for full course.

**Compulsory for all candidates**

**ANNEXURE- I**  
**Form No. 1**

**CERTIFICATE FROM THE PRINCIPAL/HEAD OF THE INSTITUTION LAST ATTENDED**

I certify that Mr./Miss \_\_\_\_\_ S/o D/o  
Sh. \_\_\_\_\_ has studied in, 10+1 and 10+2 as candidate in  
\_\_\_\_\_ (School Name) Is a recognized institution(s) situated in  
\_\_\_\_\_ (State) as per following details:-

Class	School/College Roll No. in case of 11th Class exams. Board Roll No. in case of 12th class	Year when passed 10+1/ appeared for 10+2	Marks obtained/ Total Marks								
			Physics		Chemistry		Biology		English		
			Obt.	Out off	Obt.	Out off	Obt.	Out off	Obt.	Out off	
10+1											
10+2											

- i) Attested photo copies are attached with this certificate.
- ii) Permanent residential address of candidate as recorded in school record is as under:-

\_\_\_\_\_  
\_\_\_\_\_

Signature of the Headmaster/Principal  
of Institution Last attended  
(with official seal)

Date \_\_\_\_\_  
Place \_\_\_\_\_

**Compulsory for all candidates**

**ANNEXURE- II**

**SWORN DECLARATION FROM THE PARENT/GUARDIAN**

I.....father/mother/guardian of Miss/Mr.....  
resident of .....  
(full address to be given)

do, hereby, undertake that:

1. That I am a citizen of India.
2. That my child/ward has not obtained the benefit of Residence in any other state for admission to any of the B.Sc (Para Medical) Courses.
3. That my son/daughter/ward has not passed the qualifying examination from more than one Board/ University.
4. That my son/daughter/ward had not been taken admission in any course of the University in previous session.
5. I further declare that if any of the information given by me or my son/daughter/ward found false at any stage even after the admission, the admission is liable to be cancelled.

Dated:

SIGNATURE

**Compulsory for all candidates**

**ANNEXURE- III**

**Affidavit of the parents/guardians to be attested by an Executive Magistrate/Oath  
Commissioner/Notary Public**

(The parents/guardians have to produce an affidavit to the effect that they or their Children/wards have not obtained the benefit of Residence in any other State)

Certified that I \_\_\_\_\_ Father/Mother/Guardian of Miss/Mr. \_\_\_\_\_  
resident of \_\_\_\_\_  
(full address to be given)

do hereby undertake that:

1. That I am a citizen of India.
2. That my child/ward has not obtained the benefit of Residence for admission in B.Sc(Para Medical) courses in any other State.
3. That my child/ward has applied/has not applied (whichever is applicable) elsewhere in any other State/UT for admission to B.Sc(Para Medical) Courses, session 2023 in State Quota Counseling.
4. That the above said information is true to the best of my knowledge and nothing is concealed therein. If at any stage, the information provided is found false/wrong, the admission of my son/daughter/ward is liable to be cancelled.

Signature of Parent/Guardian

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-----

**Compulsory for all candidates**

**ANNEXURE- IV**

**Sworn declaration from the Candidate**

Certified that I \_\_\_\_\_ Son/Daughter of Mr/Ms \_\_\_\_\_  
resident of \_\_\_\_\_  
(full address to be given)

do hereby undertake that:

1. That I am a citizen of India.
2. That I have not passed the qualifying examination from more than one Board/University.
3. That I have applied/have not applied (whichever is applicable) elsewhere in any other State/UT for admission to B.Sc Para Medical Courses, session 2023.
4. That I have not obtained the benefit of Residence for admission purpose in any other state/UT.
5. That I have not been selected in B.Sc (Para Medical) courses in any other state/UT.

Tick appropriate:

- a) That I had not taken admission in B.Sc (Para Medical) courses in previous session.
- or**
- b) That I had taken admission in \_\_\_\_\_ course at \_\_\_\_\_ (name of college) during session \_\_\_\_\_.
6. I declare that information related to admission of my son/daughter/ward is true to the best of my knowledge and nothing is concealed therein. If at any stage, the information provided is found false/wrong, my admission is liable to be cancelled.

Signature of the Candidate

**CERTIFICATE OF SCHEDULED CASTE/TRIBE (Category Code-12)**

**As per letter No.1/41/96-RCI/110001-17, dated 5.12.1996 of  
Govt. of Punjab, Department of Welfare (Reservation Cell)**

It is certified that Shri/Shrimati/ Kumari \_\_\_\_\_ son/daughter of  
Sh. \_\_\_\_\_ of village/town \_\_\_\_\_ District/Division  
\_\_\_\_\_ state of Punjab belongs to \_\_\_\_\_ caste which has been recognised  
as Scheduled caste as per "The Constitution (Scheduled Castes) Order, 1950"

2. Shri/Shrimati/Kumari \_\_\_\_\_ and his/ her family lives in  
\_\_\_\_\_ (village/town) of \_\_\_\_\_ (District/ Division) of Punjab State

Date \_\_\_\_\_  
Place \_\_\_\_\_

*Signature*  
Designation  
Seal of office

***Competent authority to issue Caste Certificate***

- I. District Magistrate/Additional District Magistrate/Collector/Deputy Commissioner/Additional Deputy Commissioner/ Deputy Collector/First Class Stipendiary Magistrate/City Magistrate/Sub Divisional Magistrate/Talika Magistrate/Executive Magistrate/ Extra Assistant Commissioner (Not below the rank of first class Stipendiary Magistrate).
- II. Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.
- III. Revenue Officer not below the rank of Tehsildar.
- IV. Sub-Divisional Officer of the area where the candidate and/or his family normally resides.
- V. Administrator/Secretary to Administrator/Development Officer Lakshadweep Islands. (circulated vide no.2/223/79-SWI/4337, dated 8.6.90)

OR

The certificate for this purpose issued by any other competent authority declared by Government of Punjab in any other prescribed proforma.

**ਭਰਤੀ/ਦਾਖਲੇ ਸਮੇਂ ਪੱਛੜੀ ਸ਼੍ਰੇਣੀ ਨਾਲ ਸਬੰਧਤ ਵਿਅਕਤੀ ਤੋਂ ਲਏ ਜਾਣ ਵਾਲੇ ਸਵੈ-ਘੋਸ਼ਣਾ ਪੱਤਰ ਦਾ ਪਰੋਫਾਰਮਾ**

1. ਮੈਂ.....ਪੁੱਤਰ/ਪੁੱਤਰੀ  
ਸ੍ਰੀ.....  
ਵਾਸੀ.....  
ਪਿੰਡ/ਕਸਬਾ/ਸ਼ਹਿਰ.....ਜਿਲ੍ਹਾ.....  
ਘੋਸ਼ਣਾ ਕਰਦਾ ਹਾਂ ਕਿ ਮੈਂ.....ਜਾਤੀ ਨਾਲ ਸਬੰਧਤ ਰੱਖਦਾ/ਰੱਖਦੀ ਹਾਂ ਤੇ ਇਹ ਜਾਤੀ ਪੰਜਾਬ ਸਰਕਾਰ ਵਲੋਂ ਪੱਤਰ ਨੰ:.....ਮਿਤੀ.....ਰਾਹੀਂ ਪੱਛੜੀ ਸ਼੍ਰੇਣੀ ਕਰਾਰ ਦਿੱਤੀ ਗਈ ਹੈ।
2. ਮੈਂ ਇਹ ਵੀ ਘੋਸ਼ਣਾ ਕਰਦਾ ਹਾਂ ਕਿ ਮੈਂ ਪੰਜਾਬ ਸਰਕਾਰ ਵਲੋਂ ਜਾਰੀ ਹਦਾਇਤਾਂ ਨੰ: 1/41/93-ਰਸ1/459 ਮਿਤੀ 17.01.1994 ਜਿਸ ਨੂੰ ਬਾਅਦ ਵਿੱਚ ਪੱਤਰ ਮਿਤੀ ਨੰ: 1/41/93-ਰਸ1/1597 ਮਿਤੀ 17.08.2005, ਮਿਤੀ 1/41/93-ਰਸ1/209 ਮਿਤੀ 04.02.2009 ਅਤੇ ਪੱਤਰ ਨੰ: 1/41/93-ਰਸ1/609 ਮਿਤੀ 24.10.2013 ਨਾਲ ਸੋਧਿਆ ਗਿਆ ਹੈ, ਦੀ ਅਨੁਸੂਚੀ ਵਿੱਚ ਦਰਜ ਕਾਲਮ 3 ਦੇ ਅਧੀਨ ਨਹੀਂ ਆਉਂਦਾ।

ਸਥਾਨ: ਘੋਸ਼ਣਾ ਕਰਤਾ

ਮਿਤੀ

**ਵੈਰੀਫਿਕੇਸ਼ਨ:-**

ਮੈਂ ਇੱਥੇ ਇਹ ਘੋਸ਼ਣਾ ਕਰਦਾ ਹਾਂ ਕਿ ਉਪਰੋਕਤ ਦਿੱਤੀ ਗਈ ਜਾਣਕਾਰੀ ਮੇਰੀ ਸਮਝ ਅਨੁਸਾਰ ਸਹੀ ਵਾ ਦਰੁਸਤ ਹੈ ਅਤੇ ਇਸ ਵਿੱਚ ਕੁਝ ਵੀ ਛੁਪਾਇਆ ਨਹੀਂ ਗਿਆ। ਮੈਂ ਇਨ੍ਹਾਂ ਤੱਥਾਂ ਤੋਂ ਜਾਣੂੰ ਹਾਂ ਕਿ ਜੇਕਰ ਮੇਰੀ ਕੋਈ ਵੀ ਦਿੱਤੀ ਸੂਚਨਾ ਗਲਤ ਨਿਕਲਦੀ ਹੈ ਤਾਂ ਮੈਂ ਕਾਨੂੰਨ ਵਿੱਚ ਦਰਜ ਸਜ਼ਾ ਦਾ ਹੱਕਦਾਰ ਹੋਵਾਂਗਾ ਅਤੇ ਪ੍ਰਾਰਥੀ ਨੂੰ ਇਸ ਸੂਚਨਾ ਦੇ ਆਧਾਰ ਤੇ ਦਿੱਤੇ ਗਏ ਲਾਭ ਵਾਪਿਸ ਲੈ ਲਏ ਜਾਣਗੇ।

ਸਥਾਨ: ਘੋਸ਼ਣਾ ਕਰਤਾ

ਮਿਤੀ:

*ਨੋਟ:ਜੇਕਰ ਪ੍ਰਾਰਥੀ ਨਾਬਾਲਿਗ ਹੈ ਤਾਂ ਪ੍ਰਾਰਥੀ ਦੇ ਪਿਤਾ, ਮਾਤਾ ਜਾਂ ਕਾਨੂੰਨੀ ਗਾਰਡੀਅਨ ਵਲੋਂ ਘੋਸ਼ਣਾ ਪੱਤਰ ਦਿੱਤਾ ਜਾਵੇਗਾ।*

**Government of Punjab**

Office of the \_\_\_\_\_ District \_\_\_\_\_

**Certificate of Backward Class (Category Code-13)**

Certificate No. \_\_\_\_\_

This is to certify that Shri/Smt./Kumari \_\_\_\_\_

Son/Daughter of \_\_\_\_\_

Village \_\_\_\_\_

District/Division \_\_\_\_\_

In the State of Punjab belongs to the \_\_\_\_\_ community which is recognized as a backward class under the Government of Punjab, Department of Welfare of SCs and BCs vide Notification No. \_\_\_\_\_ dated \_\_\_\_\_

Shri/Smt./Kumari \_\_\_\_\_ and or his/ her family ordinarily resides in the \_\_\_\_\_ District/Division of the State of Punjab.

This is also to certify that he/ she does not belong to the person/ sections (Creamy Layer) mentioned in Column 3 of the Schedule to the Government of Punjab Department of Welfare of SCs & BCs Notification No. 1/41/93-RC1 dated 17.01.1994. as amended vide Notification No. 1/41/93-RC1/1597 dated 17.08.2005, Notification No. 1/41/93-RC1/209 dated 24.02.2009 and Notification No. 1/41/93-RC1/609 dated 24.10.2013.

Date of Issuance

Signature of Issuing Authority



Designation

Date

Place

Note: The term "Ordinarily" used here will have same meaning as in Section 20 of Representation of People Act, 1950.

**Category Code-14**  
**BACKWARD AREA CERTIFICATE**

Dispatch No. \_\_\_\_\_

Date \_\_\_\_\_

Certified that \_\_\_\_\_ son/ daughter of Shri \_\_\_\_\_ is a bonafide resident of \_\_\_\_\_ Tehsil \_\_\_\_\_ District \_\_\_\_\_ which has been declared as Backward Area by the Punjab Government. His/her claim falls under category\* \_\_\_\_\_ indicated below:

- a) a person who with the family members has been residing in a particular village or town included in the list of areas which are declared backward constantly for a period of ten years or more and is likely to continue to reside there.
- b) a person who has been residing in the village/ town for a period of less than ten years but not less than five years who is likely to reside there on account of the fact that he has obtained employment and will settle there after retirement.

In case of a person who has been residing in a village or town included in the list of areas which are declared backward and has migrated to another village or town in the said area, the total of his stay at both places will be counted.

Dated:

DC/GA to DC or SDM

**(With Official Seal)**

- Please mention here category (a) or (b) as the case may be.
- Certificate from authority other than DC/GA to DC or SDM is not valid and will not be accepted.

**Category Code-15**

***CERTIFICATE OF HAILING FROM BORDER AREA***

Dispatch No. \_\_\_\_\_ Date \_\_\_\_\_  
i) Certified that \_\_\_\_\_ son/ daughter of Shri \_\_\_\_\_ of village \_\_\_\_\_  
District \_\_\_\_\_ was a bonafide student of the School/ College  
\_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_  
exact date of joining and leaving the school/ college to be given) (Nursery/ LKG/ UKG etc. not included).

Place \_\_\_\_\_  
Date \_\_\_\_\_

Signature of Headmaster/ Principal of the  
School/ College  
(With Seal)

Dispatch No. \_\_\_\_\_ Date \_\_\_\_\_  
ii) I certify that \_\_\_\_\_ son/ daughter of Shri \_\_\_\_\_ of village \_\_\_\_\_  
District \_\_\_\_\_ is a bonafide resident of village \_\_\_\_\_  
District \_\_\_\_\_. The village/ town falls within the belt of 10 miles from the international border

It is further certified that \_\_\_\_\_ has studied for at least 5 years in a recognized institution  
located in such village/ town as per dates of joining and leaving school/ college given below:-

- (1) \_\_\_\_\_
- (2) \_\_\_\_\_
- (3) \_\_\_\_\_
- (4) \_\_\_\_\_

\*DC/GA to DC/ SDM of the concerned Distt.

Dated \_\_\_\_\_

(With Official Seal)

\* Certificate from no other authority will be accepted.

**NOTE:** A candidate shall be eligible for admission under Border Area of category above only if he/she hails from a town/ village within the belt of ten miles from the international border and he/ she has studied for at least five years in a recognized institution located in such town/village (Nursery/LKG/UKG etc. not included). Two certificates to this effect should be obtained, one from DC/GA to DC of the District or the Sub-Divisional Magistrate of the Sub-Division concerned and another from the Headmaster/Principal of the Institution with details of exact date of joining and leaving the School/College. Exact particulars must be mentioned in the certificates.



**CATEGORY CODE – 16**

**Physical Disability**

CERTIFICATE OF DISABILITY

(As per MCI Gazette Notification No. MCI-18(1)/2018-Med./187262 dated 5<sup>th</sup> Feb, 2019/14<sup>th</sup> May, 2019).

This is to certify that Mr./Ms \_\_\_\_\_ Aged \_\_\_\_\_ Years  
Son/Daughter of Mr. \_\_\_\_\_

R/o \_\_\_\_\_  
\_\_\_\_\_

Recent Passport  
Size Photograph of  
the candidate duly  
attested by the  
issuing authority

NEET Rollno. \_\_\_\_\_ NEET Rank. \_\_\_\_\_ has the following Disability (Name  
of Specified Disability) \_\_\_\_\_ in (percentage) of \_\_\_\_\_ (in words)  
\_\_\_\_\_ (in Figures).

• **Please tick on the “Specified Disability”**

(Assessment may be done on the basis of Gazette of India. Extraordinary, Part-II, Section 3 Sub-section (ii), Ministry of Social Justice and Empowerment)

S/No.	Disability Type	Type of Disability	Specified Disability
1.	Physical Disability	A. Locomotor Disability* B. Visual Impairment* C. Hearing Impairment* D. Speech & Language Disability	a. Leprosy cured person, b. Cerebral Palsy, c. Dwarfism, d. Muscular Dystrophy, e. Acid attack Victims, f. other such as Amputation, Poliomyelitis a. Blindness b. Low Vision a. Deaf b. Hard of hearing a. Organic/Neurological causes
2.	Intellectual Disability		a. Specific Learning Disability (Perceptual disabilities, Dyslexia, Dyscalculia, Dyspraxia & Development Aphasia) b. Autism Spectrum Disorders
3.	Mental Behaviour		a. Mental illness
4.	Disability caused due to	a. Chronic Neurological Conditions b. Blood Disorders	i. Multiple Sclerosis ii. Parkinsonism i. Haemophilia, ii. Thalassemia, iii. Sickle Cell Disease
5.	Multiple Disabilities including Deaf Blindness		More than one of the above specified disabilities

- **Conclusion:** He/She is **Eligible/Not Eligible** for admission in B.Sc ParaMedical Courses, session 2023 and as per Pb. Govt. Notification subject to his being otherwise medically fit.
- ❖ Functional competency with the aid of **Assistive devices in case of Locomotor\*/Visual\*/Hearing\*Impairment** if any

Sign \_\_\_\_\_  
Name \_\_\_\_\_  
Designation \_\_\_\_\_  
(Concerned Specialist)

Sign \_\_\_\_\_  
Name \_\_\_\_\_  
Designation \_\_\_\_\_  
(Concerned Specialist)

Sign \_\_\_\_\_  
Name \_\_\_\_\_  
Designation \_\_\_\_\_  
(Concerned Specialist)

**CATEGORY CODE – 17 (Sports Category)**

Candidates will submit **printed/hard copy of online submitted form personally (by hand)** in the University office upto **16.06.2023 (till 02:00 PM)** alongwith self-attested photocopies of **10+1 & 10+2 DMC's, Sports Gradation Certificate issued by the Director Sports, Punjab and other supporting certificates/documents**. The Merit list and eligibility of the candidates under Sports Category will be determined by the Deptt. of Sports, Govt. of Punjab as per Punjab Govt. Notification/s.

**Wards of Persons killed in terrorist action in Punjab (Category Code-18)**

Certified that Mr./Ms. \_\_\_\_\_  
Son/Daughter of Sh. \_\_\_\_\_ R/o \_\_\_\_\_  
\_\_\_\_\_ was killed in riots outside Punjab/terrorist  
action in Punjab during terrorist violence/ operation of security forces acting in aid of civil power. He/She  
was \*Father/Mother/Guardian of \_\_\_\_\_ (Name of Candidate)

Note: (Guardian will be considered in place of Father/Mother only in case neither parents was alive at the relevant time)

Date:

Signature of Deputy Commissioner/GA  
to DC/ADC of the District  
(with Official Seal)

\* Strike through whichever is not applicable.

**Wards of Riot affected/displaced persons (Category Code-19)**

Certified that Mr./Ms. \_\_\_\_\_ Son/Daughter of  
Sh. \_\_\_\_\_ R/o \_\_\_\_\_ was/  
is affected /displaced due to riots/terrorist. He/She was \*Father/Mother/Guardian of  
\_\_\_\_\_  
(Name of Candidate)

Name of candidate is available in Identity card (Red Card) for Riots/Terrorist affected persons issued by Govt. of Punjab.

Note: (Guardian will be considered in place of Father/Mother only in case neither parents was alive at the relevant time)

Date:

Signature of Deputy Commissioner/GA  
to DC/ADC of the District  
(with Official Seal)

\* Strike through whichever is not applicable.

**Category Code-20 to 28**

**CERTIFICATE TO BE FURNISHED BY WARDS OF ARMED FORCES PERSONNEL**

Certified that Miss/Mr \_\_\_\_\_ Son/Daughter of Sh./Smt. \_\_\_\_\_ is a resident of Punjab.

Sh./Smt. \_\_\_\_\_ is/was a father/mother/guardian of Miss/Mr \_\_\_\_\_ (Name of the candidate) and covers under Priority \_\_\_\_\_ for reservation/preference. As per service record at the time of entry into service his/her home address is/was \_\_\_\_\_ :-

- Priority I: Widows/Wards of Defence personnel killed in action
- Priority II: Wards of disabled in action and boarded out from service
- Priority III: Widows/Wards of Defence personnel who died while in service with death attributed to military service
- Priority IV: Wards of disabled in service & boarded out with disability attributable to Military Service.
- Priority V: Wards of Ex-Servicemen and serving personnel who are in receipt of Gallantry Awards
- i) **Paramvir Chakra**
  - ii) **Ashok Chakra**
  - iii) **Maha vir Chakra**
  - iv) **Kirti Chakra**
  - v) **Vir Chakra**
  - vi) **Shaurya Chakra**
  - vii) **Sena, Nau Sena, Vayu Sena Medal**
  - viii) **Mention- in- Despatches**
- Priority VI: Wards of Ex-Servicemen
- Priority VII: Wives of: Defence personnel disabled in action and boarded out from service
- Wives of Defence personnel disabled in service and boarded out with disability attributable to military service
- Wives of Ex-Servicemen and serving personnel who are in receipt of Gallantry Awards
- Priority VIII: Wards of Serving Personnel
- Priority IX: Wives of Serving Personnel

Date:

Signature of Commanding Officer  
(with Official Seal)

Countersigned by the Director Defence Services Welfare Officer, Punjab  
(with official seal)

**Note 1:** The candidates seeking admission against the above categories of defence personnel in case of state quota who are bonafide resident of Punjab State should produce a certificate from the Army/Navy/Air Force Headquarters or the Commanding Officer of the Unit countersigned by the Director, Defence Services Welfare Punjab in the case of serving Defence Personnel. In the case of Ex-Servicemen certificate should be signed by the concerned District Defence Services Welfare Officer countersigned by the Director, Defence Services Welfare Punjab.

**Note 2:** Guardians will only be considered if parents of the applicant/ward are not alive

**Category Code-29 to 31**

**CERTIFICATE TO BE FURNISHED BY WARDS OF PUNJAB POLICE PERSONNEL, PUNJAB ARMED POLICE, PUNJAB HOME GUARDS AND PARA- MILITARY FORCES KILLED OR DISABLED TO THE EXTENT OF 50% OR MORE IN ACTION OR WINNERS OF PRESIDENTS POLICE MEDAL FOR GALLANTRY OR POLICE MEDAL FOR GALLANTRY.**

Dispatch No. \_\_\_\_\_

Dated \_\_\_\_\_

Certified that Mr/Ms \_\_\_\_\_ S/D of Sh. \_\_\_\_\_ was/is dependent on Mr/Ms \_\_\_\_\_ S/D of Mr/Ms \_\_\_\_\_ who was killed/50% or more disabled in action which took place at \_\_\_\_\_ on \_\_\_\_\_ decorated with President Police Medal for Gallantry/winner of Police Medal for Gallantry/is a ward of Punjab Police Personnel/ Punjab Armed Police/ Punjab Home Guards/ Para Military Forces Personnel.

Date:

Signature of IG Police (HQ), Punjab

(With Seal)

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**Category Code-32**

**CERTIFICATE FOR CHILDREN/GRAND CHILDREN OF FREEDOM FIGHTERS**

Dispatch No. \_\_\_\_\_

Date \_\_\_\_\_

Certified that Mr/Ms \_\_\_\_\_ Son/Daughter of Sh. \_\_\_\_\_ of village \_\_\_\_\_ P.O. \_\_\_\_\_ Tehsil \_\_\_\_\_ District \_\_\_\_\_ and grand father/grandmother/father/mother of Shri/ Kumari \_\_\_\_\_ (name of Candidate) is a bonafide freedom fighter and has been granted freedom fighter's pension by the Punjab Government vide letter No. \_\_\_\_\_ dated \_\_\_\_\_ or has been awarded Tamra Patra for his political sufferings.

Place:

Date: (Official Seal)

Signature of \*DC/ADC/  
GA to DC of the Distt to which the  
freedom fighter belongs to.

\* Certificate from no other authority will be accepted

**Category Code-33**

**J & K MIGRANTS**

Certificate from appropriate authority for J&K Migrants due to terrorist's violence

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**Category Code-34**

**TSUNAMI VICTIMS**

Certificate from appropriate authority for Tsunami Victims who are children / wards of ex-servicemen and /or settlers of Campbell Bay Island in Andaman and Nicobar.

**Compulsory for all candidates**

**ANNEXURE- VI**

**Undertaking for Gap in Study**

I .....S/o, D/o Shri.....resident of.....(full address to be given) do hereby solemnly state and affirm as under:-

1. That I have passed 10+2 examination held in ..... (Month & Year) from.....(name of the college/school)
2. That I have not joined any college/institution after passing .....

**Or**

That I have joined the course of ..... at ..... (name of the institution) from..... (Month & Year) and I will leave the same before joining the .....(name of course).

Dated:.....

*Candidate Signature*

**Registered Post**

**DIRECTORATE OF DEFENCE SERVICES WELFARE PUNJAB  
PUNJAB SAINIK BHAWAN, SECTOR 21 D  
CHANDIGARH**

To

Vice Chancellor,  
Central University Punjab, Bathinda.

Vice Chancellor,  
Punjab Agriculture University,  
Ludhiana.

Vice Chancellor,  
Punjab Technical University,  
Jalandhar.

Vice Chancellor,  
Baba Farid Medical University of Health Science,  
Faridkot.

Vice Chancellor,  
Guru Anged Dev University of veterinary Science  
Ludhiana

Memo No: 11(8)1W/2018/ 2305  
Dated, Chandigarh the 01 Aug 2018

P.S.A.

V.C.

Am H 2/12/18 / Bagn  
8/9/18

**Sub: Inter-se priority for reservation/preference to the wards of Armed Forces personnel by States / UTs for admission to Medical / Professional / Non-Professional Courses.**

Reference Govt. of India, Ministry of Defence, Department of Ex-Servicemen Welfare letter No: 6(1)/2017/D(Res.II) dated 21 May 2018 (Copy attached) on the subject cited above.

2. It is intimated that the Ministry of Defence (MoD) has approved the following revised order of priorities for reservation or preference to the wards of Armed Forces personnel for admission in medical/professional/non-professional courses :-

- Priority I : Widows/Wards of Defence personnel killed in action.
- Priority II : Wards of disabled in action and boarded out from service.
- Priority III : Widows/wards of Defence personnel who died while in service with death attributable to military service.

-2/-

V.C. Office No. 649  
 Date: 08/08/2018


P.M/SO  
 15/8/18

- Priority IV : Wards of disabled in service and boarded out with disability attributable to military service.
- Priority V : Wards of Ex-Servicemen and serving personnel who are in receipt of Gallantry Awards:
- i. Param Vir Chakra
  - ii. Ashok Chakra
  - iii. Maha Vir Chakra
  - iv. Kirti Chakra
  - v. Vir Chakra
  - vi. Shaurya Chakra
  - vii. Sena, Nau Sena, Vayu Sena Medal
  - viii. Mention-in-Despatches.
- Priority VI : Wards of Ex-Servicemen.
- Priority VII : Wives of:
- i) Defence personnel disabled in action and boarded out from service.
  - ii) Defence Personnel disabled in service and boarded out with disability attributable to military service.
  - iii) Ex-Servicemen and serving personnel who are in receipt of Gallantry Awards.
- Priority VIII : Wards of Serving Personnel.
- Priority IX : Wives of Serving Personnel.

3. The candidates seeking admission against the above categories of defence personnel in case of 85% state quota who are bonafide resident of Punjab State should produce a certificate from the Army/Navy/Air Force Headquarters or the Commanding Officer of the Unit countersigned by the Director, Defence Services Welfare Punjab in the case of Serving Defence Personnel. In the case of Ex-Servicemen certificate should be signed by the concerned District Defence Services Welfare Officer countersigned by the Director, Defence Services Welfare Punjab

3. The above said benefit is only for the wards of Punjab State Defence personnel only.

4. You are requested to publish the same in the Notification/Prospectus for the admissions commenced for the Academic Year 2019-20.

  
Deputy Director (HQ)

Endst No. 11(8)IW/2018/

dated, Chandigarh the /Aug 2018

A copy of the above is forwarded to the following for information and

necessary action please:-

1. Additional Chief Secretary, Govt of Punjab,  
Department of Agriculture
2. Financial Commissioner to Govt of Punjab  
Department of Animal Husbandry, Fisheries  
& dairy Development
3. Principal Secretary to Govt of Punjab  
Department of Medical Education & Research
4. Principal Secretary to Govt of Punjab  
Department of Technical Education & Industrial Training.

  
Deputy Director (HQ)