



## MESSAGE

**Prof. (Dr.) Rajeev Sood**  
MBBS MS MCh  
Vice-Chancellor,  
Baba Farid University of  
Health Sciences  
Faridkot.

*Baba Farid University of Health Sciences, Faridkot is one among 13 Public Sector Universities of Health Sciences in the Country, which is making a niche in the Medical Education over last few years. It has 164 affiliated colleges of various health sciences education and about 35000 students are on roll with the University. In addition to the various courses pertaining to the health sciences, the University has unique distinction of running skill development courses in as many as 60 streams which is helpful to develop human resources which is a great need of the society. These skill development Courses are in line with the thoughts of Hon'ble Prime Minister. The University is committed for transparency, accessibility and problem solving approach for the students and maintaining standards as per statutory bodies like NMC, PMC, PDC, DCI & INC. The University and its affiliated colleges are putting best efforts to enhance the facilities, so that ambience of better learning is created.*

*To add to it, it is worth mentioning here that the GGSMC, Faridkot is running super specialty services in Cardiology, Neurosurgery, Neurology, Pediatric Surgery, Neonatology as well as Plastic Surgery . In all these departments, the services are provided by the specialist doctors in their respective fields.*

*University dedicates the effort to provide Competency Based Education and Training with uniform curriculum to touch upon the fields of education, Medical Education Technologies (MET) and R&D.*

*In the end, I welcome all the new entrants to the University.*

# PROSPECTUS

## PUNJAB PARA MEDICAL ENTRANCE TEST (PPMET-2026)

For Admission  
To  
**B.Sc. Nursing Course**  
(4-year degree course)



**Baba Farid University of Health Sciences**  
**Faridkot 151203**  
**[www.bfuhs.ac.in](http://www.bfuhs.ac.in)**

Tel No's: 01639-257177, 256232, 256236  
Email: [NursingAdmissionsBfuhs@gmail.com](mailto:NursingAdmissionsBfuhs@gmail.com)

## CONTENTS

SR.	P A R T I C U L A R S	PAGE NO (s)
1.	Important Dates/Note	3-4
2.	Introduction ,Definitions	5-6
<b>PART-I</b>		
3.	Please Note - Read Carefully, Important Instructions	7-9
4.	Eligibility and Qualifications, Eligibility / Instructions for NRI Candidates and Fee required with online Application Form	10-11
5.	Important instructions and procedure to fill online admission application form for admission to B.Sc. Nursing courses under PPMET-2026.	12
6.	List of categories and category codes	13
7.	Steps for admission to B.Sc. Nursing Courses and specimens	14-18
8.	Admit Card, Scheme For PPMET – 2026	19
9.	Conduct of Test	19-20
10.	General Instructions for the candidates, Mode of the test	20-21
11.	Procedure To Be Followed In The Examination Hall, The OMR Response Sheet	21
12.	PEN, Caution while marking an answer, Negative Marking, rough work, Caution For Removal of Page(s) From Question Booklet	21-22
13.	Unfairmeans Practice & Breaches Of Examination Rules, Information For Parents/Guardians	22-23
14.	Declaration of Result, Result Card, Merit List	23-24
15.	Procedure for online counselling and joining at the college	24
<b>PART-II</b>		
16.	Introduction	25
17.	Punjab Government Notifications	26-39
18.	Regarding Tuition fee and Hostel fee	40
19.	Instructions of Govt of Punjab, Director Medical Education, Regarding retaining original documents of the admitted candidates	41
20.	INC letter no. 22-10/NEET/2018-19-INC dated 13.01.2025 regarding Schedule of admission for the Academic year 2026-27-B.Sc. Nursing Course	42
<b>ANNEXURE</b>		
I.	Sworn Declaration from Parent / Guardian	43
II.	Punjab Resident Certificate Performa's( Read Clause 4 of Notification	44-47
III.	Exemption Certificates	48
IV.	Specimen of Certificates of Reserved Categories	49-57
V.	Self Undertaking for Gap in Study	58
VI.	Syllabus	59-68
VII.	Tentative List of Colleges/Seats	69
VIII.	List of Nursing affiliated colleges to admit girls only	69

## IMPORTANT DATES

Sr. No.	Event	Date
1	Availability of Prospectus at University website i.e. <a href="http://www.bfuhs.ac.in">www.bfuhs.ac.in</a> Hardcopy of Prospectus can be had from University after paying Rs. 200/- in cash.	27-04-2026 onwards
2	Last date for submission of online admission application forms through University website i.e. <a href="http://www.bfuhs.ac.in">www.bfuhs.ac.in</a> . Application fee: Rs. 3000/- +18% GST+ Counseling fee Rs. 1000/- (Rs. 4540/-). For SC candidates Rs. 1500+18% GST Rs.1770/- + Counselling fee Rs. 1000 (Rs. 2770/-)	12-05-2026
3	Last date for deposition of application fee through <b>online payment gateway</b> available on University website.	13-05-2026 upto 4:00 pm
4	Correction/change in online submitted application forms is allowed only upto 22.05.2026. Thereafter no request for the same will be entertained under any circumstances.	Upto 22-05-2026 by 5:00PM
5	Candidates can download Admit card from University website <a href="http://www.bfuhs.ac.in">www.bfuhs.ac.in</a>	25-05-2026
6	Date of conduct of PPMET-2026	<b>31-05-2026</b> <b>(Sunday)</b>
7	Last date for submission of objections for Question paper through login ID	02-06-2026
8	Date of Result Declaration after considering objections ( If any)	By 05-06-2026
9	Sports Category Candidates will submit printed/hard copy of online submitted form personally (by hand) in the University along with Sports Gradation Certificate issued by the Director, Sports, Punjab and other supporting self attested copies of certificates/documents. Note:- The data alongwith relevant documents including sports Gradation Certificate of only PPMET Qualified candidates will be sent to Director, Sports Punjab for preparing merit under Sports Category.	09-06-2026
10	<b>FOR NRI &amp; FOREIGN NATIONAL CANDIDATES:</b> Applications for NRI seats in Government/University/Private colleges shall have to be sent to the University after obtaining eligibility certificate from the University <b>by 09-06-2026</b> . NRI & Foreign National candidates have to obtain eligibility certificate & apply on prescribed Admission application form. For detail visit NRI corner at <a href="http://www.bfuhs.ac.in">www.bfuhs.ac.in</a> . Vacant seats under NRI quota will be offered to Foreign National Candidates.	09-06-2026
<b>COUNSELLINGS</b>		
SCHEDULE OF COUNSELLING WILL BE INTIMATED LATERON THROUGH UNIVERWSITY WEBSITE		

### NOTE:

1. Any subsequent Notification/Notice/Amendments/Corrigendum's issued by Government of Punjab/University will be followed in letter and spirit. For any updates visit University website regularly.
2. Admission to B.Sc. Nursing Course in the state of Punjab will be as per notification issued by Govt. of Punjab from time to time.
3. Sports Category Candidates will submit printed/hard copy of online submitted form personally (by hand) in the University upto stipulated date/time along with Sports Gradation Certificate issued by the Director, Sports, Punjab and other supporting self attested copies of certificates/documents.

Merit under Sports category will be as per sports policy of Govt. of Punjab and applications under Sports Category will be considered as per terms and conditions as per Punjab Govt. Notification.

4. All choices filled in first round will be treated as null and void. Only fresh choices will be considered in 2nd round of online counselling. Those candidates who are satisfied with his/her 1st round of allotment and joined the college, need not to submit preferences in subsequent counselling & will retain the first round of seat.

Candidates who want to shift/upgrade seat in another college or who have not filled preferences during 1<sup>st</sup> round of counselling will submit online preferences of colleges/category through University website [www.bfuhs.ac.in](http://www.bfuhs.ac.in) during the 2nd online counselling.

5. The allotment in the counseling will be provisional and subject to verification of original documents/checking of eligibility by the Principal of concerned Nursing College at the time of joining/reporting. It is sole responsibility of the Principal to authenticate the eligibility of the allocated candidate as per Punjab Government notification/prospectus before joining/admission.
6. Other state candidates not covered under exemption clause will be considered in 2<sup>nd</sup>/Subsequent counseling after exhausting Punjab State candidates.
7. Candidate must have completed age of 17 years on or before 31 December 2026. The candidates must have born on or before 31.12.2009 for admission to the first year of the undergraduate Nursing course.
8. **The Last date for admission to Basic B.Sc. Nursing course is 30.09.2026 in reference to Indian Nursing Council notification No.F.No.1-6/LT/2026-INC dated 29.01.2026 or any other date as notified by INC/Govt. of Punjab from time to time.**
9. As per the instructions of Govt of Punjab, Director Medical Education , Punjab vide memo no. 4/13/16-3ME3/7513 dated 25.4.2016, College can not retain the original documents of the admitted candidates.
10. If any candidate is shifted to another College upon upgradation/update of seat, the concerned College will relieve the candidate alongwith original documents to enable him/her to join at the newly allotted college, as per the university rules/regulations.
11. The Principal(s) will constitute the Committee comprising of senior faculty for document verification of the provisionally admitted candidates.
12. The Colleges will allow the online joining of the candidates through college login ID upon completion of checking of original documents/certificates, eligibility as per Punjab Govt Notification and deposition of tuition fee through online university gateway system. The joining of the candidate will not be considered without deposition of tuition fee.
13. No College will allow the offline joining of the candidates. The Principal (s) will be liable/responsible for the violation of the University instructions.
14. The Principal(s) will ensure the intact internet facility at their respective colleges. No excuse of the internet failure will be taken into consideration by the University.

## 1. INTRODUCTION

### BRIEF HISTORY:

The University was established at Faridkot under an Act of Punjab State Legislature (Punjab Act No. 18 of 1998) in the name of great Sufi Saint Sheikh Farid Ganj-E-Shakar, (1173 1265 A.D.) in 1998 for purposes of affiliating, teaching and ensuring proper and systematic instruction, training and research in Modern Systems of Medicine and Indian Systems of Medicine. It is not only affiliating and examining body but also a teaching and research centre in health sciences. It is expected to play a vital role in improving the standards of medical and health education in the state and in conducting relevant research in all aspects of health sciences, basic as well as applied, which ultimately will ameliorate the health standards of the people of Punjab. It is believed that the university will be a trend setter in developing appropriate modes and models of health care to ensure quality health care to the people.

The University has been recognized by MCI vide letter no. V/11015/3/2000-ME (UG) dated 9<sup>th</sup> June, 2000. The UGC has also included the University in the list of recognized universities maintained by the University Grants Commission, under section 2(1) of the UGC Act. 1956 vide letter no. F.9-3/97 (CPP-I) dated 4 July. 2002. The Regional Director. World Health Organization, Regional Office for South-East Asia, World Health House, New Delhi has also forwarded the name of the University for inclusion in the World Directory of Medical Schools vide letter No. M12/6212 dated 6 May 2002. The University is also included in the list of Commonwealth Universities and their yearbook 2001 at page No. 692 (Vol. I).

Established with a mission to create an intellectual, academic and physical environment conducive to free flow of ideas and exchange of information between various faculties of the university, between this university and other universities of health sciences in the country and abroad, thereby opening a window to the world for the health professionals, health planners, health managers, biomedical and social scientists and educationalists in health sciences of the country. Efforts are on to establish contact with various institutions towards achieving this goal.

### UNIVERSITY'S PRESENT STATUS:

New buildings of the University and its constituent college, GGS Medical College & Hospital were completed in the year 2011. The university was shifted to its new building situated at Sadiq Road, Faridkot in July 2011. Hon'ble Chief Minister, Punjab inaugurated two new University buildings (Senate Block and Academic Block) on 22-09-2011. Hon'ble Deputy Chief Minister inaugurated the Radiotherapy Unit, and other buildings of GGS Medical College & Hospital, on 23-09-2011. The GGS Medical College & Hospital, a constituent college of the University is also shifted to its new building.

The University Campus comprises of GGS Medical College along with Auditorium of 800 capacity, Senate Block, Academic Block, University College of Nursing, University College of Physiotherapy, University Institute of Para-Medical Sciences, University Institute of Pharmaceutical Sciences, Dept. of Nuclear Medicine, Telemedicine, Edusat and a well equipped state-of-the-art 500 bedded hospital, Drug De-addiction & Treatment Centre at Faridkot. The State Institute of Nursing and Para-Medical Sciences, Village – Badal (Muktsar), Institute of Nursing (University Regional Centre) at Shri Goindwal Sahib and Advanced Cancer Diagnostic Treatment & Research Centre and Drug De-Addiction & Treatment Centre at Bathinda are also run by University.

Coveted projects to set up Trauma Centre, Regional Cancer Centre are in process. The University has added to its academic convoy University Library & Informatics Division, Department of Health Sciences Library & Information System, University Centre of Excellence in Research, Rose Garden and Herbal Garden.

The university has started number of employment-oriented diploma courses and certificate programs in health sciences and allied services.

### UNIVERSITY'S CONSTITUENT COLLEGES:

1. Guru Gobind Singh Medical College, Faridkot
2. University College of Nursing, Faridkot
3. University College of Physiotherapy, Faridkot
4. University Institute of Pharmaceutical Sciences & Research, Faridkot
5. University Institute of Allied & Healthcare Sciences, Faridkot

6. State Institute of Nursing and Para-Medical Sciences, Village – Badal(Muktsar)
7. Institute of Nursing, University Regional Centre, Shri Goindwal Sahib
8. University Institute of Nursing, Ferozepur Road, Jalalabad, Distt. Fazilka
9. Mata Gujari State college of Nursing, Dhuri, Sangrur
10. Advanced Cancer Diagnostic Treatment & Research Centre, Bathinda
11. Institute of Physiotherapy, University Regional Centre, Shri Goindwal Sahib
12. State Institute of Nursing & Para Medical Sciences, Badal (Physiotherapy)

## **COLLEGES AFFILIATED WITH UNIVERSITY:**

At present the University is having 172 affiliated colleges( 09 Medical,14 Dental, 125 Nursing, 09 Physiotherapy, 1 Pharmacy, 1 Sports Medicine and 13 Allied and Healthcare Sciences) comprising 160 affiliated and 12 constituent Colleges.

University will soon endeavor to achieve excellence in health care delivery and medical education and research in the State. Admissions to various undergraduate and post graduate courses in the affiliated institutions of this University in the State of Punjab are made on merit basis through the conduct of Entrance Tests. The PPMET-2026 is being accordingly conducted to enroll suitable candidates in the Nursing Colleges of the State for the session 2026.

The university is now primarily focusing on strengthening postgraduate medical education and research and evolving as a centre of excellence in a rural backdrop.

**Selection of the candidates to any institution shall be made** on merit and in transparent manner as per Punjab Government Notification/s.

## **DEFINITIONS:**

- (i) "B.Sc. (Nursing)" means Bachelor of Science (Nursing).
- (ii) "BFUHS" means Baba Farid University of Health Science, Faridkot.
- (iii) "Council" means the national statutory council regulating a particular discipline such as:-  
- 'INC' means Indian Nursing Council.
- (iv) "Eligible Candidate" means a candidate who fulfils the requirements of eligibility as prescribed in the Prospectus / Government Notification **as amended from time to time and other notifications issued for this purpose from time to time** and the criteria of Baba Farid University of Health Sciences, Faridkot.
- (v) "Government Notification" means Notification **as amended from time to time and other notifications issued for this purpose from time to time** by the Department of Medical Education & Research.
- (vi) "University" means Baba Farid University of Health Sciences, Sadiq Road, Faridkot.
- (vii) "PWD" means Persons with Disability

# PART-I

## READ CAREFULLY

**Candidates are required to go through the Prospectus carefully and acquaint themselves:-**

1. Candidates can apply for PPMET- 2026 only **“Online” mode**.
2. Prospectus can be downloaded from the University website [www.bfuhs.ac.in/](http://www.bfuhs.ac.in/) [www.bfuhs.ggsmch.org](http://www.bfuhs.ggsmch.org)
3. Online submission of Application Form may be made by accessing University website [www.bfuhs.ac.in/](http://www.bfuhs.ac.in/) / [www.bfuhs.ggsmch.org](http://www.bfuhs.ggsmch.org)
4. Instructions for Online submission of Application Form are available in the Prospectus and on the University website [www.bfuhs.ac.in/](http://www.bfuhs.ac.in/) [www.bfuhs.ggsmch.org](http://www.bfuhs.ggsmch.org)
5. Candidates must follow the instructions strictly as given in the Prospectus and University website. Candidates not complying with the instructions shall be summarily disqualified.
6. **Candidates must retain the following documents with them as reference for future correspondence.**
  - a. At least three printouts of online submitted application form.
  - b. Proof of fee paid
  - c. 3 copies of latest identical coloured Photograph with date (taken after 01-01-2026 & should be passport size with white background) that scanned and uploaded on the Online Application form.

**Note:** Photograph should not have cap or goggles. Spectacles are allowed if being used regularly. POLAROID and COMPUTER generated photos are not acceptable. Applications not complying with these instructions or with unclear photographs are liable to be rejected. **Candidates may please note that if it is found that photograph affixed is fabricated i.e. de-shaped or seems to be hand-made or computer made, the form of the candidate will be rejected and the same would be considered as using unfair means practices and candidate would accordingly be dealt with the rules of unfair means.**

7. Candidate must ensure that mobile numbers, E-mail address filled in the online Application form are of his/her own as University will make communications by SMS or mail on given mobile number and mailing ID only.
8. The Candidate himself/herself shall be held responsible for non-receipt of latest information due to wrong mobile number or mailing address filled in the online Application Form.
9. Please visit our website [www.bfuhs.ac.in](http://www.bfuhs.ac.in) for all regular and updated information concerning PPMET-2026 and admissions/Date of counseling from time to time.
10. **Application Fee can be remitted in the University account through payment gateway available on university website. Fee shall not be accepted in any other mode. The candidates who will not deposit the requisite application fee will not be considered for PPMET-2026/admissions.**
11. Application Fee once deposited in the University account shall not be Refunded/Adjusted in any case.
12. Notwithstanding the participation of candidates in PPMET-2026, only eligible candidates, as per Government notification/s, shall be considered for admission.
13. In case of any discrepancy or contradiction between the Government notification/s and the University instructions contained in the prospectus, the letter and the spirit of the notification/s shall be prevailing.
14. **This Prospectus is subject to alteration(s) or modification(s) at any time without notice. For updates please refer to University website from time to time.**

**I M P O R T A N T**  
**PLEASE READ IN DETAIL**

1. All necessary information regarding the taking of PPMET-2026, allocation of merit and seeking admission to B.Sc. Nursing course in the various Nursing colleges of Punjab affiliated to Baba Farid University of Health Sciences, Faridkot and all applicable rules and regulations, etc., are contained in this PROSPECTUS, PPMET-2026.
2. This Prospectus contains two parts:  
**Part-I:** Pertains to the instructions/procedure how to fill online application forms for PPMET-2026, Mode of PPMET-2026 and allotment of ranks. It also contains instructions/procedure of online counselling and method of allocation of seats.  
**Part-II:** Pertains to admission to B.Sc. Nursing course on the basis of PPMET-2026. This part contains the **Punjab Government Notification and subsequent notification/amendments to be issued by Govt. of Punjab from time to time**
3. Candidates are advised to read both Part-I and Part-II of the prospectus carefully before filling and submitting the **ONLINE APPLICATION FORM** of PPMET-2026.
4. **An error in filling of ONLINE APPLICATION FORM may result in rejection of such an Application Form. Corrections in the information given by the candidate in the ONLINE APPLICATION FORM may not be permitted after conduct of PPMET.**
5. The schedule of Admission/Counselling shall be notified through the Press or University, website. Changes, if any, in the schedule/time table of Test/Counselling etc. will be notified through website of the University i.e. [www.bfuhs.ac.in](http://www.bfuhs.ac.in) **No separate intimation letters will be sent. Candidates are advised to keep in touch with University website regularly.**
6. Candidates must retain this Prospectus with them till admission process is over. Read and comply with all instructions therein strictly.
7. Eligibility conditions for admissions are given in the Part – II of the Prospectus. The Final Eligibility of allocated candidate shall be determined by the Principal of concerned Nursing College before Joining of the candidate.
8. **COBSE (Council of Board of School Education in India)** grant membership to boards/institutions that are set up by an Act of Parliament or State Legislature or by an Executive orders of the Central / State Government and broadly follow the National Curriculum Framework/CBSE. Therefore, candidates who have passed their qualifying examination from member-boards of COBSE are acceptable for admissions. A complete list of members-boards of COBSE can be downloaded from [www.cobse.in](http://www.cobse.in) Boards not in the list of members-boards of COBSE shall not be acceptable for admissions. The Board of Management in its meeting held on 21.08.2013 vide para no. 28, resolved that the list of Boards recognized by COBSE shall be considered for admission to higher courses run by the University.
9. The list of the Colleges and availability of seats shown at various places in this prospectus may vary and **the final status shall be displayed at the time of counselling.**
10. Any decision regarding approval of admission by Govt. of Punjab, Indian Nursing Council (INC) and Punjab Nursing Registration Council (PNRC) will be applicable from time to time including decision on NRI seats, which should be legally binding as per this notification.
11. There will be no negative marking. **However, the candidates who do not darken the fifth oval (i.e. option- E introduced for security reasons) in case of un-attempted questions shall be getting deduction of marks at the rate of ¼ mark of total marks of each such question.**

12. The candidate should read the eligibility conditions carefully and just appearing in PPMET does not entitle him/her for admission. Eligibility conditions for admissions are given in the Notification. The candidates will appear in PPMET at their own risk & responsibility. Allocation of seat is provisional subject to verification of original documents/checking of eligibility by the Principal of concerned Nursing College. It is sole responsibility of the Principal to authenticate the eligibility of the allocated candidate before joining/admission. Those who are not eligible as per Punjab Government Notification will not be considered for admission.
13. **Fill category carefully in the online Admission Application Form. Category once claimed will not be changed in any case after submitting the form.**
- Those candidates, who do not fill/claim any category code as per prospectus or fill a wrong category code other than mentioned in prospectus, will be treated in Open merit. The candidate may select a category code from the codes given in the Prospectus and fill the category accordingly. More than one category may be filled by a candidate if it is considered applicable in the candidate's particular case. Category codes are exclusively for the purpose of facilitating the candidates to know and understand his/her respective merit placement at the time of counseling in various reserved categories as have been filled by him/her. Reserve category selection on the part of the candidate shall not in any case be construed to give him/her any legitimacy or right or claim on the benefits for reserved seats during admission. Claims to admissions against reserved seats in B.Sc. Nursing courses will be on the basis of appropriate claims made in the Online Admission Application Form subject to rules and regulations contained in the Punjab Government Notifications printed in the Part-B of this prospectus and as per the decisions of the Selection Committee constituted for this purpose by the Punjab Government. No benefit of reservation whatsoever shall be given if the claim is not made in online Admission Application Form. Any change in category/Quota or any other change in online applications forms will be allowed upto 22.05.2026 only. Thereafter no request for the same will be entertained under any circumstances.
14. This is for the information of all candidates that as per Hon'ble Supreme Court of India, if any incident of ragging comes to the notice of the authority, the concerned student shall be given liberty to explain and if his explanation is not found satisfactory, the authority would expel him from the institution. Ragging is prohibited in all forms.
15. University has started Health Sciences Library Network (HSLIBNET) to provide access to e-resources to the students of all colleges affiliated with the University for which one time fee Rs. 3000/- will be charged from all students who got admission in B.Sc.Nursing Course.
16. Hostel Facility : The hostel facility will not be mandatory to the students whose permanent residence falls within the radius of 10 kilometer from the College.
17. **Post Matric Scholarship Scheme:**
- SC category candidates are entitled for Post Matric scholarship from the Department of Social Justice & Empowerment of Govt. of Punjab if they fulfill their terms and conditions. The candidates will have to submit Freeship Card at the time reporting to the respective colleges and the candidate will generate Freeship Card from the respective website of Punjab Govt. For details regarding this scheme/forms/procedure, respective colleges/candidates should visit the website of Punjab Govt., Deptt. of Medical Education and Research ([www.punjabmedicaleducation.org](http://www.punjabmedicaleducation.org)). For any query/clarification, candidates/respective colleges can contact the office of Director, Medical Education and Research, Punjab, Chandigarh or Director, Social Justice & Empowerment Deptt. of Punjab Govt. For further information and applying for scholarship candidates may visit <http://www.punjabships.gov.in>. It is also responsibility of the concerned candidate to ensure that he/she has submitted the application for scholarship in time.
  - The Post Matric Scholarship will be as per guidelines of Govt. of Punjab as issued from time to time.

### 3. FEE REQUIRED WITH ONLINE APPLICATION FORM:

- a) Application fee: Rs. 3000/- +18% GST+ Counseling fee Rs. 1000/- (Rs. 4540/-).  
For SC candidates Rs. 1500+18% GST Rs.1770/- + Counseling fee Rs. 1000 (Rs. 2770/-)  
through payment gateway available on university website i.e. [www.bfuhs.ac.in](http://www.bfuhs.ac.in) by due date and time
- b) **Fee once deposited in University account will not be refunded / adjusted.**

### 4. (i) ELIGIBILITY AND QUALIFICATIONS:

Eligibility and qualifications will be as per Punjab Govt. Notification **and its amendments from time to time. ( Page no 26-37)**

### (ii) ELIGIBILITY / INSTRUCTIONS FOR NRI CANDIDATES

1. The qualified candidates who seeks to apply under NRI quota seats, have to obtain provisional Eligibility/equivalency certificate from the BFUHS, Faridkot and will have to apply on prescribed format available on university website alongwith prescribed fee for NRI seats.
2. For ascertaining the eligibility relevant documents including foreign Country Passport or Green Card or Permanent Resident Card or Proof of Residency of Foreign Country issued by competent authority or OCI/PIO Card issued by the Government of India shall be taken into consideration.
3. The admission under NRI category shall be strictly according to preference category wise merit as per Punjab Govt. notification/instructions. After selection, the candidate will be required to deposit the prescribed fee as per instructions.

The following is the procedure of admission under NRI Category:

- (i) Application form for issuing of Eligibility/ Equivalency certificate is available in the Admission Branch BFUHS, Faridkot and can be downloaded from University website ([www.bfuhs.ac.in](http://www.bfuhs.ac.in)).

As per Punjab Govt. notification 15% seats in all Private Institutes and 7.5 of seats in Government/University Institutes shall be earmarked for the Non-Resident Indians in the following Order:

Category I : NRI/Children of NRI who originally belong to the state of Punjab.

Category II : NRI/Children of NRI who originally belong to an Indian state other than Punjab

- (I) Under this policy Non Resident Indian Means a person of Indian origin, whether holding an Indian Passport or Foreign Passport, who is either permanently or temporarily settled outside India and in either case:
- (i) For or on taking up employment outside India ; or
  - (ii) For carrying on a business or vocation outside India; or
  - (ii) For any other purpose, in such circumstances, as would indicate his intention to stay outside India for an uncertain period;

For ascertaining the eligibility relevant documents including Foreign Country Passport or Green Card or Permanent Resident Card or Proof of Residency of Foreign Country issued by competent authority or OCI/PIO Card issued by the Government of India Shall be taken into consideration.

**Note:1** Fee Structure for admission to B.Sc Nursing under NRI as per Punjab Govt. Notification

<u>Fee Structure for admission to B.Sc Nursing under NRI as per Punjab Govt. Notification</u>	
<u>Lumpsum</u>	U.S \$ 15000/-
<u>Installments</u>	
First (at the time of Admission)	U.S \$ 8000/-
Second (after the one year of 1 <sup>st</sup> Payment )	U.S \$ 3500/-
Third (after the 2 year of 1 <sup>st</sup> Payment )	U.S \$ 3500/-

- (a) **The student will have to give a bank guarantee/surety bond for the residual fee, if he/she opts to pay the fee in installment as provided.**
- (b) Selected Candidates will have to deposit full/1st installment of the fee through university website from the foreign NRI account after seat allotment and before joining the allotted college.
- (c) If payment made through Demand Draft, Demand Draft should be in favour of Registrar, Baba Farid University of Health Sciences, payable at Faridkot.
- (d) The payment should either be in US \$ or is drawn from their own or parents NRE account along with bank certificate/statement showing that payment is drawn from candidate or parents account.

**The detail of bank account for the NRI candidates who will be selected for admission under NRI quota is as under:**

Beneficiary Name:	REGISTRAR Baba Farid University of Health Sciences, Faridkot
Beneficiary A/c No.	078301005826
Beneficiary Bank:	ICICI Bank Faridkot Punjab , India
Swift Code:	ICICINBBNRI
IFSC Code	ICIC0000783
Branch Adress	BX5, Balmiki Chowk, Faridkot, 151203

**4. The following is the fee for getting Eligibility/equivalency certificate and application fee under NRI Quota:-**

- a) **fee for getting Eligibility/equivalency certificate** = **US \$ 300**
- b) **Application Fee** = **US \$ 300**
- c) **Application Form fee** = **Rs.2000/-**
- d) **Eligibility/equivalency certificate Form fee** = **Rs. 1000/-**

**Note:- Fee once deposited in University Account for getting eligibility Certificate and Application fee for admission to NRI Quota seats will not be refunded/ adjusted.**

## 5. IMPORTANT INSTRUCTIONS AND PROCEDURE TO FILL ONLINE ADMISSION APPLICATION FORM FOR ADMISSION TO B.SC. NURSING COURSE UNDER PPMET-2026.

- i) Before applying, candidate should carefully read PROSPECTUS for eligibility conditions and other important instructions.
- ii) Only one application is to be submitted by a candidate. Submitting more than one application by a candidate is liable to be rejected.
- iii) Candidate ensures that he/she has completed the age of 17 years on or before 31<sup>st</sup> December, 2026.
- iv) After filling online application, candidate should have to deposit requisite fee in the University account through online payment gateway by stipulated period. Fee shall not be accepted in any other mode i.e. cash, Cheque, Demand Draft etc.
- v) **It is mandatory to fill the Bank Account details accurately and upload the cancelled cheque/copy of passbook of the candidate positively for refund purpose. In case candidate filled wrong Bank details then the University is not responsible and all the responsibility will be of the candidate for delay/non refund of fee.**
- vi) After filling online application form by candidate, University will issue a Unique Registration Id. Registration id (i.e. Login Id) and password will be provided to the candidate at his/her registered Mobile Number through SMS and email.
- vii) Admit card will be issued against those Registration Id's, against which Registration Id application fee has been remitted within a stipulated date and time.
- viii) Candidate should have to apply online by due date. After this online application form will not be available at the University website and no request will be entertained in this regard.
- ix) **Fee should be deposited by specified date/time.** Fee once deposited will not be refunded/adjusted in any case.
- x) Date should be filled in the format of dd/mm/yyyy i.e. date/month/year.
- xi) Registration number and Password is mandatory for further process, so keep it secret and don't disclose to any unknown person.
- xii) You have to login to upload Photograph, Edit Application, Application Status and to change your password options.
- xiii) How to upload Photograph, Signature, Left Thumb Impression: You have to login by entering your Registration No and Password. The size of photograph, Signature, Left hand Thumb impression should not be more than 25KB respectively. Candidate may use third party software i.e. <http://www.shrinkpictures.com> to resize their photograph, Signature, Left hand thumb impression before uploading.
- xiv) All application forms will be locked automatically after the cutoff date is over. Once Application form is locked, it can't be unlocked by applicant. **Therefore, be ensured that you have entered correct data particularly check your Name, date of Birth, categories,10+2 marks etc. before the application form is locked.**
- xv) Candidates are advised to always Log out your application form when you are leaving the computer.

**Note:** Please fill your valid mobile no. and email address to receive information regarding your application form time to time in the form of SMS and Email. You will also receive your Registration no. and Password on your given mobile no and Email address.

## 6. List of categories and category codes:

Sr No.	CATEGORY	CATEGORY CODE	
1	General Category	11	
2	Scheduled Caste	12	
3	Backward Classes	13	
4	Backward Area	14	
5	Border Area	15	
6	Physically Disabled	16	
7	Sports person (Credit shall be given only for the sports achievements made during class XI and XII. The admission shall be made on the basis of inter-se merit of the candidates determined on the basis of gradation (Cat A/B/C) issued by the Director of Sports, Punjab.	17	
8	Children of persons ( <b>Parents / Guardians</b> ) killed in terrorist actions in Punjab (*Guardian will be considered only in case neither parent was alive at the relevant time)	18(1)	
	Grandchildren of persons killed in terrorist actions in Punjab (*Guardian will be considered only in case neither parent was alive at the relevant time)	18(2)	
	Children/Grandchildren of persons of terrorist affected/displaced persons	19	
9	Children of persons ( <b>Parents / Guardians</b> ) killed in Sikh Riots outside Punjab (*Guardian will be considered only in case neither parent was alive at the relevant time)	20(1)	
	Grandchildren of persons killed in Sikh Riots outside Punjab. (*Guardian will be considered only in case neither parent was alive at the relevant time)	20(2)	
	Children/Grandchildren of Sikh riot affected/displaced persons	21	
10	<b>Wards of Armed Forces Personnel (Defence) (Category Code 22 to 30)</b>		
	Priority I: Widows/Wards of Defence personnel killed in action		
	Priority II: Wards of disabled in action and boarded out from service		
	Priority III: Widows/Wards of Defence personnel who died while in service with death attributed to military service.		
	Priority IV: Wards of disabled in service & boarded out with disability attributable to Military Service.		
	Priority V	Wards of Ex-Servicemen and serving personnel who are in receipt of Gallantry Awards	<b>Paramvir Chakra</b>
			<b>Ashok Chakra</b>
			<b>Mahavir Chakra</b>
			<b>Kirti Chakra</b>
			<b>Vir Chakra</b>
			<b>Shaurya Chakra</b>
			<b>Sena, NauSena, Vayu Sena Medal</b>
			<b>Mention- in- Despatches</b>
	Priority VI: Wards of Ex-Servicemen		
	Priority VII	Wives of: Defence personnel disabled in action and boarded out from service	
Wives of Defence personnel disabled in service and boarded out with disability attributable to military service			
Wives of Ex-Servicemen and serving personnel who are in receipt of Gallantry			
Priority VIII: Wards of Serving Personnel			
Priority IX: Wives of Serving Personnel			
11	<b>Wards of Punjab Police Personnel, Punjab Armed Police, Punjab Home Guards, and Para-Military Forces (Category Code 31 to 33)</b>		
	a) Killed in action		
	b) Disabled in action to the extent of 50%		
	c) Winners of President's Police Medal for Gallantry or Police Medal for Gallantry		
12	Children / grandchildren of freedom fighters		
13	Migrants from Jammu & Kashmir due to terrorist Violence		

## 7. Steps for admission to B.Sc. Nursing Course

Candidate shall apply online at his/her own level through university website (www.bfhu.ac.in) and deposit the fee through payment gateway through university website. Candidates are advised not to approach any of the Nursing College to apply. Specimen of online process/steps are as under:

The screenshot displays the website for BABA FARID UNIVERSITY OF HEALTH SCIENCES, FARIDKOT. The header features the university's logo and name in both Hindi and English. Below the header is a navigation menu with options: Home, Important Dates, Prospectus, Tentative List of Colleges & Seats, and List of Girls Colleges Only.

On the left side, there is a registration section with the following elements:

- Click on Registration Button for New Registration
- Registration button
- Already Registered button
- Reg No... 1003
- Password field
- Log In button
- Forget Password link
- In case you have received 'O' ID after filling registration form, enter password received via sms/email and get Login id
- Search button

The main content area shows a PDF viewer displaying the admission notice for the B.Sc. Nursing Course, session 2020. The notice includes the following details:


- Admission Notice for PPNET (Basic & Sc. Nursing Course, session 2020)**
- Online applications are invited alongwith requisite fee for admission to Basic B.Sc. Nursing course at all the Govt. University constituent Private colleges of Punjab through University website from 27.06.2020 to 12.09.2020. Prospectus for admission to Basic B.Sc. Nursing course will be available on university website from 27.04.2020. The Entrance Test (PPNET-2020) for admission to Basic B.Sc. Nursing course will be conducted on 31.09.2020.
- Note - Any Notification/Corrigendum/Amendment by Govt. of Punjab will be followed. For Prospectus/fee details/schedule/online counselling/details & updates visit us at: www.bfhu.ac.in.**


At the bottom of the page, it states: "Developed/maintained by Baba Farid University of Health Sciences IT Cell".



- After filling online form, the candidate will deposit the requisite fee through online payment portal available on university website. Specimen of online screen is as under :

**BABA FARID UNIVERSITY OF HEALTH SCIENCES**

  
 CARDS

  
 NET BANKING

**Please Note:**  
 Convenience Fee of Rs 199 + GST applicable for EMI transactions on HDFC Bank Cards.






Pay using VISA MasterCard UPI NetBanking

*For Maestro cards, please enter Expiry Date and CVV no. if available or else ignore and proceed.*

Credit card    Debit card  
 Select Credit Card Option : --Select--

PAY NOW  
[Cancel](#)


No convenience fee or service charge is payable by the customer on debit card / UPI transactions.

Your transaction is processed through a secure 2048 bit https internet connection based on secure socket layer technology. For security purposes, your following details have been logged.  
 IP address 14.139.229.25 and access time Mon Sep 14 11:46:49 IST 2020.

- After filling online form, the candidate will upload photograph, signatures and thumb impression.

The new Firefox Lite    bfuhs.ac.in/nursing20online/pt    bfuhs.ac.in/nursing20online/photoupload.aspx    60%


**ਬਾਬਾ ਫਰੀਦ ਯੂਨੀਵਰਸਿਟੀ ਆਫ ਹੋਲਥ ਸਾਇੰਸਜ਼, ਫਰੀਦਕੋਟ**  
**BABA FARID UNIVERSITY OF HEALTH SCIENCES, FARIDKOT**

Home	Important Instructions	Important Dates	Prospectus	Pay Online Fee
Upload Photo for Application form Image size should not be more than 25kb		Browse... No file selected. Upload		₹
Upload Signature for Application form. Image size should not be more than 25kb		Browse... No file selected. Upload		₹
Upload +2 DMC for Application form. Image size should not be more than 500kb		Browse... No file selected. Upload		₹
Upload +1 DMC for Application form. Image size should not be more than 500kb		Browse... No file selected. Upload		₹
Upload Residence certificate. Image size should not be more than 500kb		Browse... No file selected. Upload		₹
Upload category certificate (if any) Image size should not be more than 500kb		Browse... No file selected. Upload		₹
Upload Sport Gradation certificate (if any) Image size should not be more than 500kb		Browse... No file selected. Upload		₹

Developed/maintained by Baha Farid University of Health Sciences IT Cell



ROLL NO.

Grid for roll number

INSTRUCTIONS FOR FILLING THE SHEET

- 1. This sheet should not be folded or crushed.
2. Use only blue/black ball point pen to fill the circles.
3. Use of pencil is strictly prohibited.
4. Circles should be darkened completely and properly.
5. Cutting and erasing on this sheet is not allowed.
6. Do not use any stray marks on the sheet.
7. Do not use marker or white fluid to hide the mark.

Sample OMR Sheet

OMR ANSWER SHEET

Grid for candidate sign and invigilator sign

WRONG METHODS and CORRECT METHOD diagrams showing correct circle filling techniques.

Column of OMR bubbles for questions 1-50, labeled A, B, C, D, E.

Column of OMR bubbles for questions 51-100, labeled A, B, C, D, E.

Column of OMR bubbles for questions 101-150, labeled A, B, C, D, E.

Column of OMR bubbles for questions 151-200, labeled A, B, C, D, E.

## ADMIT CARD:

The University will provide the facility of downloading Admit Cards of **PPMET–2026**, along with a certificate which would be **dully signed and self attested by candidate**. Candidates are required to download the admit cards from the website and follow the instructions given therein. Candidate may please note that **admit cards will not be sent by post**. The admit cards will be available on website on specified date. **Candidate must not mutilate the Admit Card or change any entry made therein. Candidates are advised to preserve their Admit Cards in good condition till admission in Nursing Colleges is over.**

**Note:** Admit card will be issued only to those candidates whose application fee has been received. In case any candidate has deposited fee and his/her admit card is not downloaded then he/she has to contact the University personally prior to three days of the PPMET along with proof of deposition of application fee.

### 8. SCHEME FOR PPMET - 2026:

- a) **DATE OF TEST:** The Test will be conducted on **31-05-2026 (Sunday)**.
- b) **SCHEME OF TEST :** It shall consist of questions in the subject of Physics, Chemistry, Biology, English and Nursing aptitude.
- c) **CENTRES FOR THE CONDUCT OF PPMET-2026:** The test shall be conducted at the centers decided by the University However, the city/cities, centre/centres for the candidates shall be displayed on Admit Card to be downloaded through University website.

### 9. CONDUCT OF THE TEST

1. The test will be conducted at various centres in the cities. The exact name of the Cities, Institutions, Schools or Colleges will be informed by the University to the candidates on admit card.
2. The test will be conducted on **date specified in Schedule above**.
3. Candidates must report at examination center **by 8:00AM for biometric verification**.
4. Candidates will not be allowed enter the main gate of examination center **after 10:30AM**.
5. A candidate who **comes after 10:30 AM** shall not be permitted to take the test.
6. If the candidates do not report in time they are likely to miss some of the general instructions to be announced in the examination hall.
7. The candidates must show, on demand, the Admit Card for entry in the examination hall. A candidate who does not bring the Admit Card issued by the Baba Farid University of Health Sciences, Faridkot, will not be admitted to the examination hall under any circumstances by the Centre Superintendent.
8. Candidate must carry "Any one of the original and valid Photo Identification Proof issued by the government" – PAN card/Driving License/Voter ID/Passport/Aadhaar Card (with photograph) All other IDs/Photocopies of IDs even if attested/scanned photo of IDs in mobile phone will NOT be considered as valid ID Proof.
9. A seat with the Roll Number will be allotted to each candidate.
10. Candidates must find out and occupy their allotted seats after consulting the seating plan displayed at Examination Centre.
11. A candidate shall not be allowed to carry any textual material, printed or written, bits of papers or any other material except the Admit Card inside the Examination Hall.
12. Calculators, Slide Rules, Log Tables, Electronic Watches with facilities of calculators, cellular phones, pagers or any other electronic devices the use/misuse of which would be adverse to the proper conduct of this Test shall not be allowed inside the Examination Hall. Any candidate in possession of these may be expelled from this Test.
13. No candidate, without the special permission of the Centre Superintendent or the Invigilator concerned, will leave his/her seat or the Examination Room until the expiry of full time allotted for test. Candidates should not leave the Hall without handing over their Question Booklets and the OMR Response Sheets to the invigilator on duty.
14. Candidates are advised to bring with them a card board or a clip board on which nothing should be written so that they have no difficulty in marking responses on the OMR Response Sheet even if the tables provided in the Examination hall do not have smooth surface.
15. Smoking in the Examination hall during examination is strictly prohibited.
16. Tea, coffee, cold drinks, snacks, toffees, chocolates etc. are not allowed to be taken into the examination rooms during the examination.

17. Candidates are allowed to carry own transparent drinking water during the examination.
18. Use of Electronic/Manual Calculator is strictly prohibited.
19. Mobile phones or electronic devices of any kind are not allowed to be taken in. Violation may lead to cancellation of candidature of violates.
20. Candidates shall maintain perfect silence and attend to their papers only. Conversation, gesticulation or disturbance in the Examination Hall shall be deemed as a violation.
21. If a candidate is found using unfair means or impersonating, then his/her candidature will be cancelled and he/she will be liable to be debarred for taking examination either permanently or for a specified period according to the nature of offence. Decision of the University shall be final and binding in this regard. However candidates who try to send impersonators shall be barred permanently.
22. In the OMR Response Sheet there would be five ovals against every question marked as A, B, C, D and E. The candidate shall shade one of the four ovals corresponding to the correct response to a question using **BLACK FINE TIP BALL PEN** only. **If a candidate is unable to answer a question, he/she should shade the fifth oval i.e. Option- E.** There will be no negative marking for wrong answers. However, for security reasons fifth oval has been introduced. **In all un-attempted questions fifth oval must be darkened otherwise if all ovals are left blank then that question shall carry one negative mark.** Hence it is in the interest of the candidate not leave all ovals blank in any question and one oval has to be shaded out of the five
23. Candidates are advised not to write anything on any place which is not specifically provided for this purpose.
24. The sheet at the end of the question booklet can be used for rough work. Rough work can also be carried out on the margin of Question Booklet.
25. Candidates must read the instructions given on the Question Booklet and OMR Response Sheet before attempting to answer the questions.
26. During the course of the Test, Invigilator will approach each candidate to get his/her attendance marked on the Attendance Sheet and also get thumb impression of the candidate. Male candidates shall affix their Left Thumb Impression and female candidate shall affix their Right Thumb Impression at the space provided on Attendance Sheet and OMR Response sheet for records.
27. The candidate shall be required to fill the Question Booklet No. and OMR Response Sheet number on the Attendance Sheet. **The Invigilator shall also sign at the appropriate places on the Question Booklet, OMR Response Sheet and Attendance Sheet.**
28. **Candidate must fill the Question Booklet number, OMR Response Sheet No. and Question Booklet Set very carefully.**
29. The candidate is required to hand over both OMR Response Sheet to the Invigilator and candidate is not allowed to take the OMR Sheet out of the examination centre under any circumstances failing which the candidature shall be cancelled.
30. Candidate will hand over the Admit Card to the Invigilator.
31. No candidate shall be allowed to leave the examination hall/ room before the expiry of the time as given at Admit Card.
32. On completion of examination, please wait for instructions from Invigilator and do not get up from seat until advised. Candidate will be permitted to move out one at a time only.
33. The Centre Superintendent/Observer/other authorized University officer / official shall be competent to expel a candidate from the examination centre.
34. **There shall be other measures which shall be announced at the centre**

## 10. GENERAL INSTRUCTIONS FOR THE CANDIDATES

- a) No enquiries with regards to the date of declaration of result shall be entertained by the University or Government.
- b) No re-examination shall be held by the University under any circumstances, for those candidates who are unable to appear on the scheduled date of PPMET-2026 for any reason whatsoever.

## 11. MODE OF THE TEST

- a) The test will be of objective type with multiple choice questions and candidates will be provided with a sealed Question Booklet and an OMR Response Sheet. Each question will be followed by four responses marked (A), (B), (C) and (D). Of these four responses only one will be the correct or the most appropriate response.

- b) The candidate will write with **BLACK FINE TIP BALL PEN**, the required information regarding: Roll Number, Name, Question Booklet No., Question Booklet Set etc. on the Test/Question Booklet before opening the seal.
- c) Candidate must write the **Sr. No. and Set of the Question Booklet carefully on the OMR Response sheet** and the OMR Response sheet number on the question booklet and Both the OMR Response sheet number & the Question Booklet No. on the attendance sheet.

## 12. PROCEDURE TO BE FOLLOWED IN THE EXAMINATION HALL

1. Ten minutes before the commencement of the Test, each candidate will be given sealed Question Booklet and an OMR Response Sheet.
2. Immediately on receipt of the Question Booklet the candidates will fill in the required particulars on the cover page of the Question Booklet and column 1 to 4 of Side-I of the OMR Response Sheet with **BLACK FINE TIP BALL PEN** only. He/She will not open the Seal of Question Booklet until asked to do so by the invigilator.
3. **Immediately after opening the Question Booklet the candidate should check it thoroughly and inform the invigilator within 10 minutes regarding any discrepancy/ies found in Question Booklet. After 10 minute any claim regarding this may not be entertained**
4. The test will start exactly at the time mentioned in the Admit Card and an announcement to this effect will be made by the invigilator.
5. During the examination time, the invigilator will check Admit Card of the candidates to verify the identity of each candidate. The invigilator will also put his/her signatures in the place provided on Side-I of the OMR Response Sheet.
6. After completing the test and before handing over the OMR Response Sheet, the candidate should check again that all the particulars required in the OMR Response Sheet have been correctly written or filled. Ensure that the Roll No. and the Question Booklet Series are correctly written and coded in the OMR Response Sheet.
7. A signal will be given at the beginning of the examination and at half-time. A signal will also be given before the closing time when the candidate must stop marking the response.

## 13. THE OMR RESPONSE SHEET

- a) OMR Response Sheets will be distributed alongwith the Question Booklet.
- b) OMR Response Sheet can be filled only with **BLACK FINE TIP BALL PEN**.
- c) The OMR Response Sheet will be scanned by an Optical Scanner. There will be two sides of the OMR Response Sheet i.e. Side-I and Side-II.
  - a) **Side-I** of the OMR answer sheet contains the following columns, which are to be filled up neatly and accurately with a **BLACK FINE TIP BALL PEN**:-
    1. Name
    2. Roll No.
    3. Question Booklet Number
    4. Signature of candidate
  - b) **Side-II** of the OMR answer sheet contains the following columns, which are to be filled up neatly and accurately with a **BLACK FINE TIP BALL PEN**:-
    1. Roll No.
    2. Question Booklet Number

**NOTE:** Please use **BLACK FINE TIP BALL PENS** only for writing/coding particulars on the OMR Response Sheet. Use of any other writing instrument shall invalidate the OMR Response Sheet. **The candidate must ensure that the OMR Response Sheet is not folded, soiled or mutilated. No stray marks should be put on OMR Response Sheet.**

## 14 PEN

Candidate will carry their own only **BLACK FINE TIP BALL PEN** to appear in the examination.

## 15 CAUTION WHILE MARKING AN ANSWER

- i) If more than one oval is darkened such a response shall be treated as wrong.
- ii) The candidate is advised to decide about the answer before it is marked on the OMR Response Sheet. He/ She must ensure that appropriate oval is completely darkened with **BLACK FINE TIP BALL PEN** only. A lightly/partially/faintly darkened oval will be treated as a wrong method of marking and will be rejected by the Optical Scanner.
- iii) Use **BLACK FINE TIP BALL PEN** only to darken the appropriate oval.
- iv) The oval should be so darkened that it is completely filled.
- v) Darken only one oval for each entry.
- vi) Make the marks only at the space provided.
- vii) Please do not fold the OMR Response Sheet or make any stray marks on it.
- viii) **In un-attempted questions 5<sup>th</sup> oval i.e. option - E must be darkened otherwise all blank ovals in a question shall lead to negative marking.**

## 16 NEGATIVE MARKING

There will be no negative marking for wrong answers. However, for security reasons **fifth oval (i.e. E)** has been introduced. In all un-attempted questions fifth oval must be darkened otherwise if all ovals are left blank then that question shall carry one negative mark. Hence it is in the interest of the candidate not to leave all ovals blank in any question and one oval has to be shaded out of the five.

## 17 ROUGH WORK

The candidate will not do any rough work or writing work on the OMR Response Sheet. All rough work is to be done on the margin of Question Booklet or on the space available on this question booklet.

## 18 CAUTION FOR REMOVAL OF PAGE(S) FROM QUESTION BOOKLET

The candidate will check and ensure that the Question Booklet contains number of pages as are written on the top of the first page. The candidate shall not remove any page(s) from the Test-Booklet and if any page(s) is/are found missing from his/her Booklet, then his/her candidature will be cancelled and a criminal case may be got registered against him/her. In case a candidate finds that there are blank or duplicate or unreadable page(s) in his/her booklet then this fact shall be brought to the notice of the invigilator on duty who shall supply a fresh Question Booklet of the same set to the candidate. The candidate shall not fill the Serial No. of fresh Booklet in the OMR Response Sheet as this fact will be reflected in the report of the Centre Superintendent to the University.

## 19 UNFAIRMEANS PRACTICE & BREACHES OF EXAMINATION RULES:

- A. **Unfairmeans practice is an activity that allows a candidate to gain an unfair advantage over other candidates. It includes, but not limited to:**
- I. Having in possession papers, books, notes, electronic devices or any other material or information relevant to the examination in the paper concerned;
  - II. Paying someone to write examination (impersonation) or prepare material;
  - III. Breaching examination rules;
  - IV. Assisting another candidate to engage in malpractice; -giving or receiving assistance directly or indirectly of any kind or attempting to do so;
  - V. Writing questions or answers on any material other than the answer sheet given by the Centre Superintendent for writing answers;
  - VI. Tearing of Answer Sheet, any page of the test booklet, etc.;
  - VII. Contacting or communicating or trying to do so with any person, other than the Examination Staff, during the examination time in the examination centre;
  - VIII. Taking away the answer sheet out of the examination hall/room;
  - IX. Smuggling out Question Paper or its part or smuggling out answer sheet or part thereof;
  - X. Threatening any of the officials connected with the conduct of the examination or threatening any of the candidates;

- XI. Using or attempting to use any other undesirable method or means in connection with the examination.
- XII. Manipulation & fabrication in online documents viz. admit card, rank letter, etc.
- XIII. Forceful entry in Examination Hall with mala fide intentions.
- XIV. Affixing of fabricated photograph on the application form.

#### **B PUNISHMENT FOR USING UNFAIRMEANS PRACTICE**

During the course of examination, before or later on, if a candidate is found indulged in any of the above or similar practices, shall be deemed to have used unfair practices at examination and marked as UNFAIRMEANS (U.F.M.). **Such candidates would be debarred from taking this examination permanently in future and shall also be liable for criminal action and /or any other action as deem fit by the University.**

- C Candidates should ensure before leaving the Examination Hall that they have handed over the Answer Sheet to the invigilators on duty and that they have signed on the Attendance Sheet. In case the candidate does not hand over the Answer Sheet and takes away the same with him/ her, this shall amount to use of unfair means practices and accordingly his/her case shall be dealt with.
- D The candidate will check and ensure that the Test-Booklet contain as many number of pages as are written on the top of the cover page.

### **20 INFORMATION FOR PARENTS/GUARDIANS**

- (1) Parents/Guardians are advised to ensure that their ward should not indulge in unfairmeans activities/malpractices which breach the examination rules. If any candidate is found to be indulged in any such activity he/she shall be debarred from taking this examination permanently in future and shall also be liable for criminal action and/or any other action deem fit by the University.
- (2) **It is mandatory for the candidate to bring his/her Admit card along with duly attested/signed by candidate for appear in PPMET Examination.**
- (3) It is mandatory for the candidate to bring an additional passport size photograph for pasting it on the admit card.

### **21 DECLARATION OF RESULT**

- 1. After receipt of examination material including OMR Response Sheets by the University the evaluation shall be done using OMR machine.
- 2. After evaluation, result shall be declared Rank-wise, Roll No. wise and category wise. The Ranking shall be solely based on the result of PPMET-2026 and shall not be valid for admission. This Ranking will be drawn to give an approximate idea to the candidate with regard to his/her relative position only based on PPMET-2026.
- 3. The result will be available on University website [www.bfuhs.ac.in](http://www.bfuhs.ac.in)
- 4. The result so declared and Ranking so drawn shall be made known to each candidate available at the University's web site [www.bfuhs.ac.in](http://www.bfuhs.ac.in)

### **22 RESULT GAZETTEE:**

CANDIDATES CAN ACCESS THEIR RESULT FROM THE UNIVERSITY WEBSITE i.e. [www.bfuhs.ac.in](http://www.bfuhs.ac.in) from any internet source by following the instructions given below:

- a) Access University website [www.bfuhs.ac.in](http://www.bfuhs.ac.in)
- b) Click on PPMET-2026 RESULT.

### **23 MERIT LIST**

The University will prepare a list of the applicants for admission out of the successful candidates in the order of merit based on the PPMET-2026 Rank and the provisions of the Punjab Government Notification **as amended from time to time and subsequent notifications in this regard** for the purpose of allotment of seats in the different courses/institutions by personal appearance of the candidates before Selection Committee.

## 24 PROCEDURE OF ONLINE COUNSELLING AFTER DECLARATION OF PPMET-2026 RESULT AND JOINING AT THE ALLOTTED COLLEGE.

The BFUHS will conduct online counseling after declaring the result of PPMET-2026. Counselling for admission to B.Sc. Nursing Course, session 2026 will be conducted online. The schedule of online counsellings including date/time/mode of counseling, will be made available on the website of the University. The candidates will submit online choices / preferences of Colleges, category etc. through university website ([www.bfuhs.ac.in](http://www.bfuhs.ac.in)) as per schedule. The Seats will be allocated as per the PPMET-2026 merit / eligibility criteria as mentioned in the Punjab Government notification in order of preferences given by the candidate, therefore, candidates are advised to submit preferences / choices carefully.

After provisional allocation of seat, candidates can download provisional allocation letter from the University website after login to their account and will report to the respective allotted college for medical checkup, verification / checking of original documents /eligibility as per Punjab Government notification and joining thereafter.

**FEE:** The provisionally selected candidates will pay the 1st year fee through online payment gateway on university website.

Merely, issuing of Provisional allotment letter does not confer any right to claim the allocated seat as their provisional allotment is subject to verification of documents and checking of eligibility as per terms and conditions of Punjab Govt. Notification/Prospectus.

If any candidate will not report for joining to the respective college upto stipulated period or will not pay the requisite counselling/tuition fee etc. or found ineligible as per Punjab Government notification at any stage, his/her allocated seat will be cancelled automatically without any intimation and his/her seat shall be declared as vacant for the subsequent round of counseling.

In case, candidate wishes/intends to upgrade/change his/her seat/category then he/she will have to participate in the subsequent round of counselling by submitting preferences/choices afresh for the course/college/category/Quota. If candidate is satisfied with seat allocated to him/her during online counselling, he/she is not required to participate in the subsequent rounds of counselling.

If any candidate wants to surrender/quit the course/seat, he/she will have to submit the written request to the Principal of respective college for surrender of seat before the university will declare the vacant seats for subsequent round of counselling so that resultant vacated seat can be added in the vacancy position of seats.

In case candidate is shifted /upgraded his seat in the subsequent round of counselling then there is no need to deposit tuition fee again but he/she has to deposit the difference in fee (if any).

It is pertinent to mention here that during the 2nd round of online counseling, the candidates can fill the choices of colleges/category/Quota as per their choice although which are not reflecting in the vacancy position of seats because during 2nd online counseling any candidate can upgrade/shift seat as per his/her choice by vacating the already occupied seat of 1st counseling. This is also made clear that some seats of reserve categories, NRI Quota seats, etc., may remain vacant after exhausting all candidates of respective category/quota, therefore, any seat of any college may be vacant in 2nd round due to shifting/conversion of seats. Hence, it is not mandatory to fill only those choices/preference which are reflected in the vacancy position of seats. So candidates are advised to fill the preference/choices of college as per their choice. The seats will be allocated as per availability of seats as per merit cum preference/choice submitted by the candidate.

\*\*\*\*\*

## PART-II

1. **INTRODUCTION:** Part-B pertains to admission to B.Sc. Nursing course on the basis of merit of PPMET-2026. This part contains Punjab Government Notification No 5/7/2016-5HB-III/1583 dated 04.07.2023 and subsequent notification issued from time to time.

**Notification/amendment/corrigendum for admission to B.Sc. Nursing Course, session 2026 is still to be issued by the Punjab Govt. However, keeping in view the time schedule for conducting entrance test / counsellings and cut off date for admission issued by INC, New Delhi, Govt. of India, the applications are invited as per instructions of previous Notifications dated 04.07.2023 and corrigendum dated 19.06.2025. In case of any notification/corrigendum/amendment is issued lateron by the Govt. of Punjab, Deptt. of Medical Education & Research, Chandigarh for admission session 2026, the same will be applicable and will be made available on University website.**

**GOVERNMENT OF PUNJAB  
DEPARTMENT OF MEDICAL EDUCATION AND RESEARCH  
(HEALTH-III BRANCH)**

**NOTIFICATION**

No. 5/7/2016-5HB-III/ 1583

Dated : 04/07/2023

**SUBJECT: Admission to B.Sc. Nursing Course - 2023 and onwards.**

**1. GENERAL**

- 1.1 The Government of Punjab is pleased to authorize Baba Farid University of Health Sciences, Faridkot to conduct the Punjab Para Medical Entrance Test (PPMET), in subjects of Physics, Chemistry, Biology (\*Botany & Zoology), English & Aptitude for nursing for the selection of candidates for admission to B.Sc. Nursing course in various institutions, in the State of Punjab, for the **year 2023** and onwards. All the institutions whether Government or Private shall be covered by this notification.
- 1.2 The Selection shall be made as per following manner in order of preference to the exclusion of next category, subject to the condition that the rules / regulations / guidelines of Indian Nursing Council are strictly followed:-
  - I. From amongst the PPMET appeared students on the basis of merit list from the state of Punjab;
  - II. From amongst the PPMET appeared students on the basis of merit list from the candidates belonging to other states;

However, for the minority quota seats, the inter-se-merit of the candidates of the concerned minority shall only be considered. There shall be no overlapping or bye-passing of inter-se-merit of candidates seeking admission to seats in management/minority quota except NRI quota seats.

**2. CONDUCT OF PPMET**

- 2.1 The PPMET and Counseling shall be conducted by Baba Farid University of Health Sciences (BFUHS) at the earliest possible and it shall be ensured that the final counseling by the University (BFUHS) shall be completed by date 30 September of this year and thereafter, or as notified by Indian Nursing Council from time to time.
- 2.2 The final list of selection shall be published by Baba Farid University of Health Sciences, Faridkot on its website. The details of website will be published in the prospectus. The admission will be prepared merit wise, category wise in the gazette and on website.

**3. INSTITUTIONS AND SEATS:**

The details of the institutions and the total seats available in each institution for all categories affiliated with Baba Farid University of Health Sciences, Faridkot will be given in the prospectus category wise.

**4. General Academic Eligibility**

Candidate with Science who have passed the qualifying 12<sup>th</sup> standard examination (10+2) and must have obtained a minimum of 45% marks in Physics, Chemistry and Biology taken together and passed in English individually (40% for SC/ST/OBC). (The eligibility is as per INC notification F.No.11-1/2019-INC dated 05.07.2021 or as notified by government from time to time.)

- a) **The eligibility of the candidate for state quota is as under:**
  - i. The candidate should be Citizen of India.
  - ii. The candidate must have passed 10+1 & 10+2 from the state of Punjab or
  - iii. The candidate should have born in the state of Punjab or

iv. The candidate must be permanent resident of the state of Punjab

Note :- Apart from above permanent resident means :-

- i. Candidates who have studied for a period of 5 years in Punjab or have studied in Punjab for 2 years just preceding the qualifying examination for the admission. Or
- ii. Children wards of
- a. The employees of Punjab Government posted in or outside Punjab State or working on deputation having atleast 3 years of service. Or
  - b. The employee of Govt. of India posted in Chandigarh or in Punjab in connection with the affairs of the Punjab Govt. for a period of 3 years. Or
  - c. The employees of State Govt. institutions/undertakings who are posted in Chandigarh or in Punjab in connection with the affairs of the Punjab Govt. for a period of 3 years. Or
  - d. The employees having atleast 3 years of service in autonomous bodies/companies in which Punjab Govt. has 20% or more shares. Or
  - e. The Residents who are residing outside Punjab on Account of their service either with the GOI or with the employees of the Govt. of Punjab in the matter of issue of 'Residence Certificate' provided the permanent address of such employees fall in the reorganized Punjab i.e. on or after 01.11.66, as per their service books. Or
  - f. \*The employees borne on the establishment of Punjab and the Haryana High Court discharging duties in connection with the affairs of the State of Punjab having atleast three years of service who have not availed this facility from their parent state and State of Haryana and U.T. Chandigarh. Or
- iii. Children/wards of the pensioners of Punjab Government irrespective of the fact that the original home of the retiree is in a state other than Punjab or he has settled after retirement in or outside Punjab. Or
- iv. Children/wards of persons who have settled in Punjab or had resided in Punjab for a period of atleast 5 years at any time prior to the date of submission of the application either in pursuit of a profession or holding of a job.

In addition the following categories of candidates are also eligible for admission.

- a. Wards of defence personnel posted in Punjab.
- b. Candidates seeking admission under NRI Category.
- c. Candidates belonging to minority community who are competing for the minority quota in the minority institutions.
- d. Children/wards/dependents (whose parents are not alive) of all those regular Central Government employees, employees of Boards/Corporations/Statutory Bodies of the Central Government who have remained posted inside Punjab for at least two years out of the three years preceding year of passing 10+2 examination but were posted outside Punjab for some time during these three years due to which their children/wards/dependents have passed class XI and/or XII for equivalent qualifying examinations from outside Punjab. However those who remained posted in Punjab continuously for these three years shall not be entitled to be exempted as they are equally placed with other Punjab Government employees posted in Punjab.

**5. RESERVATION**

**A. For Government / University College:**

The reservation of seats in Government Institutions in various categories for admission to the B.Sc. Nursing Course shall be as under:-

(i) Scheduled Castes	25%
(ii) Backward Classes	10%
(iii) Backward Area/ Border Area (1% each)	2%
(iv) Physically Disabled	5%
(v) Sports Persons	1%

Credit shall be given only for the sports achievements made during class XI and XII. The admission shall be made on the basis of inter-se merit of the candidates determined on the basis of gradation (Category A/B/C) issued by the Director of Sports, Punjab. However, for exempted categories under para 12 of this Notification, the competent authority will be Director, Sports of that State or U.T. from where the candidate has passed his class XI and XII examinations.

(vi) Children/Grandchildren of terrorist affected persons	1%
Children/Grandchildren of Sikh riot affected persons	1%

(In order of preference to the exclusion of next category) (Preference shall be given to a candidate whose parent or guardian is killed in such situation - Guardian to be considered only in case neither parent was alive at the relevant time)

- a. Persons killed in terrorist actions in Punjab/ riots outside Punjab.
- b. Terrorist/ Riot affected /displaced persons

(vii) Wards of Defence Personnel	1%
----------------------------------	----

**Note:** In order of preference to the exclusion of next category as per letter No.6(1)/2017/D(Res.II) dated 21.05.2018 of Ministry of Defence, Department of Ex-serviceman Welfare, Government of India.

**Note:** Certificate to this effect must be issued by Army/Navy/ Air Force Headquarters or the Commanding Officer of the Unit, countersigned by the Director, Defence Services Welfare, Punjab in case of the Serving Defence Personnel. In case of Ex-Servicemen certificate should be signed by the concerned District Defence Services Welfare Officer, countersigned by the Director, Defence Services Welfare, Punjab.

(viii) Wards of Punjab Police Personnel, Punjab Armed Police, Punjab Home Guards and Para-Military Forces (in order of preference to the exclusion of next category)	1%.
--	-----

Certificate to this effect issued by Inspector General of Police (HQ), Punjab Police shall have to be produced while submitting other documents. In case of

Paramilitary Forces this certificate shall be countersigned by IG Police (HQ) Punjab.

- (a) Killed in action
- (b) Disabled in action to the extent of 50%
- (c) Winners of President's Police Medal for Gallantry or Police Medal for Gallantry
- (ix) Children/grandchildren of freedom fighters of Punjab 1%

**B. For Private Institutes:** The reservation in private institutes (in Government/Management quota seats) will be as under:-

i.	Scheduled Caste -	25%
ii.	Backward Classes- <b>Note:</b> The Backward Class Certificate must be as per the latest instructions of the Government of Punjab, mentioning the income as laid down by Govt. of Punjab from time to time.	10%
iii.	Physically disabled As per amendment Notification issued by Medical Council of India vide No. 34(41)/2017-Med./169873 dated 22.01.2018.  (Orthopedically disabled (disability 50% to 70%) to be determined at the time of counseling by a duly constituted board of the specialty of Orthopaedics.)	5%
iv.	Migrants from Jammu and Kashmir due to terrorist violence.	1%

**C. Explanation:** The following points shall be observed while granting above reservation both in Government and in private colleges:

- (i) The candidate under category A (iv) and B (iii), under physically disabled category shall be admitted only if he/ she has locomotory disability of lower limbs between 50% to 70% and with this disability she/he is otherwise found fit medically to pursue the concerned course by the Medical Board duly constituting of Heads of the Orthopedic Department of Guru Gobind Singh Medical College & Hospital, Faridkot.
- (ii) For the claim of reservation in category A (vii) above a certificate to this effect must be issued by Army / Navy / Air Force Headquarters or the Commanding Officer of the Unit, countersigned by the Director, Defence Services Welfare, Punjab in case of the Serving Defence Personnel. In case of Ex-Servicemen certificate should be signed by the concerned District Defence Services Welfare Officer, countersigned by the Director, Defence Services Welfare, Punjab.
- (iii) For the claim of reservation in category A (viii) above, a certificate to this effect issued by Inspector General Police (HQ), Punjab shall have to be produced while submitting other documents. In case of Paramilitary Forces, this certificate shall be countersigned by IG Police (HQ) Punjab.

- (iv) The above reservation will be made in each college separately subject to the availability of seats as per instructions issued by the Government of Punjab from time to time. The reservation in each institution shall not exceed 25% in case of SC and 35% in case of SC and BC combined together.
- (v) Candidate belonging to reserve category will be eligible for admission as per their combined merit in PPMET in General Category also, if they opt for the same. There shall be no reservation in the Minority Quota in the private institute.
- (vi) General category counselling shall be held on the first day. The reserved category candidate selected shall have the right to be selected in the General category as per her/his merit. The reserved category candidate selected in the general category shall not be counted towards reserve category.
- (vii) Seats remaining vacant under any of the reserve category shall be merged with the general category seats in the second counselling.

#### 6. Non-Resident Indian (NRI) SEATS

- ✓
- 6.1 **Seats** – 15% seats in all private institutes and 7.5% of seats in Government / University Institutes shall be earmarked for the Foreign Indian Students (NRI). The Foreign Indian Student (NRI) quota in private Institutes will be part of the management quota.
  - 6.2 The candidates for Foreign Indian Student (NRI) seats in these institutions will be admitted on merit determined on the basis of marks obtained in the qualifying examination equivalent to 10+2 examination of PSEB / CBSE / ICSE in Physics, Chemistry and Biology (PCB) taken together. The equivalence, merit and eligibility of the candidates will be determined by the Baba Farid University of Health Sciences, Faridkot, who will issue an eligibility certificate to such candidate. They are not required to take the entrance test. Candidate must have passed 12 years schooling from recognized Board or University with Science (Physics, Chemistry and Biology) with minimum of 45% aggregate marks (PCB). For admission to Private / State / University Institutes of Nursing, against Foreign Indian Students (NRI) seats as per provision of the "The Punjab Private Health Sciences Educational Institutional (Regulation of Admission, Fixation of Fee and Making of Reservation) Act, 2006" as amended from time to time.
  - 6.3 15% seats in all Private Institutes and 7.5% of seats in Government / University Institutes shall be earmarked for the Non-Resident Indians in the following order:
    - Category I:** NRI/Children of NRI who originally belong to the State of Punjab.
    - Category II:** NRI/Children of NRI who originally belong to an Indian State other than Punjab.

- 6.4 Under this policy Non Resident Indian means a person of Indian origin, whether holding an Indian Passport or Foreign Passport, who is either permanently or temporarily settled outside India and in either case:
- (i) for or on taking up employment outside India ; or
  - (ii) for carrying on a business or vocation outside India; or
  - (iii) for any other purpose, in such circumstances, as would indicate his intention to stay outside India for an uncertain period;
- For ascertaining the eligibility relevant documents including Foreign Country Passport or Green Card or Permanent Resident Card or Proof of Residency of Foreign country issued by competent authority or OCI/PIO Card issued by the Government of India shall be taken into consideration.
- 6.5 The eligibility of the candidates shall be determined by the Baba Farid University of Health Sciences, Faridkot, who shall issue an eligibility certificate to each such candidate.
- 6.6 The fee notified for NRI category shall be applicable to NRI candidates getting admission to Govt. Nursing Colleges also. Fee for NRI candidates shall not be reduced in any case.
- 6.7 The NRI students shall have to give a bank guarantee/surety bond for the balance of fee, if they opt to pay the fee in installments as provided.
- 6.8 The Centralized Counselling of NRI quota seats shall be held before the Counselling for other categories. In case of any seat remaining vacant under NRI quota, during / after 2nd Centralized Counselling of NRI quota in State Colleges, it shall go to General category and in the Private Colleges/Minority colleges shall go to General Category of the Management/ Minority quota. The NRI left over seats shall be filled by the same Admission Committee from amongst the eligible candidates of PPMET.
- 6.9 Vacant seats under NRI Quota will be offered to Foreign Nationals. If these seats cannot be filled up from Foreign Nationals then these seats will be diverted to General Category candidates.

## 7) ELIGIBILITY AND PROCEDURE FOR ADMISSION

### 7.1 ELIGIBILITY –

As per INC notification F.No.11/12019-INC dated 05-07-2021, the selection of candidates should be based on the merit of the entrance examination and the minimum qualifying criteria entrance test to admission to B.Sc. Nursing is as under :-

General	- 50 <sup>th</sup> percentile
SC/OBC	- 40 <sup>th</sup> percentile
General PWD	- 45 <sup>th</sup> percentile
SC/ST/OBC/PWD	- 40 <sup>th</sup> percentile

And/or as notified by government from time to time.

**7.2** The selection shall be strictly as per PPMET ranking of the candidates who apply to the concerned authorities for admission after declaration of the PPMET result. However, the candidate may opt to change choice of station at the time of counseling. Counselling shall be compulsory. The schedule of the counselling and details distributions of seats shall be published by the University on its website.

**7.3 EQUAL MARKS IN PPMET-** The inter se merit of candidates for tie-breaking in PPMET shall be determined in the following manner:-

- (i) Candidates obtaining higher marks in Biology (Botany & Zoology) in the PPMET.
- (ii) Candidates obtaining higher marks in Chemistry in the PPMET.
- (iii) Candidate older in age.

**7.4 ADMISSION TO PRIVATE COLLEGES-**

1. Government quota seats 50%
2. Management/minority quota seats 50% (including 15% Foreign Indian Student (N.R.I.)

**7.5 Declaration by students-** Candidates and their parents will have to give a declaration if they (candidates) have already got admission in a course in any other State that they will leave that seat if they opt for admission through PPMET and will send a copy of the declaration to the concerned institute where they have already deposited fee/occupied a seat. They shall also give a declaration that they have not got admission in any other state on any other basis of any other qualifying examination except the one on the basis of which they have appeared in PPMET.

## **8. SELECTION COMMITTEES**

The following committee is constituted for conducting the counseling and finalizing the admissions:-

1. Registrar , Baba Farid University of Health Sciences, Faridkot. Chairman
2. Principal, Govt. College of Nursing, Patiala. Member
3. Principal, Govt. College of Nursing, Amritsar. Member
4. Principal, University College of Nursing, Faridkot Member
5. Representative of Welfare Department Member
6. Representative of Sports Department Member
7. Representative of Social Security Department Member
8. Principal of the Concerned Private Nursing College will participate.

## **9. FEE \***

**(a) Entrance Test:** The Cost of Prospectus and counseling fee shall be notified by the Baba Farid University of Health Sciences, Faridkot.

**(b) Private Colleges:**

- (i) Fee for Indian Nationals - Rs. 57,900/- (Annual)
- (ii) Fee for NRI's - US\$ 15,000 (Full Course)
- (iii) Fee for Foreign National - US\$ 15,000 (Full Course)

Note 1: The above charges (include Tuition fee / Amalgamated Fund etc.) as may be prescribed by the Government from time to time. The clinical fee will be charged on monthly basis @ 700/- P.M. from the student (only for the period

of clinical training). The transport and all other charges shall be optional and will be charged on actual user basis.

Note 2: The fee will be payable on 'annual basis'. The colleges will not insist for deposit of fee of the entire course in advance.

Note 3: The fee shall be refunded / adjusted if candidate is shifted from one college to another in subsequent round of counseling / operation of waiting list. If the said fee is not refunded / adjusted within 15 days then the said institute will be liable to pay Bank Interest as well as penal interest to the said student as laid by R.B.I.

Note 4: As per notification of Govt. of Punjab, Department of Medical Education and Research (Health-III Branch)-No-11/68/2019-5HB-III/5887 dated 01-10-2020, Fee should be increased annually in Government and Private both institutions by 5% for five years for subsequent batches and fee be reviewed again after 5 years, with rounding off to nearest hundred.

**(c) Hostel fee and Security Advance (Annual and provisional)**

(i) General Room for single bed. Proportionate reduction if room is shared.	Rs. 15,000 per year (Maximum)
(ii) Special Room (Attached bathroom and A.C.) Proportionate reduction if room is shared	Rs. 24,000 per year (Maximum)
(iii) Security Advance or its equivalent (to be refundable at the completion of course).	Rs. 25,000 once at the time of admission (Maximum)
(iv) Mess Charges – Actual and to be managed by the students. (These Charges are exclusive of electricity / water but inclusive of everything else).	Actual

(d) Government College : Rs. 46,300/- (Per Annum)

**Note:** Hostel fee for Government colleges and University constituent colleges shall be in terms of Punjab Govt. Letter No. 7/107/2012-5SS3/209 dated 11.02.2015.

**10 GENERAL CONDITIONS**

- Managements/Minority Quota including Foreign Indian Students (NRI) seats will be filled up as per the notification/ instructions/ guidelines/ Executive orders by the State Government as per provisions of The Punjab Private Health Sciences Educational Institutions (Regulation of Admission, Fixation of Fee and Making of Reservation) Act 2006 as amended from time to time or any directions or the orders of the Hon'ble Punjab & Haryana High Court/ Supreme Court of India.
- The seats available for admission will be displayed on the notice board and website of the University.
- The admission shall be made to only those institutes, which get Permission/ Affiliation from all the authorities concerned i.e. INC, State Govt. and University.
- The Medical Board to determine requisite disability at the time of admission. The candidate shall be admitted only if he/she has minimum of the requisite disability and with this disability is otherwise found fit medically to pursue the concerned course, by a duly constituted Medical Board.

- e) In order to ensure completion of the prescribed course(s) and period of study as well as commencement of examination(s) in time, no admission(s)/adjustment(s) shall be made after dated fixed by INC/BFUHS each year or any other date as may be notified by the Indian Nursing Council.
- f) Minority quota seats in Christian College of Nursing, Ludhiana and Sri Guru Ram Das Institute of Nursing, Amritsar shall be filled by their own test.
- g) If candidate surrender the seat in-between during the course, then candidate is liable to pay full fee for entire course.
11. For any dispute arising out of this notification or of the admissions under this notification, the jurisdiction shall be Punjab and Chandigarh only.
12. This Notification supersedes all the prior Notifications issued for admission to B.Sc. Nursing course.

Dated, Chandigarh the:

04/07/2023

Anurag Agarwal

Special Chief Secretary to Govt. of Punjab,  
Department of Medical Education & Research.

Dated: 04/07/2023

Endst. No. 5/7/2016-5HB-III/ 1584

A copy along with one spare copy is forwarded to the Controller, Printing and Stationary Department, Punjab, for publication in the Punjab Government Gazette (Ordinary) and supply twenty copies without endorsements to this Department for official use.

*Santosh Kumar*  
Superintendent

Dated:

Endst. No. 5/7/2016-5HB-III/ 1585-86

A copy is forwarded to the following for information and necessary action:-

1. Vice Chancellor, Baba Farid University of Health Sciences, Faridkot.
2. Registrar, Baba Farid University of Health Sciences, Faridkot.

*Santosh Kumar*  
Superintendent

Dated:

Endst. No. 5/7/2016-5HB-III/ 1587-96

A copy is forwarded to the following for information and necessary action:-

- (i) The Secretary to the Government of India, Ministry of Health and Family Welfare, Nirman Bhawan, New Delhi.
- (ii) The Secretary, Indian Nursing Council, Temple Lane, Kotla Road, New Delhi.
- (iii) Director, Medical Education and Research, Punjab.
- (iv) Director Health and Family Welfare, Punjab, Chandigarh
- (v) Director, Sports, Punjab, Chandigarh.
- (vi) Director, Welfare of Schedule Castes and Backward Classes, Punjab, Chandigarh.
- (vii) Registrar, Punjab Nurses Registration Council, SAS Nagar.
- (viii) Principals of Concerned Institutes through DRME.
- (ix) PS/MERM.
- (x) PS/SCSMER.
- (xi) Recorder Health-III Branch.

*Santosh Kumar*  
Superintendent



**GOVERNMENT OF PUNJAB  
DEPARTMENT OF MEDICAL EDUCATION AND RESEARCH  
(MER-II BRANCH)**

**CORRIGENDUM**

No. MER-HTH305C/5/2025-O/O ACS-MER I/1129667/2025 Dated:19-06-2025

**SUBJECT: ADMISSION TO B.SC NURSING COURSES –FOR SESSION-2025 ONWARDS.**

In continuation to the Notification No. 5/7/2016-5HB-III/1583 dated 04.07.2023, a partial modification as below:-

1.2 The Selection shall be made as per following manner in order of preference to the exclusion of next category, subject to the condition that the rules / regulations / guidelines of Indian Nursing Council are strictly followed:-

- (i) From amongst the PPMET qualified students on the basis of merit list from the state of Punjab;
- (ii) From amongst the PPMET qualified students on the basis of merit list from the candidates belonging to other states;

**4(A) The eligibility of the candidate for the state quota is as under:**

- a) The candidate should be Citizen of India.
- b) The candidate must have passed 10+1 & 10+2 from the state of Punjab or
- c) The candidate should have born in the state of Punjab or
- d) The candidate must be a “Permanent Resident” in the state of Punjab

Note :- “Permanent resident” in the State of Punjab means: -

- i) Candidates who have studied for a period of 5 years in Punjab or have studied in Punjab for 2 years just preceding the qualifying examination for the admission. or
- ii) Children wards of:-
  - a) The employees of Punjab Govt. posted in or outside Punjab State or working on deputation having atleast 3 years of service. or
  - b) The employee of Govt. of India posted in Chandigarh or in Punjab in connection with the affairs of the Punjab Govt. for a period of 3 years. or
  - c) The employees of State Govt. institutions/undertakings who are posted in Chandigarh or in Punjab in connection with the affairs of the Punjab Govt. for a period of 3 years. or
  - d) The employees having atleast 3 years of service in autonomous bodies/companies in which Punjab Govt. has 20% or more shares. or
  - e) The Residents who are residing outside Punjab on Account of their service either with the GOI or with the employees of the Govt. of Punjab in the matter of issue of

'Residence Certificate' provided the permanent address of such employees fall in the reorganized Punjab i.e. on or after 01.11.66, as per their service books. or

f) \*The employees borne on the establishment of Punjab and the Haryana High Court discharging duties in connection with the affairs of the State of Punjab having atleast three years of service who have not availed this facility from their parent State and State of Haryana and U.T; Chandigarh. or

iii) Children/wards of the pensioners of Punjab Government irrespective of the fact that the original home of the retiree is in a state other than Punjab or he has settled after retirement in or outside Punjab.or

iv) Children/wards of persons who have settled in Punjab or had resided in Punjab for a period of atleast 5 years at any time prior to the date of submission of the application either in pursuit of a profession or holding of a job.

In addition the following categories of candidates are also eligible for admission in MBBS and BDS courses in medical and dental institutes in Punjab :-

- a) Wards of defense personnel posted in Punjab.
- b) Candidates seeking admissions under NRI category.
- c) Candidates belonging to minority community who are competing for the minority quota in the minority institutions.
- d) Children/wards/dependents (whose parents are not alive) of all those regular Central Government employees, employees of Boards/Corporations/ Statutory Bodies of the Central Government who have remained posted inside Punjab for at least two years out of the three years preceding year of passing 10+2 examination but were posted outside Punjab for some time during these three years due to which their children/wards/dependents have passed class XI and/or XII or equivalent qualifying examinations from outside Punjab. However those who remained posted in Punjab continuously for these three years shall not be entitled to be exempted as they are equally placed with other Punjab Government employees posted in Punjab.

Provided however, that in case adequate number of candidates is not available for the course, then candidates who are not eligible for state quota may be considered.

**9. Fee\***

**(b) Private Colleges:**

- (i) Fee for Indian Nationals - Rs. 63,800/- (Annual)
- (ii) Fee for NRI's - US\$ 15,000 (Full Course)
- (iii) Fee for Foreign National - US\$ 15,000 (Full Course)

Government Colleges and University constituent colleges - 51,000/- (Per annum)

5. This Letter is issued with the approval of Competent Authority.

**Dated,  
Chandigarh :17-06-2025**

**Kumar Rahul, I.A.S.  
Principal Secretary to Government of Punjab  
Department of Medical Education & Research**

**Endst.No. MER-HTH305C/5/2025-O/O ACS-MER I/1129667/1/2025 Dated: 19-06-2025**

A copy along with one spare copy is forwarded to the controller, Printing and Stationary Department, Punjab, for publication in the Punjab Government Gazette (Ordinary) and supply 50 Copies without endorsement to this department for official use.

*Satinder Singh*  
Under Secretary

**Endst.No. MER-HTH305C/5/2025-O/O ACS-MER I/1129667/1/2025 Dated :19-06-2025**

A copy is forwarded to the following for information and necessary action :-

1. Vice Chancellor, Baba Farid University of Health Sciences, Faridkot.
2. Registrar, Baba Farid University of Health Sciences, Faridkot.

*Satinder Singh*  
Under Secretary

**Endst.No. MER-HTH305C/5/2025-O/O ACS-MER I/1129667/3-19/2025 Dated:19-06-2025**

A copy is forwarded to the following for information and necessary action :-

1. The Secretary to the Government of India, Ministry of Health and Family Welfare, Nirman Bhawan, New Delhi.
2. The Secretary, National Medical Commission, Pocket 14, Sector 8, Dwarka, Phase 1, New Delhi.
3. The Secretary, Dental Council of India, Temple Lane, Kotla Road, New Delhi.
4. Director General, Health Services, Ministry of Health and Family Welfare, New Delhi.
5. Principal Secretary, Health and Family Welfare, Punjab.
6. Director, Research and Medical Education, Punjab.
7. Director, Health and Family Welfare, Punjab, Chandigarh.
8. Director, Sports, Punjab, Chandigarh.
9. Director, Welfare of Schedule Castes and Backward Classes, Punjab, Chandigarh.
10. The Secretary, Rajya Sainik Board, Punjab, Chandigarh.
11. Principal, Government Medical College, Patiala/Amritsar.
12. Principal, Guru Gobind Singh Medical College, Faridkot.
13. Principal, Government Dental College, Patiala/Amritsar.
14. Principals of Concerned Institutes. (Through DRME)
15. PS/MERM
16. PS/PSMER.
17. Recorder/MER-2 Branch.

*Satinder Singh*  
Under Secretary

Related to Admission Branch

Jinder

08/10/2020  
26/10

08/10/2020

J/C 211bb

GOVERNMENT OF PUNJAB  
DEPARTMENT OF MEDICAL EDUCATION & RESEARCH  
(HEALTH-III BRANCH)

NOTIFICATION

No. 11/68/2019-5HB-III/ 5887

Dated: 01-10-2020

The Governor of Punjab is pleased to notify as per provisions contained in "The Punjab Private Health Sciences Educational Institutions (Regulation of admission, fixation of fee and making of reservation Act, 2006 (Punjab Act No. 6 of 2006) fee structure for Auxiliary Nurse Midwife (A.N.M) course, Bachelor of Science, Nursing (Basic) course and Bachelor of Science, Nursing (Post Basic) course in Government/Private Medical Colleges as under:-

1. That the fee for government institutions is to be fixed lower than private institutions.
2. GNM course fee should not be revised as the course is expected to be stopped by the Indian Nursing Council from 2021.
3. ANM course fee is to be increased from Rs.5000 per year to Rs.7000 per year in Government institutions, and from Rs.14375 per year to Rs.18000 per year in private institutions.
4. Bachelor of Science, Nursing (Basic) and Bachelor of Science, Nursing (Post Basic) course fee is Rs.40000 per year in Government institutions and no increase is proposed for these; however, in private institutions it is to be increased from Rs.40250 per year to Rs.50000 per year.
5. The fee of Master of Science (Nursing) course in Government institutions is Rs.100000 per year and in private institutions it is Rs.175000 and no increase is to be made in this fee.
6. The increase in fee will be applicable prospectively, i.e. to new students only, joining the new session from 2020-21 onwards. All existing enrolled students will continue to pay at old rates for the full course.
7. It was also decided that fee should be increased annually in Government and Private both institutions by 5% for 5 years for subsequent batches, and fee be reviewed again after 5 years, with rounding off to nearest hundred.
8. The instructions issued in this regard as per Finance Department with their vide letter no. FD-FE-204/3/2020-4FE2/1/67354/2020, dated 24.08.2020 and letter no. FD-FE-201/19/2020-4FE2/1/54970/2020, dated 27.07.2020 will be applicable, which state that Department of Medical Education and Research has been allowed to retain till 31-12-2020, the amount collected as User Charges by institutions coming under its

Res 223  
14/10/2020

Asst Secy  
15/10

Res 223  
9/10/20

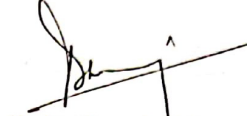
E-3549  
8/12/2020

UNIVERSITY OF HEALTH SCIENCES  
Dairy No. 6924  
Dated: 08/12/2020

purview. Thereafter, government medical colleges will deposit fee (along with un-spent amount with interest) in the treasury as per guidelines of Finance Department dated 01.04.2020

9. This notification is being issued with the prior approval of the Department of General Administration (Cabinet Affair Branch) vide their I.D. letter No. 1/83/2020-1 Cabinet/7897, dated 23.09.2020.

Dated, Chandigarh the:  
01-10-2020



D. K. Tiwari, IAS  
Principal Secretary to Government of Punjab,  
Department of Medical Education & Research

A copy of the above is forwarded to Superintendent, Department of General Administration (Cabinet Affair Branch) w.r.t. their Notification I.D. No. 1/83/2020-1 Cabinet/7897 Dated 23.09.2020 for information only.

  
Additional Secretary

To

Superintendent,  
Department of General Administration,  
(Cabinet Affair Branch)

I.D. No. 11/68/2019-5HB-III/ 5888

Dated: 01/10/2020

Endst. No. 11/68/2019-5HB-III/ 5889

Dated: 01/10/2020

A copy along with one spare copy is forwarded to the Controller, Printing and Stationary Department, Punjab, for publication in the Punjab Government Gazette (Ordinary) and supply two hundred copies without endorsements to this Department for official use.

  
Additional Secretary

Endst. No. 11/68/2019-5HB-III/ 5890-5899

Dated: 01/10/2020

A copy is forwarded to the following for information and necessary action:-

A copy is forwarded to the following for information and necessary action:-

- (i) The Secretary to the Government of India, Ministry of Health and Family Welfare, Nirman Bhawan, New Delhi.
- (ii) The Secretary, Indian Nursing Council, Temple Lane, Kotla Road, New Delhi.
- (iii) Director, Research and Medical Education, Punjab.
- (iv) Director, Health and Family Welfare, Punjab.
- (v) Director, Sports, Punjab.
- (vi) Director, Welfare of Schedule Castes and Backward Classes, Punjab.
- (vii) Registrar, Baba Farid University of Health Sciences, Faridkot.
- (viii) Registrar, Punjab Nurses Registration Council, SAS Nagar.
- (ix) Principals of Concerned Institutes.
- (x) PS/MERM.
- (xi) PS/PSMER.

  
Additional Secretary

## Fee:-

- i) The fee is total provisional, if there is a change in fee, the candidate will liable to pay the same. As per the clause (7) of the notification no. 11/68/2019-5HB-III/5887 dated 01.10.2020 issued by Government of Punjab, fee for Government and Private colleges in session-2025 is as follows:

**Government College Tuition fee:** Rs.51,000/- (Per Annum)

### Private College Tuition Fee:

- |      |                            |                             |
|------|----------------------------|-----------------------------|
| i)   | Fee for Indian Nationals-  | Rs.63,800/- (Per Annual)    |
| ii)  | Fee for NRI's              | US\$ 15,000/- (Full Course) |
| iii) | Fee for Foreign National-- | US\$ 15,000/- (Full Course) |

The fee is provisional and if Punjab Govt. will issue any notification regarding change in fee structure, the student is liable to pay the same.

## Note:-

**Notification/amendment/corrigendum for admission to B.Sc. Nursing Course, session 2026 is still to be issued by the Punjab Govt. This fee structure is of session 2025. As and when the Punjab Govt. will issue the notification/corrigendum/amendment regarding fee structure for session 2026, the same will be applicable and the student will be liable to pay the same.**

- ii) **University Registration Return fee per candidate is as follows:-**

### Government College:

Govt. Quota Rs.2000/-

### Private College:-

Govt. Quota Rs.3000/-

Mgt. Quota Rs.4000/-

- iii) University has started Health Sciences Library Network (HSLIBNET) to provide access to e-resources to the **students** of all colleges affiliated with the University for which one time fee Rs. 3000/- will be charged from all students who got admission in B.Sc.Nursing Course.

## iv) Fee for University Constituent colleges:

- a) **The hostel fee shall be in terms of Punjab Government Letter No. 7/107/2012-5SS3/209 dated 11.02.2015.**
- b) Transportation charges Rs. 2000/- per annum

**ਡਾਇਰੈਕਟੋਰੇਟ ਖੋਜ ਅਤੇ ਮੈਡੀਕਲ ਸਿੱਖਿਆ, ਪੰਜਾਬ**  
(ਸਿੱਖਿਆ ਭਵਨ, 7ਵੀ ਮੰਜਿਲ, ਈ ਬਲਾਕ, ਪੰਜਾਬ ਸਕੂਲ ਸਿੱਖਿਆ ਬੋਰਡ, ਸੈਕਟਰ-62)  
ਐਸ.ਏ.ਐਸ. ਨਗਰ

ਵੱਲ

ਪੰਜਾਬ ਰਾਜ ਦੀਆਂ ਸਾਰੀਆਂ ਮਾਨਤਾ ਪ੍ਰਾਪਤ  
ਮੈਡੀਕਲ/ਡੈਂਟਲ/ਆਯੂਰਵੈਦਿਕ/ਹੋਮੋਪੈਥਿਕ/ਨਰਸਿੰਗ ਸੰਸਥਾਵਾਂ ਦੇ ਮੁਖੀ।

ਨੰ: 4/13/16-3ME3/ 7513

ਮਿਤੀ: 25-4-16

ਵਿਸ਼ਾ:- ਵਿਦਿਆਰਥੀਆਂ ਦੇ ਅਸਲ ਸਰਟੀਫਿਕੇਟ ਵਾਪਸ ਕਰਨ ਬਾਰੇ।

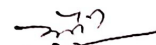
ਉਪਰੋਕਤ ਵਿਸ਼ੇ ਦੇ ਸਬੰਧ ਵਿੱਚ।

ਵਿਭਾਗ ਨੂੰ ਸ਼ਿਕਾਇਤ ਪ੍ਰਾਪਤ ਹੋਈ ਹੈ ਕਿ ਵੱਖ-ਵੱਖ ਸੰਸਥਾਵਾਂ ਵਲੋਂ ਮੈਡੀਕਲ/ ਡੈਂਟਲ/ ਆਯੂਰਵੈਦਿਕ/ ਹੋਮੋਪੈਥਿਕ/ ਨਰਸਿੰਗ ਆਦਿ ਕੋਰਸ ਕਰਨ ਵਾਲੇ ਵਿਦਿਆਰਥੀਆਂ ਦੇ ਅਸਲ ਸਰਟੀਫਿਕੇਟ ਦਾਖਲੇ ਸਮੇਂ ਆਪਣੇ ਕੋਲ ਰੱਖ ਲਏ ਜਾਂਦੇ ਹਨ।

ਕਿਸੇ ਵੀ ਸੰਸਥਾ ਨੂੰ ਇਹ ਅਧਿਕਾਰ ਨਹੀਂ ਹੈ ਕਿ ਉਹ ਕਿਸੇ ਵਿਦਿਆਰਥੀ ਦਾ ਕੋਈ ਵੀ ਅਸਲ ਸਰਟੀਫਿਕੇਟ ਗੈਰ-ਕਾਨੂੰਨੀ ਢੰਗ ਨਾਲ ਆਪਣੇ ਪਾਸ ਰੱਖੇ। ਬਾਬਾ ਫਰੀਦ ਯੂਨੀਵਰਸਿਟੀ ਆਫ ਹੈਲਥ ਸਾਇੰਸਜ਼, ਫਰੀਦਕੋਟ ਤੋਂ ਰਿਪੋਰਟ ਪ੍ਰਾਪਤ ਹੋ ਚੁੱਕੀ ਹੈ ਕਿ ਉਨ੍ਹਾਂ ਵਲੋਂ ਅਸਲ ਸਰਟੀਫਿਕੇਟ ਵਾਪਸ ਕਰ ਦਿੱਤੇ ਜਾਂਦੇ ਹਨ।

ਇਸ ਵਿਭਾਗ ਤੋਂ ਮਾਨਤਾ ਪ੍ਰਾਪਤ ਸਾਰੀਆਂ ਸੰਸਥਾਵਾਂ ਦੇ ਪ੍ਰਿੰਸੀਪਲਾਂ ਨੂੰ ਹਦਾਇਤ ਕੀਤੀ ਜਾਂਦੀ ਹੈ ਕਿ ਉਹ ਕਿਸੇ ਵੀ ਵਿਦਿਆਰਥੀ ਦਾ ਕੋਈ ਵੀ ਅਸਲ ਸਰਟੀਫਿਕੇਟ ਆਪਣੇ ਕਬਜ਼ੇ ਵਿੱਚ ਨਾ ਰੱਖਣ। ਜਿਨ੍ਹਾ ਸੰਸਥਾਵਾਂ ਨੇ ਵਿਦਿਆਰਥੀਆਂ ਦੇ ਅਸਲ ਸਰਟੀਫਿਕੇਟ ਆਪਣੇ ਕਬਜ਼ੇ ਵਿੱਚ ਰੱਖੇ ਹੋਏ ਹਨ, ਉਹ ਤੁਰੰਤ ਸਬੰਧਤ ਵਿਦਿਆਰਥੀਆਂ ਨੂੰ ਵਾਪਸ ਕੀਤੇ ਜਾਣ ਅਤੇ ਸਾਰੀਆਂ ਸੰਸਥਾਵਾਂ 15 ਦਿਨ ਦੇ ਅੰਦਰ ਇਸ ਦਫਤਰ ਨੂੰ ਇਹ ਸਰਟੀਫਿਕੇਟ ਰਜਿਸਟਰਡ ਡਾਕ ਰਾਹੀਂ ਭੇਜਣ ਕਿ ਉਨ੍ਹਾਂ ਦੀ ਸੰਸਥਾ ਦੇ ਕਬਜ਼ੇ ਵਿੱਚ ਕਿਸੇ ਵਿਦਿਆਰਥੀ ਦਾ ਕੋਈ ਅਸਲ ਸਰਟੀਫਿਕੇਟ ਨਹੀਂ ਹੈ।

ਜੇਕਰ ਕਿਸੇ ਸੰਸਥਾ ਵਲੋਂ ਕਿਸੇ ਵਿਦਿਆਰਥੀ ਦਾ ਕੋਈ ਅਸਲ ਸਰਟੀਫਿਕੇਟ ਆਪਣੇ ਕਬਜ਼ੇ ਵਿੱਚ ਰੱਖਣ ਦਾ ਮਾਮਲਾ ਸਾਹਮਣੇ ਆਉਂਦਾ ਹੈ ਤਾਂ ਉਸ ਵਿਰੁੱਧ ਤੁਰੰਤ ਬਣਦੀ ਕਾਰਵਾਈ ਅਰੰਭੀ ਜਾਵੇਗੀ।

  
ਡਾਇਰੈਕਟਰ,

ਮੈਡੀਕਲ ਸਿੱਖਿਆ ਅਤੇ ਖੋਜ, ਪੰਜਾਬ

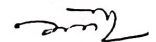
ਮਿਤੀ: 25-4-16

ਪਿਠ ਅੰਕਣ ਨੰ: 4/13/16-3ME3/ 7514-16

ਉਤਰਾ :-

1. ਰਜਿਸਟਰਾਰ, ਬਾਬਾ ਫਰੀਦ ਯੂਨੀਵਰਸਿਟੀ ਆਫ ਹੈਲਥ ਸਾਇੰਸਜ਼, ਫਰੀਦਕੋਟ;
2. ਰਜਿਸਟਰਾਰ, ਗੁਰੂ ਰਵੀਦਾਸ ਆਯੂਰਵੈਦ ਯੂਨੀਵਰਸਿਟੀ, ਹੁਸ਼ਿਆਰਪੁਰ;
3. ਰਜਿਸਟਰਾਰ, ਪੰਜਾਬ ਨਰਸਿੰਗ ਰਜਿਸਟ੍ਰੇਸ਼ਨ ਕੌਂਸਲ, ਐਸ.ਏ.ਐਸ. ਨਗਰ

ਨੂੰ ਸੂਚਨਾ ਅਤੇ ਲੋੜੀਂਦੀ ਕਾਰਵਾਈ ਹਿਤ ਭੇਜਦੇ ਹੋਏ ਲਿਖਿਆ ਜਾਂਦਾ ਹੈ ਕਿ ਇਸ ਪੱਤਰ ਦੀ ਕਾਪੀ ਆਪਣੇ ਅਧੀਨ ਸਾਰੀਆਂ ਸੰਸਥਾਵਾਂ ਨੂੰ ਵੀ ਤੁਰੰਤ ਲੋੜੀਂਦੀ ਕਾਰਵਾਈ ਹਿਤ ਭੇਜੀ ਜਾਵੇ ਜੀ।

  
ਡਾਇਰੈਕਟਰ,

भारतीय उपचर्या परिषद्  
आठवाँ तल, एनबीसीसी सेन्टर, प्लॉट नं. 2, कम्यूनिटी  
सेन्टर, ओखला फेज - 1, नई दिल्ली - 110020



INDIAN NURSING COUNCIL

8th Floor, NBCC Centre, Plot No. 2, Community Centre  
Okhla Phase - I, New Delhi - 110020

स्वास्थ्य एवं परिवार कल्याण मंत्रालय के तहत सांविधिक निकाय  
Statutory Body under the Ministry of Health & Family Welfare

F No. 1-6/LT/2026-INC

Dated 29 JAN 2026

**NOTIFICATION – 6 of 2026**

**Schedule of Admission for the Academic Year 2026-27 –B.Sc.(N)**

Refer Gazette Notification on “Revised Regulations and Curriculum for B.Sc. (Nursing) program, Regulations, 2020” dated 05.07.2021. As per Regulation No 8 Note (ii) and (iii), it is stated that the commencement of session of B.Sc.(N) program shall be 1st August & the last date of admission shall be 30<sup>th</sup> September of every year.

For the academic year 2026-27 –

- Entrance test to be conducted before - 15<sup>th</sup> June 2026
- Commencement of Academic Session - 1<sup>st</sup> August 2026
- Last date of admission - 30<sup>th</sup> September 2026

Admissions to B.Sc.(N) during the academic year 2026-27 shall be through Common Entrance Examination by State Government Common Entrance Cell/ Universities. Admission terms & conditions of the candidates along with the criteria for entrance examination is given in the B.Sc.(N) syllabus and shall be strictly adhered to.

This issues with the approval of the Competent Authority.

Yours faithfully,

(Col (Dr) Sarvjeet Kaur)  
Secretary

Circulation:-

1. Principal Secretary, DME/ DHS, All State Govt
2. Vice Chancellor of All Universities
3. Registrar, All State Nursing Councils
4. Principal School/College of Nursing
5. INC Website

उपचर्या शिक्षा के एकसमान मानक प्राप्त करने के लिए प्रयासरत  
Striving to Achieve Uniform Standards of Nursing Education  
Website: [www.indiannursingcouncil.org](http://www.indiannursingcouncil.org) E-mail: [secy.inc@gov.in](mailto:secy.inc@gov.in)  
Phone: 011-66616800, 66616821, 66616822

**COMPULSORY FOR ALL CANDIDATES**  
**SWORN DECLARATION FROM THE PARENT/GUARDIAN**

I \_\_\_\_\_ father/mother/guardian of  
Ms/Mr \_\_\_\_\_  
resident of \_\_\_\_\_  
\_\_\_\_\_

(full address to be given)

do, hereby, undertake that:

1. That I and my ward (applicant) ( \_\_\_\_\_ ) are citizen of India.
2. That my child/ward has not been selected in B.Sc. Nursing course in any other state/UT.
3. That my son/daughter/ward has not passed the qualifying examination from more than one Board/ University.
4. Tick appropriate:
  - a) That my son/daughter/ward had not taken admission in B.Sc. Nursing course in previous session.

**OR**

- b) That my Son/daughter/ward had taken admission in B.Sc. Nursing course in specialty \_\_\_\_\_ at \_\_\_\_\_ college during session \_\_\_\_\_.
5. I further declare that if any of the information given by me or my son/daughter/ward at any stage even after the admission, the admission is liable to be cancelled.

Dated:

SIGNATURE OF PARENT/GUARDIAN

**PUNJAB PERMANENT RESIDENT CERTIFICATE PERFORMA'S  
(as per clause 4 a) (iv) of Punjab Govt. Notification)**

CERTIFICATE TO BE ISSUED BY THE PRINCIPAL/HEAD MASTER OF THE  
GOVERNMENT/RECOGNIZED SCHOOL/COLLEGE CONCERNED IN CASE OF  
CATEGORY 4 a)(iv)(i)

It is certified that Miss/Mr.....

D/o, S/o Sh.....has been a student of this School/College

for a period of.....years, from.....to .....

He/she left the School/College on.....

Dated:

Signature of Principal/Head Master of the  
College/School  
With Seal

CERTIFICATE TO BE ISSUED BY THE HEAD OF THE DEPARTMENT IN CASE  
OF CATEGORY 4 a)(iv)(ii) a

Certified that Sh/Smt.....S/o, W/o Sh.....

is an employee of the .....of Punjab Government. He/she is working as

(Name of office)

.....and is posted at.....(Place of

service), w.e.f ..... (date of posting) to ..... He/she has more than

three years service at his/her credit.

He/She is Father/Mother of \_\_\_\_\_

(Name of Candidate)

OR

Certified that Sh/Smt.....S/o W/o Sh.....

is an employee of the.....of Punjab Government.

(Name of office)

He/she is working as..... on deputation

with the.....and is posted at.....(Place of service),

w.e.f .....(date of posting) to ..... He/she has more than three

years service at his/her credit.

He/She is Father/Mother of \_\_\_\_\_

(Name of Candidate)

Place:

Head of the Department

Dated:

(With Seal)

**CERTIFICATE TO BE ISSUED BY THE RESPECTIVE HEAD OF THE DEPARTMENT  
IN THE CASE OF CATEGORY 4 a)(iv)(ii) b**

Certified that Sh/Smt.....S/o W/o Sh.....  
is an employee of Govt. of India and is working as.....He/she has been posted at  
Chandigarh/Punjab w.e.f. .... (date of posting) to \_\_\_\_\_ in connection with the  
affairs of Punjab Government for the at least past three years.

He/She is Father/Mother of \_\_\_\_\_  
(Name of Candidate)

Dated: \_\_\_\_\_ Head of the Department  
(With Seal)

**CERTIFICATE TO BE ISSUED BY THE RESPECTIVE HEAD OF THE DEPARTMENT  
IN CASE OF CATEGORY 4 a)(iv)(ii) c**

Certified that Sh./Smt. \_\_\_\_\_ S/o, W/o Sh \_\_\_\_\_ is an employee of  
\_\_\_\_\_ Govt. of Punjab/undertaking and is working as \_\_\_\_\_  
(institution/undertaking)

He/she has been posted at Chandigarh/Punjab w.e.f. \_\_\_\_\_ (date of posting) to \_\_\_\_\_  
in connection with the affairs of the Punjab Government for period of past three years.

He/She is Father/Mother of \_\_\_\_\_  
(Name of Candidate)

Dated: \_\_\_\_\_ Head of the Department  
(With Seal)

**CERTIFICATE TO BE ISSUED BY THE HEAD OF THE COMPANY  
IN CASE OF CATEGORY 4 a)(iv)(ii) d**

Certified that Sh./Smt \_\_\_\_\_ S/o W/o Sh \_\_\_\_\_ is an employee  
of \_\_\_\_\_ in which the Punjab Govt. has 20% or more shares.  
(Name of the company)

He/she is working as \_\_\_\_\_ and is posted at \_\_\_\_\_  
w.e.f. \_\_\_\_\_.

He/She is Father/Mother of \_\_\_\_\_  
(Name of Candidate)

Dated: \_\_\_\_\_ Head of the company  
(With Seal)

**CERTIFICATE TO BE ISSUED BY THE HEAD OF THE DEPARTMENT  
IN CASE OF CATEGORY 4 a)(iv)(ii) e**

Certified that Sh./Smt \_\_\_\_\_ S/o W/o Sh \_\_\_\_\_ an employee of Govt. of India or Govt. of Punjab is residing outside Punjab and his/her present address is \_\_\_\_\_ and his/her permanent address fall in the reorganized Punjab i.e. on or after 01.11.66 as per his / her service book as under :

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Dated: \_\_\_\_\_

Head of the Department  
(With Seal)

-----  
**CERTIFICATE TO BE ISSUED BY THE HEAD OF THE DEPARTMENT  
IN CASE OF CATEGORY 4 a)(iv)(ii) f**

Certified that Sh./Smt \_\_\_\_\_ S/o W/o Sh \_\_\_\_\_ an employee borne on the establishment of Punjab and Haryana High Court and is discharging duties in connection with affairs of the State of Punjab and is having at least three years of service. It is also certified that He/she has not availed this facility from their parent state and state of Haryana and U.T. Chandigarh.

Dated: \_\_\_\_\_

Head of the Department  
(With Seal)

-----  
**Category 4 a)(iv)(iii)**

(iii) Children/wards of the pensioners of Punjab Govt. PPO issued by Account General Punjab irrespective of the fact that the original home of the retiree is in a state other than Punjab or he has settled after retirement in or outside Punjab.

Certified that Sh./Smt. .... S/D/o ..... is pensioner of Punjab Government and retired from the..... (name of the Department) is drawing pension vide PPO No. ....

He/She is Father/Mother of \_\_\_\_\_

(Name of Candidate)

Dated: \_\_\_\_\_

Head of the Department  
(With Seal)

---

**CERTIFICATE TO BE ISSUED BY THE DC, ADC(R), ADC(D), SDM,  
ASSISTANT COMMISSIONER GENERAL, DORG/DRO, EM, TEHSILDAR, COMMISSIONERS OF MUNICIPAL  
CORPORATIONS OF AMRITSAR, JALANDHAR AND LUDHIANA  
IN CASE OF CATEGORY 4 a)(iv)(iv)**

Certified that Sh./Smt \_\_\_\_\_ S/o W/o Sh. \_\_\_\_\_ has settled \*in Punjab or has resided \*in Punjab for a period of 5 years from \_\_\_\_\_ to \_\_\_\_\_. He is working as \_\_\_\_\_ (Name of profession Designation and job)

\* Strike through whichever is not applicable.

He/She is Father/Mother of \_\_\_\_\_

(Name of Candidate)

Dated: \_\_\_\_\_

Signature of DC/ADC(R), ADC (D), SDM  
ASSISTANT COMMISSIONER GENERAL, DORG/ DRO, EM, Tehsildar,  
Commissioners of  
Municipal Corporations of Amritsar, Jalandhar and Ludhiana.

---

**CERTIFICATE TO BE ISSUED BY THE DC, ADC (R), ADC (D),  
SDM, ASSISTANT COMMISSIONER GENERAL, D.O.R.G./D.R.O., E.M., TEHSILDAR, COMMISSIONERS OF  
MUNICIPAL CORPORATION OF AMRITSAR, JALANDHAR AND LUDHIANA  
IN CASE OF CATEGORY 4 a)(iii)**

Certified that Miss/Mr. \_\_\_\_\_ D/o,S/o Sh. \_\_\_\_\_ resident  
(Name of Candidate)

of \_\_\_\_\_ was

born in Punjab as per birth certificate.

Dated: \_\_\_\_\_

Signature of DC/ADC(R), ADC (D)  
SDM, ASSISTANT COMMISSIONER GENERAL,  
DORG/DRO, EM, Tehsildar, Commissioners of  
Municipal Corporations of Amritsar, Jalandhar and  
Ludhiana.

**CERTIFICATES/FORMS REGARDING EXEMPTIONS**  
**UNDER EXEMPTION – 4 (iv) (a)**

*Annexure - III*

**CERTIFICATE FROM THE EMPLOYER IN THE CASE OF EMPLOYEES OF DEFENCE PERSONNEL POSTED IN PUNJAB.**

I certify that Mr./Ms \_\_\_\_\_ S/o D/o Sh. \_\_\_\_\_ is a defence personnel and is posted in the State of Punjab at \_\_\_\_\_ w.e.f. \_\_\_\_\_.  
(place of posting)

Dated \_\_\_\_\_  
Place \_\_\_\_\_

Signature of  
Officer Commanding/Competent Authority  
(With official seal).

(Exact date, month and year since when one is posted at the present place are to be given).

---

**UNDER EXEMPTION –4 (iv) (d)**

**CERTIFICATE FROM THE CHILDREN / WARDS/DEPENDENTS (WHOSE PARENTS ARE NOT ALIVE) OF ALL THOSE REGULAR CENTRAL GOVERNMENT EMPLOYEES, EMPLOYEES OF BOARDS/CORPORATIONS/STATUTORY BODIES OF THE CENTRAL GOVERNMENT WHO HAVE REMAINED POSTED INSIDE PUNJAB FOR AT LEAST TWO YEARS OUT OF THE THREE YEARS PRECEDING YEAR OF PASSING 10+2 EXAMINATION BUT WERE POSTED OUTSIDE PUNJAB FOR SOME TIME DURING THESE THREE YEARS DUE TO WHICH THEIR CHILDREN/WARDS/DEPENDENTS HAVE PASSES 10+2 OR EQUIVALENT QUALIFYING EXAMINATIONS FROM OUTSIDE PUNJAB. HOWEVER, THOSE WHO REMAINED POSTED IN PUNJAB CONTINUOUSLY FOR THESE THREE YEARS SHALL NOT BE ENTITLED TO BE EXEMPTED AS THEY ARE EQUALLY PLACED WITH OTHER PUNJAB GOVERNMENT EMPLOYEES POSTED IN PUNJAB.**

I certify that Mr/Ms \_\_\_\_\_ S/o D/o \_\_\_\_\_  
Mr/Ms \_\_\_\_\_ is serving as a regular employee of central Government in the Department of \_\_\_\_\_ Mr/Ms. \_\_\_\_\_ has served in the State of Punjab at \_\_\_\_\_ (place of service) \_\_\_\_\_ District for the period \_\_\_\_\_ to \_\_\_\_\_.

He/She is Father/Mother/Guardian of \_\_\_\_\_

(Name of Candidate)

and the candidate is fully dependent upon him/her. (Guardian will be considered in place of Father/Mother only in case neither parents was alive at the relevant time)

Dated \_\_\_\_\_  
Place \_\_\_\_\_

Signature of the Employer  
(with official seal)

## **SPECIMENS CERTIFICATES OF RESERVED CATEGORIES**

### **Category Code-12**

#### **CERTIFICATE OF SCHEDULED CASTE**

**As per letter No.1/41/96-RCI/110001-17, dated 5.12.1996 of  
Govt. of Punjab, Department of Welfare (Reservation Cell)**

It is certified that Shri/Shrimati/Kumari \_\_\_\_\_ son/daughter of Sh. \_\_\_\_\_  
of village/town \_\_\_\_\_ District/Division \_\_\_\_\_ state of Punjab belongs to  
\_\_\_\_\_ caste which has been recognised as Scheduled caste as per "The Constitution (Scheduled Castes)  
Order, 1950"

2. Shri/Shrimati/Kumari \_\_\_\_\_ and his/ her family lives in village/  
town \_\_\_\_\_ District/ Division \_\_\_\_\_ of Punjab State

Date \_\_\_\_\_  
Place \_\_\_\_\_

Signature  
Designation  
Seal of office

## **Competent authority to issue Caste Certificate**

- I. District Magistrate/Additional District Magistrate/Collector/Deputy Commissioner/ Additional Deputy Commissioner/ Deputy Collector/First Class Stipendiary Magistrate/ City Magistrate/Sub Divisional Magistrate /Talika Magistrate/ Executive Magistrate/ Extra Assistant Commissioner (Not below the rank of first class Stipendiary Magistrate).
- II. Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.
- III. Revenue Officer not below the rank of Tehsildar.
- IV. Sub-Divisional Officer of the area where the candidate and/or his family normally resides.
- V. Administrator/Secretary to Administrator/Development Officer Lakshadweep Islands. (circulated vide no.2/223/79-SWI/4337, dated 8.6.90)

OR

The certificate for this purpose issued by any other competent authority declared by Government of Punjab in any other prescribed proforma.

**For Category code – 13 (BC)**

**ਭਰਤੀ/ਦਾਖਲੇ ਸਮੇਂ ਪੱਛੜੀ ਸ਼੍ਰੇਣੀਨਾਲ ਸਬੰਧਤ ਵਿਅਕਤੀ ਤੋਂ ਲਏ ਜਾਣ ਵਾਲੇ ਸਵੈ-ਘੋਸ਼ਣਾ ਪੱਤਰ ਦਾ ਪਰੋਫਾਰਮਾ**

1. ਮੈਂ.....ਪੁੱਤਰ/ਪੁੱਤਰੀ  
ਸ਼੍ਰੀ.....  
ਵਾਸੀ.....  
ਪਿੰਡ/ਕਸਬਾ/ਸ਼ਹਿਰ.....ਜਿਲ੍ਹਾ.....  
ਘੋਸ਼ਣਾ ਕਰਦਾ ਹਾਂ ਕਿ ਮੈਂ.....ਜਾਤੀ ਨਾਲ ਸਬੰਧਤ ਰੱਖਦਾ/ਰੱਖਦੀ ਹਾਂ ਤੇ ਇਹ ਜਾਤੀ ਪੰਜਾਬ ਸਰਕਾਰ ਵਲੋਂ ਪੱਤਰ ਨੰ:.....ਮਿਤੀ.....ਰਾਹੀਂ ਪੱਛੜੀ ਸ਼੍ਰੇਣੀ ਕਰਾਰ ਦਿੱਤੀ ਗਈ ਹੈ।
2. ਮੈਂ ਇਹ ਵੀ ਘੋਸ਼ਣਾ ਕਰਦਾ ਹਾਂ ਕਿ ਮੈਂ ਪੰਜਾਬ ਸਰਕਾਰ ਵਲੋਂ ਜਾਰੀ ਹਦਾਇਤਾਂ ਨੰ: 1/41/93-ਰਸ1/459 ਮਿਤੀ 17.01.1994 ਜਿਸ ਨੂੰ ਬਾਅਦ ਵਿੱਚ ਪੱਤਰ ਮਿਤੀ ਨੰ: 1/41/93-ਰਸ1/1597 ਮਿਤੀ 17.08.2005, ਮਿਤੀ 1/41/93-ਰਸ1/209 ਮਿਤੀ 04.02.2009 ਅਤੇ ਪੱਤਰ ਨੰ: 1/41/93-ਰਸ1/609 ਮਿਤੀ 24.10.2013 ਨਾਲ ਸੋਧਿਆ ਗਿਆ ਹੈ, ਦੀ ਅਨੁਸੂਚੀ ਵਿੱਚ ਦਰਜ ਕਾਲਮ 3 ਦੇ ਅਧੀਨ ਨਹੀਂ ਆਉਂਦਾ।

ਸਥਾਨ:

ਘੋਸ਼ਣਾ ਕਰਤਾ

ਮਿਤੀ

**ਵੈਰੀਫਿਕੇਸ਼ਨ:-**

ਮੈਂ ਇੱਥੇ ਇਹ ਘੋਸ਼ਣਾ ਕਰਦਾ ਹਾਂ ਕਿ ਉਪਰੋਕਤ ਦਿੱਤੀ ਗਈ ਜਾਣਕਾਰੀ ਮੇਰੀ ਸਮਝ ਅਨੁਸਾਰ ਸਹੀ ਵਾ ਦਰੁਸਤ ਹੈ ਅਤੇ ਇਸ ਵਿੱਚ ਕੁਝ ਵੀ ਛੁਪਾਇਆ ਨਹੀਂ ਗਿਆ। ਮੈਂ ਇਨ੍ਹਾਂ ਤੱਥਾਂ ਤੋਂ ਜਾਣੂੰ ਹਾਂ ਕਿ ਜੇਕਰ ਮੇਰੀ ਕੋਈ ਵੀ ਦਿੱਤੀ ਸੂਚਨਾ ਗਲਤ ਨਿਕਲਦੀ ਹੈ ਤਾਂ ਮੈਂ ਕਾਨੂੰਨ ਵਿੱਚ ਦਰਜ ਸਜ਼ਾ ਦਾ ਹੱਕਦਾਰ ਹੋਵਾਂਗਾ ਅਤੇ ਪ੍ਰਾਰਥੀ ਨੂੰ ਇਸ ਸੂਚਨਾ ਦੇ ਆਧਾਰ ਤੇ ਦਿੱਤੇ ਗਏ ਲਾਭ ਵਾਪਿਸ ਲੈ ਲਏ ਜਾਣਗੇ।

ਸਥਾਨ:

ਘੋਸ਼ਣਾਕਰਤਾ

ਮਿਤੀ:

**ਨੋਟ:** ਜੇਕਰ ਪ੍ਰਾਰਥੀ ਨਾਬਾਲਿਗ ਹੈ ਤਾਂ ਪ੍ਰਾਰਥੀ ਦੇ ਪਿਤਾ, ਮਾਤਾ ਜਾਂ ਕਾਨੂੰਨੀ ਗਾਰਡੀਅਨ ਵਲੋਂ ਘੋਸ਼ਣਾ ਪੱਤਰ ਦਿੱਤਾ ਜਾਵੇਗਾ।

**Category Code-13**  
**FORM OF CERTIFICATE TO BE PRODUCED BY A CANDIDATE BELONGING TO A BACKWARD CLASS IN**  
**SUPPORT OF HIS/HER CLAIM.**  
**Government of Punjab**

Office of the \_\_\_\_\_ District \_\_\_\_\_

**Certificate of Backward Class**

Certificate No. \_\_\_\_\_

This is to certify that Shri/Smt./Kumari \_\_\_\_\_

Son/Daughter of \_\_\_\_\_

Village \_\_\_\_\_

District/Division \_\_\_\_\_

In the State of Punjab belongs to the \_\_\_\_\_ community which is recognized as a backward class under the Government of Punjab, Department of Welfare of SCs and BCs vide Notification No. \_\_\_\_\_ dated \_\_\_\_\_

Shri/Smt./Kumari \_\_\_\_\_ and or his/ her family ordinarily resides in the \_\_\_\_\_ District/Division of the State of Punjab.

This is also to certify that he/ she does not belong to the person/ sections (Creamy Layer) mentioned in Column 3 of the Schedule to the Government of Punjab Department of Welfare of SCs & BCs Notification No. 1/41/93-RC1 dated 17.01.1994. as amended vide Notification No. 1/41/93-RC1/1597 dated 17.08.2005, Notification No. 1/41/93-RC1/209 dated 24.02.2009 and Notification No. 1/41/93-RC1/609 dated 24.10.2013.

Date of Issuance

Signature of Issuing Authority

Designation

Date



Place

**Note:** The term "Ordinarily" used here will have same meaning as in Section 20 of Representation of People Act, 1950.

**CATEGORY CODE-14**  
**BACKWARDAREA CERTIFICATE**

Dispatch No. \_\_\_\_\_

Date \_\_\_\_\_

Certified that \_\_\_\_\_ son/daughter of Shri  
\_\_\_\_\_ is a bonafide resident of  
\_\_\_\_\_ Tehsil \_\_\_\_\_

District \_\_\_\_\_ which has been declared as Backward Area by the Punjab Government. His/her  
claim falls under category\* \_\_\_\_\_ indicated below:

- a) a person who with the family members has been residing in a particular village or town included in the list of areas which are declared backward constantly for a period of ten years or more and is likely to continue to reside there.
- b) a person who has been residing in the village/ town for a period of less than ten years but not less than five years who is likely to reside there on account of the fact that he has obtained employment and will settle there after retirement.

In case of a person who has been residing in a village or town included in the list of areas which are declared backward and has migrated to another village or town in the said area, the total of his stay at both places will be counted.

Dated:

DC/GA to DC or SDM  
(With Official Seal)

- Please mention here category (a) or (b) as the case may be.
- Certificate from authority other than DC/GA to DC or SDM is not valid and will not be accepted.

**CATEGORYCODE- 15**

**CERTIFICATE OF HAILING FROM BORDER AREA**

Dispatch No. \_\_\_\_\_

Date \_\_\_\_\_

i) Certified that \_\_\_\_\_ son/ daughter of Shri \_\_\_\_\_ of village \_\_\_\_\_  
District \_\_\_\_\_ was a bonafide student of the School/ College  
\_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ exact  
date of joining and leaving the school/ college to be given) (Nursery/ LKG/ UKG etc. not included).

Place \_\_\_\_\_  
Date \_\_\_\_\_

Signature of Headmaster/ Principal of the  
School/ College  
(With Seal)

Dispatch No. \_\_\_\_\_

Date \_\_\_\_\_

ii) I certify that \_\_\_\_\_ son/ daughter of Shri \_\_\_\_\_ of village \_\_\_\_\_  
District \_\_\_\_\_ is a bonafide resident of village \_\_\_\_\_  
District \_\_\_\_\_. The village/ town falls within the belt of 10 miles from the international border

It is further certified that \_\_\_\_\_ has studied for at least 5 years in a recognized institution  
located in such village/ town as per dates of joining and leaving school/ college given below:-

- (1) \_\_\_\_\_
- (2) \_\_\_\_\_
- (3) \_\_\_\_\_
- (4) \_\_\_\_\_

\*DC/GA to DC/ SDM of the concerned Distt.

Dated \_\_\_\_\_

(With Official Seal)

\* Certificate from no other authority will be accepted.

**NOTE:** A candidate shall be eligible for admission under Border Area of category above only if he/she hails from a town/ village within the belt of ten miles from the international border and he/ she has studied for at least five years in a recognized institution located in such town/village (Nursery/LKG/UKG etc. not included). Two certificates to this effect should be obtained, one from DC/GA to DC of the District or the Sub-Divisional Magistrate of the Sub-Division concerned and another from the Headmaster/Principal of the Institution with details of exact date of joining and leaving the School/College. Exact particulars must be mentioned in the certificates.

**CATEGORY CODE – 16 (PHYSICALLY DISABLED)**

The disability of candidates applied under PWD category will be considered by the Disability Board as per provision of Punjab Govt./INC Notification

**CATEGORY CODE – 17 (SPORTS CATEGORY)**

Sports Category Candidates will submit printed/hard copy of online submitted form personally (by hand) in the University office upto stipulated period alongwith Sports Gradation Certificate issued by the Director, Sports, Punjab and other supporting self attested copies of certificates/documents. The Merit List and eligibility of the candidates under Sports Category will be determined by the department of Sports, Govt. of Punjab as per Punjab Govt. notification/s.

**CATEGORY CODE-18 (1)**

**CERTIFICATE IN RESPECT CHILDREN OF PERSONS KILLED IN TERRORIST ACTIVITY IN PUNJAB**

No. \_\_\_\_\_

Date \_\_\_\_\_

Certified that Mr./Ms. \_\_\_\_\_ Son/Daughter of Sh. \_\_\_\_\_ R/o \_\_\_\_\_  
\_\_\_\_\_ was killed in terrorist activities in Punjab. He/She was Father/Mother/\*Guardian of \_\_\_\_\_  
(Name of candidate)

(\*Guardian will be considered only in case neither parent was alive at the relevant time)

Date \_\_\_\_\_

D.C./G.A. to D.C. of the respective District  
(With seal)

**CATEGORY CODE-18 (2)**

**CERTIFICATE IN RESPECT GRANDCHILDREN OF PERSONS KILLED IN TERRORIST ACTIVITY IN PUNJAB**

No. \_\_\_\_\_

Date \_\_\_\_\_

Certified that Mr./Ms. \_\_\_\_\_ Son/Daughter of Sh. \_\_\_\_\_ R/o \_\_\_\_\_  
\_\_\_\_\_ was killed in terrorist activities in Punjab. He/She was Grandfather/Grandmother of \_\_\_\_\_  
(Name of candidate)

Date \_\_\_\_\_

D.C./G.A. to D.C. of the respective District  
(With seal)

**CATEGORY CODE -19**

**CERTIFICATE IN RESPECT CHILDREN/GRANDCHILDREN OF TERRORIST AFFECTED/DISPLACED PERSONS**

No. \_\_\_\_\_

Date \_\_\_\_\_

Certified that Mr./Ms. \_\_\_\_\_ Son/Daughter of Sh. \_\_\_\_\_ R/o \_\_\_\_\_  
\_\_\_\_\_ is terrorist affected /terrorism displaced person. He / She is Father/Mother/Grandfather/Grandmother/\* \_\_\_\_\_  
(name of candidate)

(\*Guardian will be considered only in case neither parent was alive at the relevant time)

Date \_\_\_\_\_

D.C./G.A. to D.C. of the respective District  
(With seal)

**CATEGORY CODE –20(1)**

**CERTIFICATE IN RESPECT CHILDREN OF PERSONS KILLED IN SIKH RIOTS OUTSIDE PUNJAB**

No. \_\_\_\_\_

Date \_\_\_\_\_

Certified that Mr./Ms. \_\_\_\_\_ Son/Daughter of Sh. \_\_\_\_\_ R/o \_\_\_\_\_  
\_\_\_\_\_ was killed in Sikh  
riots activities outside Punjab. He/She was Father/Mother/\*Guardian of

\_\_\_\_\_  
(name of candidate)

(\*Guardian will be considered only in case neither parent was alive at the relevant time)

Date \_\_\_\_\_

D.C./G.A. to D.C. of the respective District  
(With seal)

**CATEGORY CODE –20(2)**

**CERTIFICATE IN RESPECT GRANDCHILDREN OF PERSONS KILLED IN SIKH RIOTS OUTSIDE PUNJAB**

No. \_\_\_\_\_

Date \_\_\_\_\_

Certified that Mr./Ms. \_\_\_\_\_ Son/Daughter of Sh. \_\_\_\_\_ R/o \_\_\_\_\_  
\_\_\_\_\_ was killed in Sikh  
riots activities outside Punjab. He/She was Grandfather/Grandmother of

\_\_\_\_\_  
(name of candidate)

Date \_\_\_\_\_

D.C./G.A. to D.C. of the respective District  
(With seal)

**CATEGORY CODE –21**

**CERTIFICATE IN RESPECT CHILDREN/GRANDCHILDREN OF SIKH RIOT AFFECTED OR DISPLACED PERSONS**

No. \_\_\_\_\_

Date \_\_\_\_\_

Certified that Mr./MS. \_\_\_\_\_ Son/Daughter of Sh. \_\_\_\_\_ R/o \_\_\_\_\_  
\_\_\_\_\_ is Sikh riot affected or displaced person  
of Punjab origin. He/She is Father/ Mother/ Grandfather/Grandmother/ Guardian of

\_\_\_\_\_  
(name of candidate)

(\*Guardian will be considered only in case neither parent was alive at the relevant time)

Date \_\_\_\_\_

D.C./G.A. to D.C. of the respective District  
(With seal)

**CATEGORY CODE- 22 TO 30**  
**CERTIFICATE TO BE FURNISHED BY WARDS OF ARMED FORCES PERSONNEL**

Certified that Miss/Mr \_\_\_\_\_ Son/Daughter of Sh. \_\_\_\_\_ is a resident of Punjab.  
Sh./Smt. \_\_\_\_\_ is/was a father/mother/guardian of Miss/Mr \_\_\_\_\_ (Name of  
the candidate) and covers under Priority \_\_\_\_\_ for reservation/preference. As per service record at the time of  
entry into service his/her home address is/was \_\_\_\_\_:-

- Priority I: Widows/Wards of Defence personnel killed in action
- Priority II: Wards of disabled in action and boarded out from service
- Priority III: Widows/Wards of Defence personnel who died while in service with death attributable to military service
- Priority IV: Wards of disabled in service & boarded out with disability attributable to Military Service.
- Priority V: Wards of Ex-Servicemen and serving personnel who are in receipt of Gallantry Awards
- i) **Paramvir Chakra**  
ii) **Ashok Chakra**  
iii) **Mahavir Chakra**  
iv) **Kirti Chakra**  
v) **Vir Chakra**  
vi) **Shaurya Chakra**  
vii) **Sena, NauSena, Vayu Sena Medal**  
viii) **Mention- in- Despatches**
- Priority VI: Wards of Ex-Servicemen
- Wives of: Defence personnel disabled in action and boarded out from service
- Priority VII: Wives of Defence personnel disabled in service and boarded out with disability attributable to military service
- Wives of Ex-Servicemen and serving personnel who are in receipt of Gallantry Awards
- Priority VIII: Wards of Serving Personnel
- Priority IX: Wives of Serving Personnel

Date:

Signature of Commanding Officer  
(with Official Seal)

Countersigned by the Director Defence Services Welfare Officer, Punjab  
(with official seal)

**Note:**

- 1) The candidates seeking admission against the above categories of defence personnel in case of state quota who are bonafide resident of Punjab State should produce a certificate from the Army/Navy/Air Force Headquarters or the Commanding Officer of the Unit countersigned by the Director, Defence Services Welfare Punjab in the case of serving Defence Personnel. In the case of Ex-Servicemen certificate should be signed by the concerned District Defence Services Welfare Officer countersigned by the Director, Defence Services Welfare Punjab.
- 2) Guardians will only be considered if parents of the applicant/ward are not alive

**CATEGORY CODE- 31 TO 33**

CERTIFICATE TO BE FURNISHED BY WARDS OF PUNJAB POLICE PERSONNEL, PUNJAB ARMED POLICE, PUNJAB HOME GUARDS AND PARA- MILITARY FORCES KILLED OR DISABLED TO THE EXTENT OF 50% OR MORE IN ACTION AND WINNERS OF PRESIDENTS POLICE MEDAL FOR GALLANTRY OR POLICE MEDAL FOR GALLANTRY.

Dispatch No. \_\_\_\_\_

Dated \_\_\_\_\_

Certified that Mr/Ms \_\_\_\_\_ S/D of Mr/Ms \_\_\_\_\_ was killed/50% or more disabled in action which took place at \_\_\_\_\_ on \_\_\_\_\_/decorated with President Police Medal for Gallantry/winner of Police Medal for Gallantry is a Punjab Police Personnel/ Punjab Armed Police/ Punjab Home Guards/ Para Military Forces Personnel.

He/She is \*Father/Mother/Guardian of \_\_\_\_\_

(Name of Candidate)

and the candidate is fully dependent upon him/her. (Guardian will be considered in place of Father/Mother only in case neither parents was alive at the relevant time)

Date:

Signature of IG Police (HQ), Punjab  
(Seal)

\* Strike through whichever is not applicable.

---

**CATEGORY CODE – 34**

**CERTIFICATE FOR CHILDREN/GRAND CHILDREN OF FREEDOM FIGHTERS**

Dispatch No. \_\_\_\_\_

Date \_\_\_\_\_

Certified that Mr/Ms \_\_\_\_\_ Son/Daughter of Sh. \_\_\_\_\_ of village \_\_\_\_\_ P.O. \_\_\_\_\_ Tehsil \_\_\_\_\_ District \_\_\_\_\_ is a bonafide freedom fighter and has been granted freedom fighter's pension by the Punjab Government vide letter No. \_\_\_\_\_ dated \_\_\_\_\_ or has been awarded TamraPatra for his political sufferings.

He/She is/was \*Grand Father/ Grand Mother/Father/Mother of \_\_\_\_\_

(Name of Candidate)

Place:

Date: (Official Seal)

Signature of \*DC/ADC/ GA to DC  
of the Distt to which the  
freedom fighter belongs to.

\* Strike through whichever is not applicable.

\* Certificate from no other authority will be accepted

---

**Category Code- 35**

**Migrants from Jammu & Kashmir due to terrorist Violence**

Certificate from the Relief and Rehabilitation Commissioner, Jammu and Kashmir for J & K Migrants due to terrorists violence.

**SELF-UNDERTAKING DISCONTINUITY IN STUDY  
(GAP UNDERTAKING)**

I \_\_\_\_\_ S/o, D/o Shri \_\_\_\_\_ resident of \_\_\_\_\_ (full address to be given) do hereby solemnly state and affirm as under:-

1. That I have passed 10+2 examination held in \_\_\_\_\_ from \_\_\_\_\_ (name of the college/school)
2. That I have not joined any college/institution after passing 10+2

OR

That I have joined the course of \_\_\_\_\_ at \_\_\_\_\_ (name of the institution) from \_\_\_\_\_ and will leave the same before joining the B.Sc. Nursing Course which ever applicable.

Dated : \_\_\_\_\_

Candidate Signature

# Syllabus

## PHYSICS

### **Unit I: Physical World and Measurement**

Physics - scope and excitement; nature of physical laws; Physics, technology and society.

Need for measurement: Units of measurement; systems of units; SI units, fundamental and derived units. Length, mass and time measurements; accuracy and precision of measuring instruments; errors in measurement, significant figures. Dimensions of physical quantities, dimensional analysis and its applications.

### **Unit II: Kinematics**

Frame of reference. Motion in a straight line: Position-time graph, speed and velocity. Uniform and non-uniform motion, average speed and instantaneous velocity. Uniformly accelerated motion, velocity-time, position-time graphs, relations for uniformly accelerated motion (graphical treatment). Elementary concepts of differentiation and integration for describing motion, Scalar and vector quantities: Position and displacement vectors, general vectors and notation, equality of vectors, multiplication of vectors by a real number; addition and subtraction of vectors. Relative velocity. Unit vector: Resolution of a vector in a plane - rectangular components. Scalar and vector product of vectors. Motion in a plane. Cases of uniform velocity and uniform acceleration-projectile motion. Uniform circular motion.

### **Unit III: Laws of Motion**

Intuitive concept of force. Inertia. Newton's first law of motion; momentum and Newton's second law of motion; impulse: Newton's third law of motion. Law of conservation of linear momentum and its applications. Equilibrium of concurrent forces. Static and kinetic friction, laws of friction. rolling friction, lubrication. Dynamics of uniform circular motion: Centripetal force, examples of circular motion (vehicle on level circular road. vehicle on banked road).

### **Unit -IV Work, Energy and Power**

Work done by a constant force and a variable force; kinetic energy, work-energy theorem, power. Notion of potential energy, potential energy of a spring, conservative forces: conservation of mechanical energy (kinetic and potential energies); non-Conservative forces, motion in a vertical circle; elastic and inelastic collisions in one and two dimensions.

### **Unit-V Motion of System of Particles and Rigid Body**

Centre of mass of a two-particle system, momentum conservation and centre of mass motion. Centre of mass of a rigid body; centre of mass of uniform rod. Moment of a force, torque, angular momentum, conservation of angular momentum with some examples. Equilibrium of rigid bodies, rigid body rotation and equations of rotational motion, comparison of linear and rotational motions; moment of inertia, radius of gyration. Values of moments of inertia for simple geometrical objects (no derivation). Statement of parallel and perpendicular axes theorems and their applications.

### **Unit-VI Gravitation**

Keplar's laws of planetary motion. The universal law of gravitation. Acceleration due to gravity and its variation with altitude and depth. Gravitational potential energy; gravitational potential. Escape velocity, Orbital velocity of a satellite. Geo-stationary satellites.

### **Unit-VII Properties of Bulk Matter**

Elastic behaviour, Stress-strain relationship, Hooke's law, Young's modulus, bulk modulus, shear, modulus of rigidity, poisson's-ratio; elastic energy Pressure due to a fluid column Pascal's law and its applications (hydraulic lift and hydraulic brakes). Effect of gravity on fluid pressure. Viscosity, Stokes' law, terminal velocity, Reynold's number, streamline and turbulent flow. Critical velocity. Bernoulli's theorem and its applications. Surface energy and surface tension, angle of contact, excess of pressure, application of surface tension ideas to drops, bubbles and capillary rise. Heat, temperature, thermal expansion; thermal expansion of solids, liquids and gases, anomalous expansion, specific

heat Capacity:  $C_p$ ,  $C_v$ -colorimetry; change of state-latent heat. Heat transfer-conduction, convection radiation and thermal Conductivity, Qualitative idea of Blackbody radiation, Newton's law of cooling and Stefan's law, Wein's displacement law, Green House effect.

#### **Unit-VIII Thermodynamics**

Thermal equilibrium and definition of temperature (zeroth law of thermodynamics). Heat, work and internal energy. First law of thermodynamics. Isothermal and adiabatic processes. Second law of thermodynamics: reversible and irreversible processes. Heat engines and refrigerators. **Unit-IX Behaviour of Perfect Gas and Kinetic Theory**

Equation of state of a perfect gas, work done on compressing a gas. Kinetic theory of gases. Assumptions, concept of pressure. Kinetic energy and temperature; rms, speed of gas molecules; degrees of freedom, law of equipartition of energy (statement only) and application to specific heat capacities of gases: concept of mean free path, Avogadro's number.

#### **Unit-X Oscillations and Waves**

Periodic motion - period, frequency, displacement as a function of time. Periodic functions. Simple harmonic motion (S.H.M) and its equation; phase; oscillations of a spring-restoring force and force constant; energy in S.H.M.-kinetic and potential energies: simple pendulum-derivation of expression for its time period: free, forced and damped oscillations (qualitative ideas only), resonance. Wave motion. Longitudinal and transverse waves, speed of wave motion. Displacement-relation for a progressive wave. Principle of superposition of waves, reflection of waves, standing waves in strings and organ pipes, fundamental mode and harmonics, Beats, Doppler effect.

#### **Unit-XI: Electrostatics**

Electric Charges; and their Conservation, Coulomb's law-force between two point charges, forces between multiple charges; superposition principle and continuous charge distribution. Electrical field, electric field due to a point charge, electric-field lines; electric dipole, electric field due to a dipole; torque on a dipole in uniform electric field. Electric flux, statement of Gauss's theorem and its applications to find field due to infinitely long straight wire, uniformly charged infinite plane sheet and uniformly charged thin spherical shell (Field inside and outside). Electric potential, potential difference, electric potential due to a point charge, a dipole and system of charges; equipotential surfaces, electrical potential energy of a system of two point charges and of electric dipole in an electrostatic field. Conductors and insulators, free charges and bound charges inside a conductor. Dielectrics and electric polarisation, capacitors and capacitance, combination of capacitors in series and in parallel, capacitance of a parallel plate capacitor with and without dielectric medium between the plates, energy stored in a capacitor, Van de Graaf generator.

#### **Unit-XII: Current Electricity**

Electric current, flow of electric charges in a metallic conductor, drift velocity, mobility and their relation with electric current: Ohm's law, electrical resistance.  $V-I$  characteristics (linear and non linear), electrical energy and power, electrical resistivity and conductivity. Carbon resistors, colour code for carbon resistors; series and parallel combinations of resistors; temperature dependence of resistance. Internal resistance of a cell, potential difference and emf of cell, combination of cells in series and in parallel. Kirchhoff's laws and simple applications. Wheatstone bridge, meter bridge. Potentiometer-principle and its applications to measure potential difference and for comparing emf of two cells, measurement of internal resistance of a cell.

#### **Unit-XIII: Magnetic Effects of Current and Magnetism**

Concept of magnetic field. Oersted's experiment; Biot-savart law and its application to current carrying circular loop. Ampere's law and its applications to infinitely long straight wire, straight and toroidal solenoids. Force on a moving charge in uniform magnetic and electric fields. Cyclotron. Force on a current-carrying conductor in a uniform magnetic field Force between two parallel current-carrying conductors, definition of ampere. Torque experienced by a current loop in uniform magnetic field; moving coil galvanometers- its current sensitivity and conversion to ammeter and voltmeter. Current loop as a magnetic dipole and its magnetic dipole moment. Magnetic dipole moment of a revolving electron. Magnetic field intensity due to a magnetic dipole (Bar magnet) along its axis and perpendicular to its axis. Torque on a magnetic dipole (bar magnet) in a uniform magnetic field; bar magnet as an equivalent solenoid, magnetic field lines; Earth's magnetic field and magnetic elements, Para-, dia-and ferro-magnetic substances with examples, Electromagnets and factors affecting their strengths. Permanent magnets.

**Unit-XIV: Electromagnetic Induction and Alternating Currents**

Electromagnetic induction, Faraday's laws, induced emf and current, Lenz's Law, Eddy currents: Self and mutual inductance. Alternating current, peak and rms value of alternating current/voltage; reactance and impedances; LC oscillations, (qualitative treatment only), LCR series circuit resonance; power in AC circuit, wattless current. AC generator and transformer.

**Unit-XV: Electromagnetic Waves**

Need for displacement current, Electromagnetic waves and their characteristics (qualitative ideas only). Transverse nature of electromagnetic waves. Electromagnetic spectrum (Radio waves, Radio-microwaves, infra-red, visible, ultraviolet, X-rays, gamma rays) including elementary facts about their uses.

**Unit-XVI: Optics**

Reflection of light, spherical mirrors, mirror formula. Refraction of light, total internal reflection and its applications, optical fibers, refraction at spherical surfaces, lenses, thin lens formula, lens-maker's formula. Magnification, power of a lens, combination of thin lenses in contact, combination of lens and mirror. Refraction and dispersion of light through a prism. Scattering of light-blue colour of the sky and reddish appearance of the sun at sunrise and sunset. Optical instruments: Human eye, image formation and accommodation, correction of eye defects (myopia, hypermetropia) using lenses. Microscopes and astronomical telescopes (reflecting and refracting) and their magnifying powers. Waves optics: wave front and Huygens' Principle, reflection and refraction of plane wave at a plane surface using wave fronts. Proof of laws of reflection and refraction using Huygens' Principle. Interference. Young's double hole experiment and expression for fringe width, coherent sources and sustained interference of light. Diffraction due to a single slit, width of central maximum. Resolving power of microscopes and astronomical telescopes. Polarisation, plane polarised light - Brewster's law, uses of plane polarised light and Polaroids.

**Unit-XVII: Dual nature of Matter and Radiation**

Photoelectric effect, Hertz and Lenard's observations; Einstein's photoelectric equation, particle nature of light. Matter waves-wave nature of particles, de Broglie relation. Davission-Germer experiment (experimental details should be omitted; only conclusion should be explained).

**Unit-VIII: Atoms & Nuclei**

Alpha-particle scattering experiment; Rutherford's model of atom; Bohr model, energy levels, hydrogen spectrum. Composition and size of nucleus, atomic masses, isotopes, isobars; isotones. Radioactivity- alpha, beta and gamma particles/rays and their properties; radioactive decay law. Mass-energy relation, mass-defect; binding energy per nucleon and its variation with mass number; nuclear fission and fusion,

**Unit-XIX: Electronic Devices**

Energy bands in solids (qualitative idea only) conductor, insulators and Semiconductors; semiconductor Diode-I-V characteristics in forward and reverse bias, diode as a rectifier, I-V characteristics of LED, photodiode, solar cell and Zener diode, Zener diode as a voltage regulator. Junction transistor, transistor action; characteristics of a transistor: transistor as an amplifier (common emitter configuration) and oscillator, Logic gates (OR, AND, NOT, NAND and NOR). Transistor as a switch.

**Unit-XX: Communication Systems**

Elements of a communication system (block diagram only); bandwidth of signals (speech, TV and digital data); bandwidth of transmission medium- Propagation of electromagnetic waves in the atmosphere, Sky and space wave propagation. Need for modulation. Production and detection of an amplitude modulated wave.

# **CHEMISTRY**

## **Unit-I Some Basic Concepts of Chemistry**

General introduction: Importance and scope of chemistry. Historical approach to particulate nature of matter, laws of chemical combination. Dalton's atomic theory: concept of elements, atoms and molecules. Atomic and molecular masses. Mole concept and molar mass: percentage composition, empirical and molecular formula; chemical reactions, stoichiometry and calculations based on stoichiometry.

## **Unit-II Structure of Atom**

Discovery of electron, proton and neutron; atomic number, isotopes and isobars. Thomson's model and its limitations, Rutherford's model and its limitations. Bohr's model and its limitations, concept of shells and subshells, dual nature of matter and light, De Broglie's relationship, Heisenberg uncertainty principle, concept of orbitals, quantum numbers, shapes of s, p, and d orbitals, rules for filling electrons in orbitals - Aufbau principle, Pauli exclusion principle and Hund's rule, electronic configuration of atoms, stability of half filled and completely filled orbitals.

## **Unit-III Classification of Elements and Periodicity in Properties**

Significance of classification, brief history of the development of periodic table, modern periodic law and the present form of periodic table, periodic trends in properties of elements -atomic radii, ionic radii, Inert gas radii. Ionization enthalpy, electron gain enthalpy, electronegativity, valence, Nomenclature of elements with atomic number greater than 100.

## **Unit-IV Chemical Bonding and Molecular Structure**

Valence electrons, ionic bond, bond parameters, covalent bond. Lewis structure, polar character of covalent bond, covalent character of ionic bond, valence bond theory. resonance, geometry of covalent molecules, VSEPR theory, concept of hybridization involving s, p and d orbitals and shapes of some simple molecules, Molecular orbital theory of homonuclear diatomic molecules(qualitative idea only), hydrogen bond.

## **Unit-V States of Matter: Gases and Liquids**

Three states of matter. Intermolecular interactions, types of bonding, melting and boiling points. Role of gas laws in elucidating the concept of the molecule, Boyle's law. Charles' law, Gay Lussac's law, Avogadro's law. Ideal behaviour, empirical derivation of gas equation, Avogadro's number. Ideal gas equation. Derivation from ideal behaviour, liquifaction of gases, critical temperature, kinetic energy and molecular speeds (elementary idea) derivation from ideal behaviour, liquification of gasses, critical temperature Liquid State - Vapour pressure, viscosity and surface tension (qualitative idea only, no mathematical derivations).

## **Unit-VI: Solid State**

Classification of solids based on different binding forces: molecular, ionic, covalent and metallic solids, amorphous and crystalline solids (elementary idea), unit cell in two dimensional and three dimensional lattices, calculation of density of unit cell, packing in solids packing efficiency, voids, number of atoms per unit cell in a cubic unit cell, points defects, electrical and magnetic properties. Band theory of metals, conductors, semiconductors and insulators and n and p type semiconductors.

## **Unit VII: Solutions**

Types of solutions, expression of concentration of solutions of solids in liquids, solubility of gases in liquids, solid solutions, colligative properties – relative lowering of vapour pressure, Raoult's Law, elevation of B.P., depression of freezing point, osmotic pressure, determination of molecular masses using colligative properties, abnormal molecular mass. Vant Hoff factor.

## **Unit-VIII Thermodynamics**

Concepts of System, types of systems, surroundings. Work, heat, energy, extensive and intensive properties, state functions. First law of thermodynamics - internal energy and enthalpy heat capacity and specific heat measurement of  $C_U$  and  $C_H$ , Hess's law of constant heat summation, enthalpy of: bond dissociation, combustion, formation,

atomization, sublimation. Phase transition, ionization, solution and dilution. Introduction of entropy as a state function, Gibbs energy change for spontaneous and non-spontaneous processes, criteria for equilibrium. Second law of thermodynamics, third law of thermodynamics (Brief introduction).

#### **Unit-IX Equilibrium**

Equilibrium in physical and chemical processes, dynamic nature of equilibrium, law of mass action, equilibrium constant, factors affecting equilibrium - Le Chatelier's principle; ionic equilibrium ionization of acids and bases, strong and weak electrolytes, degree of ionization, ionization of polybasic acids, acid strength, concept of pH, Henderson Equation. Hydrolysis of salts (elementary idea). Buffer solutions, solubility product, common ion effect (with illustrative examples).

#### **Unit X: Chemical Kinetics**

Rate of a reaction (average and instantaneous), factors affecting rates of reaction; concentration, temperature, catalyst; order and molecularity of a reaction: rate law and specific rate constant, integrated rate equations and half life (only for zero and first order reactions); concept of collision theory (elementary idea, no mathematical treatment). Activation Energy, Arrhenius equation.

#### **Unit-XI Redox Reactions**

Concept of oxidation and reduction, redox reactions, oxidation number, balancing redox reactions in terms of loss and gain of electrons and change in oxidation number, application of redox reaction.

#### **Unit XII: Electrochemistry**

Redox reactions; conductance in electrolytic solutions, specific and molar conductivity, variations of conductivity with concentration, Kohlrausch's Law, electrolysis and laws of electrolysis (elementary idea) dry cell-electrolytic cells and Galvanic cells; lead accumulator, EMF of a cell, standard electrode potential, Nernst equation and its application to chemical cells, fuel cells; corrosion. Relation between Gibbs Energy change and EMF of cell.

#### **Unit XIII: Surface Chemistry**

Absorption/physorption and chemisorption; factors affecting adsorption of gases on solids; catalysis; homogenous and heterogeneous, activity and selectivity; enzyme catalysis; colloidal state: distinction between true solutions, colloids and suspensions; lyophilic, lyophobic, multimolecular and macromolecular/colloids; properties of colloids; Tyndall effect, Brownian movement, electrophoresis, coagulation; emulsion-types of emulsions.

#### **Unit XIV: General Principles and Processes of Isolation of Elements**

Principles and methods of extraction – concentration, oxidation, reduction electrolytic method and refining; occurrence and principles of extraction of aluminum, copper, zinc and Iron.

#### **Unit-XV Hydrogen**

Position of hydrogen in periodic table, occurrence, isotopes, preparation, properties and uses of hydrogen; hydrides - ionic, covalent and interstitial; physical and chemical properties of water, heavy water; hydrogen peroxide preparation, reactions, structure and use; hydrogen as a fuel.

#### **Unit-XVI S Block Elements (Alkali and Alkaline earth metals)**

##### **Group 1 and Group 2 elements**

General introduction, electronic configuration, occurrence, anomalous properties of the first element of each group, diagonal relationship, trends in the variation of properties (such as ionization enthalpy, atomic and ionic radii), trends in chemical reactivity with oxygen, water, hydrogen and halogens; uses.

##### **Preparation and properties of some important compounds:**

Sodium carbonate, sodium chloride sodium hydroxide and sodium hydrogen carbonate, biological importance of sodium and potassium. CaO, CaCO<sub>3</sub> and industrial use of lime and limestone, biological importance of Mg and Ca.

#### **Unit-XVII Some p-Block Elements, General introduction to p-Block**

## Elements

**Group 13 elements:** General introduction, electronic configurations, occurrence. Variation of properties, oxidation states, trends in chemical reactivity, anomalous properties of first element of the group; Boron- physical and chemical properties, some important compounds: borax, boric acid, boron hydrides. Aluminium: reactions with acids and alkalis and uses.

**Group 14 elements:** General introduction, electronic configurations, occurrence, variation of properties, oxidation states, trends in chemical reactivity, anomalous behaviour of first element, Carbon - catenation, allotropic forms, physical and chemical properties; uses of some important compounds: oxides. Important compounds of silicon and a few uses: silicon tetrachloride silicones, silicates and Zeolites, their uses.

## Unit XVIII: p-Block Element

**Group 15 elements:** General introduction, electronic configuration, occurrence, oxidation states, trends in physical and chemical properties; nitrogen - preparation, properties and uses; compounds of nitrogen- preparation and properties of ammonia and nitric acids, oxides of nitrogen (structure only); Phosphorous-allotropic forms; compounds of phosphorous preparation and properties of phosphine, halides (PCl<sub>3</sub>, PCl<sub>5</sub>) and oxoacids (elementary idea only).

**Group 16 elements:** General introduction, electronic configuration, oxidation states, occurrence, trends in physical and chemical properties; dioxygen; preparation, properties and uses; classification of oxides; Ozone. Sulphur - allotropic forms; compounds of sulphur preparation, properties and uses of sulphur dioxide, sulphuric acid, industrial process of manufacture, properties and uses, oxoacids of sulphur (structures only).

**Group 17 elements:** (General introduction, electronic configuration, oxidation states, occurrence, trends in physical and chemical properties; compounds of halogens; preparation, properties and uses of chlorine and hydrochloric acid, interhalogen compounds, oxoacids of halogens (structures only).

**Group 18 elements:** General introduction, electronic configuration. Occurrence, trends in physical and chemical properties, uses.

## Unit-XIX: d and f Block Elements

General introduction, electronic configuration, occurrence and characteristics of transition metals, general trends in properties of the first row transition metals-metallic character, ionization, enthalpy, oxidation states, ionic radii, colour, catalytic properties, magnetic properties, interstitial compounds, alloy formation. Preparation and properties of K<sub>2</sub>Cr<sub>2</sub>O<sub>7</sub>, and KMnO<sub>4</sub>.

**Lanthanoids** -electronic configuration, oxidation states, chemical reactivity and lanthanoid contraction and consequences.

**Actenoids** -Electronic configuration, oxidation states.

## Unit-XX: Coordination Compounds

Coordination compounds - introduction, ligands, coordination number, colour, magnetic properties and shapes, IUPAC nomenclature of mononuclear coordination compounds, bonding; Werner's theory VBT, CFT, Isomerism (structure and stereo) importance of coordination compounds (in qualitative analysis, extraction of metals and biological systems).

## Unit-XXI Organic Chemistry Some Basic Principles and Techniques

General introduction, methods of purification, qualitative and quantitative analysis, classification and IUPAC nomenclature of organic compounds. Electronic displacements in a covalent bond:- inductive effect, electromeric effect, resonance and hyper conjugation. Homolytic and heterolytic fission of a covalent bond: free radicals, carbocations, carboanion; electrophiles and nucleophiles, types of organic reactions

## Unit-XXII Hydrocarbons

### Classification of hydrocarbons

#### Aliphatic Hydrocarbon

**Alkanes** Nomenclature isomerism, conformations (ethane only), physical properties, chemical reactions including, free radical mechanism of halogenation, combustion and pyrolysis.

**Alkenes** -Nomenclature, structure of double bond (ethene) geometrical isomerism, physical properties, methods of preparation; chemical reactions: addition of hydrogen, halogen, water, hydrogen halides (Markovnikov's addition and peroxide effect), ozonolysis, oxidation, mechanism of electrophilic addition.

**Alkynes** -Nomenclature, structure of triple bond (ethyne), physical properties. Methods of preparation, chemical reactions: acidic character of alkynes, addition reaction of - hydrogen, halogens, hydrogen halides and water.

**Aromatic hydrocarbons:**Introduction, IUPAC nomenclature: Benzene; resonance aromaticity: chemical properties: mechanism of electrophilic substitution. – nitration sulphonation, halogenation, Friedel Craft's alkylation and acylation: directive influence of functional group in mono-substituted benzene; carcinogenicity and toxicity.

#### **Unit-XXIII: Haloalkanes and Haloarenes.**

**Haloalkanes:**Nomenclature, nature of C-X bond, physical and chemical properties, mechanism of substitution reactions, optical rotation.

**Haloarenes:**Nature of C-X bond, substitution reactions (directive influence of halogen for monosubstituted compounds only)

Uses and environmental effects of - dichloromethane, trichloromethane, tetrachloromethane, iodoform, freons, DDT.

#### **Unit -XXIV: Alcohols, Phenols and Ethers**

**Alcohols:**Nomenclature, methods of preparation, physical and chemical properties (of primary alcohols only); identification of primary, secondary and tertiary alcohols; mechanism of dehydration, uses, with special reference to - methanol and ethanol.

**Phenols:**Nomenclature, methods of preparation, physical and chemical properties, acidic nature of phenol, electrophilic substitution reactions, uses of phenols.

**Ethers:** Nomenclature, methods of preparation, physical and chemical properties, uses.

#### **Unit-XXV: Aldehydes, Ketones and Carboxylic Acids**

**Aldehydes and Ketones:**Nomenclature, nature of carbonyl group, methods of preparation, physical and chemical properties, and mechanism of nucleophilic addition, reactivity of alpha hydrogen in aldehydes; uses.

**Carboxylic Acids:**Nomenclature, acidic nature, methods of preparation, physical and chemical properties; uses.

#### **Unit-XXVI: Organic compounds containing Nitrogen**

**Amines:**Nomenclature, classification, structure, methods of preparation, physical and chemical properties, uses, identification of primary, secondary and tertiary amines.

**Cyanides and Isocyanides-** will be mentioned at relevant places in context.

**Diazonium Salts:** Preparation, chemical reactions and importance in synthetic organic chemistry.

#### **Unit-XXVII: Biomolecules**

**Carbohydrates** - Classification (aldoses and ketoses), monosaccharides (glucose and fructose), oligosaccharides (sucrose, lactose, maltose), polysaccharides (starch, cellulose, glycogen); importance

**Proteins** -Elementary idea of amino acids, peptide bond, polypeptides proteins, primary structure, secondary structure, tertiary structure and quaternary structure (qualitative idea only), denaturation of proteins; enzymes.

**Vitamins:**Classification and functions.

**Hormones:** Elementary idea (excluding structure)

**Nucleic Acids:**DNA & RNA .

#### **Unit-XXVIII: Polymers**

Classification - natural and synthetic, methods of polymerization (addition and condensation), copolymerization. Some important polymers; natural and synthetic like polythene, nylon, polyesters, bakelite, rubber. Biodegradable and Non-Biodegradable Polymers.

## **Unit-XXIX: Chemistry in everyday life:**

- 1. Chemicals in medicines** analgesic, tranquilizers, antiseptics, disinfectants, antimicrobials, antifertility drugs, antibiotics, antacids, antihistamines.
- 2. Chemicals in food**- preservatives, artificial sweetening agents. Elementary idea of antioxidants.
- 3. Cleansing agents**- soaps and detergents, cleansing action.

## **Unit-XXX Environmental Chemistry**

Environmental pollution - air, water and soil pollution, chemical reactions in atmosphere, smog, major atmospheric pollutants; acid rain, ozone and its reactions, effects of depletion of ozone layer; greenhouse effect and global warming - pollution due to industrial wastes: green chemistry as an alternative tool for reducing pollution, strategy for control of environmental pollution.

# **BIOLOGY**

## **Unit I. Diversity in Living World**

What is living?; Biodiversity; Need for classification; Three domain of life; Taxonomy & Systematic; Concept of species and taxonomical hierarchy; Binomial nomenclature; Tools for study of Taxonomy-Museums, Zoos, Herbaria, Botanical gardens.

Five Kingdom classification; Salient features and classification of Monera; Protista and Fungi into major groups; Lichens; Viruses and Viroids.

Salient features and classification of plants into major groups-Algae, Bryophytes, Pteridophytes, Gymnosperm and Angiosperm (three to five salient and distinguishing features and at least two examples of each category) Angiosperms-classification up to class, characteristics features and examples.

Salient features and classification of Animals-non chordate up to phyla level and chordate up to classes level (three to five salient features and at least two examples)

## **Unit II Structural Organization in Animals and Plants**

Morphology and modifications; Tissues; Anatomy and functions of different parts of flowering plants: Root, stem, leaf, inflorescence-cymose and racemose, flower, fruit and seed (To be dealt along with the relevant practical of the practical syllabus).

Animal tissues; Morphology, anatomy and functions of different systems (digestive, circulatory, respiratory, nervous and reproductive) of an insect (cockroach). (Brief account only)

## **Unit III Cell Structure and Function**

Cell theory and cell as the basic unit of life; Structure of prokaryotic and eukaryotic cell; Plant cell and animal cell; Cell envelope, cell membrane, cell wall; Cell organelles-structure and function; Endomembrane system-endoplasmic reticulum, Golgi bodies, lysosomes, vacuoles; mitochondria, ribosomes, plastids, microbodies; Cytoskeleton, cilia, flagella, centrioles (ultra structure and function); Nucleus-nuclear membrane, chromatin, nucleolus.

Chemical constituents of living cells: Biomolecules- structure and function of proteins, carbohydrates, lipid, nucleic acid; Enzymes-types, properties, enzyme action.

Cell division: Cell cycle, mitosis, meiosis and their significance.

## **Unit IV Plant Physiology**

Transport in plants: Movement of water, gases and nutrients; Cell to cell transport- Diffusion, facilitated diffusion, active transport; Plant- water relations-Imbibition, water potential, osmosis, plasmolysis; Long distance transport of water- Absorption, apoplast, symplast, transpiration pull, root pressure and guttation; Transpiration-Opening and Closing of stomata; Uptake and translocation of mineral nutrients- Transport of food; Phloem transport, Mass flow hypothesis; Diffusion of gases (brief mention).

Mineral nutrition: Essential minerals, macro and micronutrients and their role; Deficiency symptoms; Mineral toxicity; Elementary idea of Hydroponics as a method to study mineral nutrition; Nitrogen metabolism-Nitrogen cycle, biological nitrogen fixation.

Photosynthesis: Photosynthesis as a means of Autotrophic nutrition; Where does photosynthesis take place; How many pigments are involved in Photosynthesis (Elementary idea); Photochemical and biosynthetic phases of photosynthesis; Cyclic and non cyclic photophosphorylation; Chemiosmotic hypothesis; Photorespiration; C<sub>3</sub> and C<sub>4</sub> pathways; Factors affecting photosynthesis.

Respiration: Exchange of gases; Cellular respiration- glycolysis, fermentation (anaerobic), TCA cycle and electron transport system (aerobic); Energy relations- Number of ATP molecules generated; Amphibolic pathways; Respiratory quotient.

Plant growth and development: Seed germination; Phases of plant growth and plant growth rate; - Conditions of growth; Differentiation, dedifferentiation and redifferentiation, Sequence of developmental process in a plant cell; Growth regulators-auxin, gibberellin, cytokinin, ethylene, ABA; Seed dormancy; Vernalisation; Photoperiodism.

### **Unit V Human Physiology**

Digestion and Absorption: Alimentary canal and Digestive glands; Role of digestive enzymes and gastrointestinal hormones; Peristalsis, Digestion, absorption and assimilation of proteins, carbohydrates and fats, Calorific value of proteins, carbohydrates and fats (for box item not to be evaluated); Egestion; Nutritional and digestive disorders - PEM, indigestion, constipation, vomiting, jaundice, diarrhea.

Breathing and Respiration: Respiratory organs in animals (Recall only); Respiratory system in humans; Mechanism of Breathing and its regulation in humans - Exchange of gases, transport of gases and regulation of respiration, Respiratory volumes; Disorders related to respiration - Asthma, Emphysema, Occupational Respiratory disorders.

Body fluids and Circulation: Composition of blood, Blood groups, Coagulation of blood; Composition of Lymph and its function; Human circulatory system - Structure of human heart and blood vessels; Cardiac cycle, Cardiac output, ECG; Double circulation; Regulation of cardiac activity; Disorders of circulatory system - Hypertension, Coronary artery disease, Angina pectoris, heart failure.

Excretory products and their elimination: Modes of excretion - Ammonotelism, ureotelism; Uricotelism; Human excretory system – structure and function; Urine formation, Osmoregulation; Regulation of kidney-function - Renin-angiotensin, Atrial Natriuretic Factor, ADH and Diabetes insipidus; Role of other organs in excretion; Disorders - Uraemia, Renal failure, Renal calculi, Nephritis; Dialysis and artificial kidney.

Locomotion and Movement: Types of movement-ciliary, flagellar, muscular; Skeletal muscle - contractile proteins and muscle contraction; Skeletal system and its functions. (To be dealt with the relevant practical of Practical Syllabus); Joints; Disorders of muscular and skeletal system – Myasthenia gravis, Tetany, Muscular dystrophy, Arthritis, Osteoporosis, Gout.

Neural control and coordination: Neuron and nerves; Nervous system in humans-central nervous system, Peripheral nervous system and visceral nervous system; Generation and conduction of nerve impulse; Reflex action; Sense organs; Sensory Perception; Elementary structure and function of eye and ear.

Chemical coordination and regulation: Endocrine glands and hormones; Human endocrine system-Hypothalamus, Pituitary, Pineal, Thyroid, Parathyroid, Adrenal, Pancreas, Gonads; Mechanism of hormone action (Elementary idea); Role of hormones as messengers and regulators, Hypo- and hyperactivity and related disorders. (Common disorders eg. Dwarfism, Acromegaly, Cretinism, goiter, exophthalmic goiter, diabetes, Addison's disease).

Imp: Diseases related to all the human physiology systems to be taught in brief.

### **Unit VI. Reproduction**

Reproduction in organisms: Reproduction, a characteristic feature of all organism for continuation of species; Modes of reproduction-Asexual and sexual reproduction Modes –Binary fission, sporulation, budding, gemmule, fragmentation; vegetative propagation in plants.

Sexual reproduction in flowering plants: Flower structure; Development of male and female gametophytes; Pollination-types, agencies and examples; Outbreedings devices; Pollen-Pistil interaction; Double fertilization; Post fertilization events- Development of endosperm and embryo, Development of seed and formation of fruit; Special modes-apomixis, parthenocarpy, polyembryony; Significance of seed and fruit formation.

Human Reproduction: Male and female reproductive systems; Microscopic anatomy of testis and ovary; Gametogenesis-spermatogenesis & oogenesis; Menstrual cycle; Fertilisation, embryo development upto blastocyst formation, implantation; Pregnancy and placenta formation (Elementary idea); Parturition (Elementary idea); Lactation (Elementary idea).

Reproduction health: Need for reproductive health and prevention of sexually transmitted diseases (STD); Birth control – Need and Methods, Contraception and Medical Termination Pregnancy (MTP); Amniocentesis; Infertility and assisted reproductive technologies-IVF, ZIFT, GIFT (Elementary ideas for general awareness).

#### **Unit VII. Genetics and Evolution**

Heredity and variation: Mendelian Inheritance; Deviations from Mendelism- Incomplete dominance, Co-dominance, Multiple alleles and Inheritance of blood groups, Pleiotropy; Elementary idea of polygenic inheritance; Chromosome theory of inheritance; Chromosomes and genes; Sex determination-In humans, birds, honey bee; Linkage and crossing over; Sex linked inheritance – Haemophilia, Colour blindness; Mendelian disorders in humans- Thalassaemia; Chromosomal disorders in humans; Down's syndrome, Turner's and Klinefelter's syndromes.

Molecular Basis of Inheritance: Search for genetic material and DNA as genetic material; Structure of DNA and RNA; DNA packaging; DNA replication; Central dogma; Transcription, genetic code, translation; Gene expression and regulation- Lac Operon; Genome and human genome project; DNA finger printing.

Evolution: Origin of life; Biological evolution and evidences for biological evolution (Paleontological, Comparative anatomy, embryology and molecular evidence); Darwin's contribution, Modern Synthetic theory of Evolution; Mechanism of evolution-Variation (Mutation and Recombination) and Natural Selection with examples, types of natural selection; Gene flow and genetic drift; Hardy-Weinberg's principle; Adaptive Radiation; Human evolution.

#### **Unit VIII. Biology and Human Welfare**

Health and Disease: Pathogens; parasites causing human diseases (Malaria, Filariasis, Ascariasis, Typhoid, Pneumonia, common cold, amoebiasis, ring worm); Basic concepts of immunology-vaccines; Cancer, HIV and AID's; Adolescence, drug and alcohol abuse.

Improvement in food production: plant breeding, tissues culture, single cell protein, Biofortification, Apiculture and animal husbandary.

Microbes in human welfare: In household food processing, industrial production, sewage treatment, energy generation and as biocontrol agents and biofertilizers.

#### **Unit IX. Biotechnology and its applications**

Principles and process of Biotechnology: Genetic engineering (Recombinant DNA technology).

Application of Biotechnology in health and agriculture: Human insulin and vaccine production, gene therapy; genetically modified organisms- Bt crops; Transgenic Animals; Biosafety issues-Biopiracy and patents.

#### **Unit X. Ecology and environment**

Organisms and environment: Habitat and niche; Population and ecological adaptations; Population interactions- mutualism, competition, predation, parasitism; Population attributes-growth, birth rate and death rate, age distribution.

Ecosystems: Patterns, components; productivity and decompositions; Energy flow; Pyramids of number, biomass, energy; Nutrients cycling (carbon and phosphorous); Ecological succession; Ecological Services-Carbon fixation, pollination, oxygen release.

Biodiversity and its conservation: Concepts of Biodiversity; Patterns of Biodiversity; Importance of Biodiversity; Loss of Biodiversity; Biodiversity conservation; Hotspots, endangered organisms, extinction, Red Data Book, biosphere reserves, National parks and sanctuaries.

Environmental issues: Air pollution and its control; Water pollution and its control; Agrochemicals and their effects; Solid waste management; Radioactive waste management; Greenhouse effect and global warming; Ozone depletion; Deforestation; Any three case studies as success stories addressing environmental issues.

## **ENGLISH**

## **APTITUDE FOR NURSING**

**Number of colleges and seats for admission to BSc (N) course for the session 2026.**

The Indian Nursing Council/ PNRC/Punjab Govt. has not yet uploaded the list of Nursing Colleges running BSc (N) course for the session 2026.

**Therefore, the list of colleges alongwith intake will be published on the university website at the time of conducting online counselling.**

**Provisional list of affiliated Nursing colleges permitted to admit only Girls for the session 2026.**

1. Anand College of Nursing, Village Jethuwal, District Amritsar.
2. College of Nursing, Public Khalsa College for Women, VPO Kandhala Jattan, Distt. Hoshiarpur.
3. Guru Hargobind College of Nursing, Raikot, Ludhiana
4. Kular College of Nursing, Village Krishangarh, District. Ludhiana.
5. Mai Bhago College of Nursing, Village Pididi, District TarnTaran.
6. Mata Sahib Kaur College of Nursing, VPO Balongi, District, Mohali
7. MHR DAV Institute of Nursing, Jalandhar.
8. Rattan Professional Education College Sohana, Mohali.
9. SGL College of Nursing, Jalandhar.
10. Shri Guru Ram Das College of Nursing, Hoshiarpur.
11. State Institute of Nursing & Paramedical Sciences, VPO Badal, District Muktsar.
12. City College of Nursing, Gurdaspur.
13. International College of Nursing, Tarn Taran