



## Baba Farid University of Health Sciences

Sadiq Road, Faridkot- 151203 (Pb.)

Phone: 01639-256232, 256236

Fax: 01639-256234

Website: [www.bfuhs.ac.in](http://www.bfuhs.ac.in)

e-mail: [upfdbfuhs2022@gmail.com](mailto:upfdbfuhs2022@gmail.com)

No.16 BFUHS (PUR-41)2024/ 6949

Dated: 25/4/2024

Sub:- Quotations for EPSON make cartridge.

Sealed quotations are invited for purchase of following items on the terms & conditions mentioned below:-

| Sr. no. | Name of item | Make/Model           | No    | Quantity |
|---------|--------------|----------------------|-------|----------|
| 1.      | Cartridge    | EPSON colour printer | 673Y  | 03       |
|         |              |                      | 673M  | 03       |
|         |              |                      | 673C  | 03       |
|         |              |                      | 673B  | 06       |
|         |              |                      | 673M  | 03       |
|         |              |                      | 673LC | 03       |

### Terms and Conditions:-

1. Payment : By RTGS/NEFT/Cheque on receipt of material in good condition.
2. F.O.R : store section, BFUHS, Faridkot
3. Rate : Inclusive of all taxes or taxes (as applicable), if any, be mentioned separately in the quotation.
4. Quantity : Quantity may increase or decrease.
5. The firm should have authorization for supply of above material. A copy of authorization certificate is required to be attached.
6. The firm/dealer/vendor should have GST number.

**The Rate of above item may be quoted strictly as per the Specification & Model mentioned there above.** It is further mentioned that only the terms & conditions mentioned by the University on quotation performa will be considered for supply order

You are requested to quote your lowest rates. The quotation should be addressed to **The Registrar; Baba Farid University of Health Sciences, Sadiq Road, Faridkot (Punjab)** and the words "**Quotation for EPSON cartridge**" may please be inscribed on top of the envelope.

The quotations Should reach this office on or before **06.05.2024 by 5.00 PM through registered post/speed post/courier only. By hand quotations will not be accepted.**

Prof Incharge (UPFD)