



GURU GOBIND SINGH MEDICAL COLLEGE, FARIDKOT. (PUNJAB)- 151203
(Constituent Medical College of Baba Farid University of Health Sciences, Faridkot)
E-mail: procurement@ggsmch.org Website: www.ggsmch.org

No. Purchase/GGS/2023/

7285

Date: 03/04/23

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Sub: Quotation for Supply and installation of Tank Cover required at Anatomy Department.

Sealed quotations are invited for supply and installation of Tank cover required at Anatomy Department on following terms & conditions given as under.

Sr. No.	Name of the Item	Specifications	Amount in Rs.
1.	Tank Cover	Material: Fiber with handle & Aluminium frame Length: 10'x5" Width: 5'x10"	
2.	Tank Cover	Material: Fiber with handle & Aluminium frame Length: 9'x7" Width: 5'x10"	

Bidders can visit on site in any working day (between 8:30 am to 1:30 pm) at his own expenses for the inspection of the tanks.

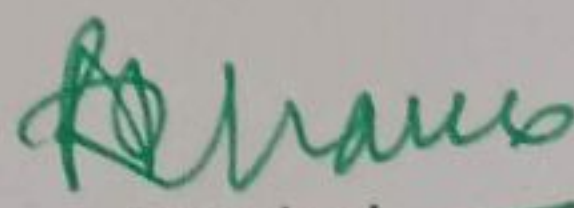
Terms & Conditions:

1. The material should be good quality and according to the requirement.
2. Supply and installation should be at Department of Anatomy, G.G.S. Medical College, Faridkot.
3. Rates quoted should not be more than those quoted to DGS&D and any other central or State Govt. Organizations.
4. Payment will be made after getting satisfactory report from the concerned department.
5. Supply and installation should be within 45 days from the date of issue of the supply order.
6. If the supply is not made within the stipulated periods then late delivery charges @2% will be imposed on the total amount up to delay of 30 days and thereafter @4% for further delay.
7. Taxes should be clearly mentioned separately.
8. Validity of Rates:-90 days from the last date of receipt of Quotations.

Note: Only Terms & Conditions mentioned on this Quotation will be considered for supply order.

You are requested to send your lowest bid in sealed envelope, addressed to The PRINCIPAL, G.G.S Medical College, FARIDKOT super scribing "QUOTATION" for " Tank Cover and Quotation no..... date....." on the top of the Envelope.

Last Date for receipt of Quotation /Tender in Principal Office is 18.04.23 by 5.00p.m. through Registered/ Speed Post/Trackable Courier Only.


Principal